

## Orfors

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## CHnlish Connuust of garland. <br> A. D. 1166-1185.

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MAINLY FROM THE 'EXPUGNATIO HIBERNICA'
    OF GIRALDUS CAMBRENSIS.
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## g parallel © ext <br> from

1. MS. Trinity College, Dublin, E. 2. 31, about 1425 A.D.
2. MS. Rawlinson, B. 490, Bodleian Library, about 1440 A.D.

PART I. THE TEXT.
edited by
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LONDON:


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DEDICATED TO THE

RT. HON. WILLIAM EWART GLADSTONE, M.P.

AND ALL WHO HAVE WORKT FOR

Justice to Freland

See opposite. Mr. Thomas Austin sends me some more forms worth notice in the Dublin MS. :-bethwen, between, 10/12; bolthenys, boldness, 75/15; ather, either, $100 / 3$; ayse, ease, $148 / 1$; behoud (? th), behoof, benefit, $112 / 30$; culuertnesse, falseness, 126/31 ; cytteyns, citizens, $122 / 27$; durr, door, $42 / 22$; ense, ends, $80 / 29$; fale (fele), many, $74 /$ io ; fobler, feebler, $68 / 6$; forume, form, $39 / 12$; ? heuedes (as in note), $14 / 17$; hym briddesum, Greek aủros трıтos, $14 / \mathrm{I}, 32 / 20$; I-shwerne, sworn, $24 / 26$; mich yuell, leprosy (comp. great pox), $32 / 7$; neyght, nigh, $74 / 16$; pynsynge (pinching), affliction, $88 / 6$; rechest, reckest, $108 / 9$; ruthlynge, ? rattling, $16 / 13$; schavnge, change, $51 / 6$; senne, synod, $120 / 15$; senthe (? señthe), seventh, $58 / 30$; senfte, $59 / 30$; soine, soon, $60 / 11$; soldrys, shoulders, $89 / 11$; sortely, shortly, 149/22; shechynge, seeking, 147/19.

## FOREWORDS.

The first manuscript of this interesting story of "oure knyghten gestes yn Irlande" (92/15), and of Henry II's Conquest of our sister Isle, was sent over to me from the Library of Trinity College, Dublin, by Dr. John K. Ingram, to be copied, printed, and edited by him for the Early English Text Society. He hoped to do his work at it during his July-September holiday (1893) in Scotland, on Loch Lomond, I having read his proofs with the MS. for him. But illness prevented him ; and so I (as the Society's man-of-all-work) had to take the book up. Both the story told-mainly, though freely, from the Expugnacio Hibernica of Giraldus Cambrensis,-and the forms of the words, interested me. For the copier of the englisht text has often slipt into his own Irish dialect, specially in the use of $d$ and $t$ for $t h$, and has written dynge ${ }^{1}$ and tynge ${ }^{2}$ for thing; drogh ${ }^{3}$ and trogh ${ }^{4}$ for through ; lay for they ${ }^{5}$; idrow (18/1) for thrown; tanked for thanked (14/19) ; tynke for think (6/26) ; toght for thought (16/25, 18/7); tough (as once in The Three King's Sons) for though (22/54); \&c. At the same time he has used th for $t$ and $d$ : thedynge ( $10 / 7$ ) and tythynge $(6 / 15)$ for tidings; onther ( $6 / 31$ ) for under ; reut ( $8 / 1$ ) for ruth; betliwen (10/12) for between ; thwey (12/35) for two ; herth (2/8, $\mathbf{1} 3,22 / 28)$ for heart ; ibansheth (24/土) for banisht ; Iendeth (22/16) for ended; smyth (24/12) for smite, \&c. The copier has other peculiarities, both in the use of other consonants and vowels ${ }^{6}$, which the reader will note as he goes along, and which will be collected for him in the Introduction by Dr. Douglas Bruce, of the Ladies College at Bryn Mawr, Philadelphia, that will form

[^0]Part II. of this book, when complete, and will no doubt be finisht in 1894, or '95.

As it was now and then hard to understand the Dublin text, and one nearer the standard tongue turnd up in the Rawlinson MS. B. 490-the MS. that contains one of Mr. Steele's text of the prose Secreta-I got Mrs. Parker to copy this Bodleian MS. ${ }^{1}$, and the Clarendon Press to set it opposite the Dublin one. The comparison of the two versions is full of interesting points, as the Rawlinson is generally less archaic than the Dublin ${ }^{2}$, while each helps to fill up the other's occasional leavings-out. There is at least one other MS. of the Conquest, the later one in Trinity College, Dublin, F. 4. 4, which is said to be a 16 th century transcript of E. 2. 31. From it, an extract is given below, pp. xiv-xvi as a specimen. Doubtless, other MSS. of the text exist elsewhere. Luckily for us, the late Rev. Jas. F. Dimock re-edited the Expugnatio Hilernica in vol. v. (1867) Giralli Cambrensis Opera in the Rolls Series of Chronicles and Memorials; and his notes, dates, and Preface have been of the greatest use to me. He says (p. xxix) that there are two editions, and perhaps a third, of the Expugnacio: (I) that in an early 13th century MS. at Lambeth, No. 371, "probably penned during Giraldus's lifetime" (p. xxxi), and in (R.) and (B.), MSS. Bibl. Reg. I3 B. viii in the British Museum, and Rawlinson B. 188 in the Bodleian. In treating the two latter MSS. as of the first cast of the work, Mr. Dimock neglects the marginal additions of the Royal MS. These additions make (2) the second version of the Expngnacio (pp. xxxii, xxxiv), shown in (R.), and MS. Ff. I. 27, in the University Library, Cambridge, in which "there is one whole chapter, (also in our English, p. 38-40 below) the eighteenth of the first book-giving the account of the synod at Armagh in 1170, of which no other mention is known besides this,

[^1]in this chapter of Giraldus-which is not in Lambeth 37 I , but is in Bibl. Reg. 13 B. viii and Rawlinson B. 188."

We now come to the MS. of most interest to us, Harleian 177, for in it only (as I gather from Mr. Dimock's note 3, p. 236) is the original of one of our English bits on pp. 16, 18 below:-

Trin. Coll. Dublin, E. 2. 3 I.
A wonder was of that fantasye: A-morowe, whan it was day, the place ther this folk iseye smyten vpon ham, the wedes and the grase that stoden al euen vpright, thay lay alle idrow adoune, and icast to grond.

Harl. ir 7 , lf. 14 , bk. 15 .
Mirum autem fantasmate tali, quod in crastino die clarescente, in loco ubi uidebatur exercitus ille in ipsos irruisse, herbe \& vrtice, que prius alte fuerant, \& erecte, solotenus prostrate iacebant, \& complanate.

For this, the other MSS., R. and B., have "primus hic miles, qui in hac insula niso mansueto et domesticato Nisi filiam infestavit."

On this Harleian 177, Mr. Dimock says, at p. xxxv of his Preface:
(it) "furnishes a copy of the Expugnatio which, so far as it goes,-it has many and large omissions-generally agrees closely with the text of this second edition. . . The omissions are more especially of the extraneous matter, not relating to Ireland ; but there is much curtailing also of Irish matter, when not directly historical. In the descriptions of the heroes, for instance, much often is left out; and in the orations which Giraldus puts into their mouths, still more. The compiler of it never condenses, but simply omits. In an oration... he will retain two or three sentences of the beginning, and two or three more of the end, with perhaps another or two out of the middle, if not very much less than all this, word for word as in the complete oration, without much care about connection or sense... it certainly is only an abbreviation, such as I describe it."

This is just the case with our English text ${ }^{1}$, though here and there it has bits not in Harl. 177. As to that MS., Mr. Dimock continues, pp. xxxv-vi:
"It generally agrees closely, as I have said, with the second
${ }^{1}$ It stops at chapter 34 of Book II ( 75 of our pages go to 171 of the Rolls Giraldus).
edition, as in (R.) and (F.); but it exhilits a somewhat more advanced text. For instance, the word Stadic of (L)ambeth MS. occurs only twice instead of four times, out of eight as in (R)awlinsou MS.: and instead of Arcarii always, as in the early manuscripts, it has the Satellites equestres of the later ones, in about half the instances where the words occur. And, moreover, in a few instances, it has a word or two that are not in the early manuscripts, but are in the later ones.

This manuscript has no note whatever as to its history; but it, $\sigma^{r}$ its original perhaps, would seem to have been written loy one of the English settlers in Ireland, as it attempts occasionally, instead of Giraldus's Latin of all the other manuscripts, to give an English rendering of the Irish names. Thus, instead of Murchardi filius, or Dermitius, or Murchardides, it has 'Macmorthit' or 'Macmorhith'; instead of Ororicius, 'Oroch.' In one instance the writer appears to make a blunder in his Englishing: he renders Otuethelis 'Oneyl' instead of O'Toole. . . . It is not the work of a very correct scribe."

As a sample of the cutting-down, by Harl. 177, of Giraldus's descriptions of men, take the most trenchant instance, that of Henry II. In the Rolls edition, this description takes nearly six big octavo pages, $O_{p}$. v. 30I-6, the whole of Chapter 46, Book I. Leaving out the first page, Harl. 177 and the englisher start with the second, p. 302 :

Expugn. Hibern. lib. i. cap. xlvi. Harl. MS. ${ }^{2} 77$, lf. 44, bk. 45. Descripsio anglorum regis

## Henrici secundi.

Erat igitur anglorum rex, henricus secundus, uir sub-ruffus, cesius; amplo capite \& rotundo; oculis glausis; ad iram toruis, \& rubore suffusis; facie ignea; uoce quassa; collo ab humeris aliquantulum demisso; pectore quadrato; brachiis ualidis; corpore carnoso; Et nature magis, quam gule

Dubl. MS. E. 2. 3 I.

Page 88 below.

TThe kynge henry the other, was a man saunrede, roune heed, \& round grey eghen; roghly lokynge, \& rede yn wreth; vysage rede bernynge, grete speche, neke somdel logh of pe sholdres, brest thyk, armes
uicio, citra timorem [read tumorem] enormem \& torporem omnem; moderata quadam immoderancia uentre peramplo. Erat enim cibo potuque modestus ac sobrius, \& parsimonie quo-ad principi licuit, per omnia datus.
[Here a page and a quarter of the full text, $O_{p}$. v. 302-3, is left out by Marl. 177, though our englisher gives a little of $i t^{\prime}$.]

Vrgentibus incomodis, nemo benignior: resumpta securitate, nemo rigidior. Acer in [in]domitos; clemens in subactos; Durus in domesticos; diffusus in extraneos; largus in publico ; parcus in priuato.
${ }^{1}$ Et ut hanc naturae injuriam industria reprimeret ac mitigaret .... immoderata corpus vexatione torquebat.... sibi nec pacem ullam nec requiem indulgebat. Venationi namque trans modestiam deditus, summo diluculo equo cursore transvectue, nunc saltus lustrans, nunc silvas penetrans, nunc montium juga transcendens, dies ducebat inquietos: vespere vero domi receptum, vel ante coenam vel post, rarissime sedentem conspexeris. Post tantas namque fatigationes, totam statione continua curiam lassare consueverat.
staluarthe, of flesshy body; \&, more of kynde than of glotony, grete of wombe; for he was, as to prynce belongeth, [of] mete, \& of drynke ful meen \& forberynge; . . . .

Whan any vnhappes hym befelle, noman meker; efte whan he was yn sekernesse, no man sterner. Suert ayeyn the bold, meke wyth ham that weren vnder $y$-broght, hard amonge hys owne, \& priuely large amonge vnkouth.
\&, for to a-quenche that gretnesse, he put hymself to ful mych trauaylle, that wnneth he lete hys body haue eny reste, ether by day other by nyght; ffor, wynter \& somer, he arose euer more yn the dawnynge, \& herd fyrst hys seruyce of holy chyrch; ther-aftyr, most what al pe day he wold ben out, other wyth houndes other wyth hawkes, for yn thay two thynges he delyted hym swyth mych wythal ; \& vnnethe he wold ryde any amblynge hors, bot myche trottynge hors, for to trauaylle hys body the more. Aftyr al hys trauaylle a-day, vnnethe he lete hys body haue a lytell reste for to syte to hys mete the whyle that he eete; \& anoon aftyr mete, \& namely aftyr sopper, anoon he wold aryse \& stonde, \& so dryue forth al pe meste parte of the nyght, so that al be court was oft ennyede ther-of.

Quem semel exosum habuerat, uix in amorem; Quem semel amauerat, uix inodium reuocabat.
[Two-thirds of a page of the full text is here left out, on Henry's "extreme delight in falconry and hunting; his open violation of his marriage-vow; lis untruthfulness; his dilatoriness in matters of justice; his simoniacal practises; his love of peace; his almsgiving, humility, \&..."]

Humilitatis amator; nobilitatis oppressor, \& superlie calcator.
[Nearly two pases of the full text are here left out, on Henry's "usurpations in things of God; his inattention to divine service; lis seizures of the revenues of vacant churches; his treatment of his sons; his wonderful memory," \&.c., \&c.-and Harl. 177 begins again with the final paragraph, of which it gives the first sentence, and the last six words.]
sed haec [h]actenus, nee preter rem tamen, cursim \& breuiter hic delibasse sufficiat. [ I I words of print left ouit.] ad nostram de cetero hiberniam reuertamur.
pe man that he ones hated, vnuethe he wold euer eft loue; \& man that he ones loued, vnneth he wold euer eft hate.
\& openly mekenesse \& debonerte he louede ; pryde \& hauteynesse he hated, \& wold brynge vnder fote.
[not englisht.]

It is not my business to follow up this question of our
englisher's original. Dr. Bruce will, I hope, do that. I note only what I have just seen, that Mr. Dimock printed part of our Dublin MS., E. 2. 31, in five pages (on six) of his vol. v., pp. xciii-xeviii ${ }^{1}$, our pp. 2-10, to line 14, 'prince of wales'; and that from this part, he said (p. lxxvii) our MS. "seems rather a paraphrase of such portions of the treatise [Expugnacio] as the writer, no doubt an Anglo-Hibernian ${ }^{2}$, deemed most worthy the notice of Anglo-Hibernian readers" ; while Prof. Earle held it "a truly interesting specimen of fifteenth century English " well worthy of publication.

Why didn't one of these excellent folk write to me about it at the time?

F. J. FURNIVALL.

> MS. Room, British Museum, 28 September, 1893 .

On the authority of Giraldus, Mr. Dimock comments on pages lxxx-lxxxii of his Preface, and thus concludes:
"Recent Irish scholars have quietly received Giraldus for what he is worth, as an impetuous, strongly biassed writer, whose statements have generally more or less of truth in them, but with much unfair one-sidedness. They have seen that his abuse is not confined to Ireland and the Irish, but is almost equally as fully lavished upon his own Wales and the Welsh; that, in fact, he has praise for scarcely any thing or body except himself and his near friends and relations. Some late Irish writers, under the reaction perhaps of his having been found too much fault with, seem to me to put more faith in Giraldus's history than it really deserves."

[^2]
# SAMPLE OF THE LATER MS. 

## F. 4. 4, Trinity College, Dublin, p. 7 (middle of page).

For comparison with Chapter XIII of the other MSS. pip. 30-35 below.
When the kinge did knowe his entent, and whether he would goe, he gave him fully leve, and warned him not. but with such leave as he hadde, he dighte and made him ready the wýnter, till the begininge of maý, he sente before him into Irelande a knighte that was called Reymonde le gras;-with him, tenn knights, and fortye Squiers, and fourescore bowemen;-a man full hardy, and well proved in weapon; Roberts nephewe, and Morices Eldeste brothers sone. They arrẏved at a place called Dondoneuile, foure myle besouthe the hawen of Waterforde ; and there they arrearede a diche, and a feble castell upon, of yards and turues [? MS. iureus]. The men of Waterforde, and with them Malaughlyne Ofolane, they did understande that they had such Neighbourehede which them lothed: theý concluded that they would upon them, or enny more weare to them come. they assembled them together, well thre thowsande men, and wente over the water of sure, that partethe the twoe counties of leynester and of Mounester, and sett them in thre hosts, bouldely for to assaile the Englysshmen within there Castell. Reẏmounde and his men, thoughe they weare but fewe, they weare not fainte to fighte with uneven hoste, they assemblede them together; But, as noe wonder was, soe fewe men mighte nat fighte againste soe many ; theie turned them againe to there receipte. the other, thinkinge that they departed in discomfeture, they brake there sheldrun, and followed them: and they weare not fully within the gate, but some of them weare rather in [than] thenglyshe men. Reymonde sawe that he and his weare in greate perill, and upon pointe to losse there lyंves. he cried to his fellowes, and turned worthely upon there foemen. and the firste that came in, he clave his hedde, and throwly killed him : all thoste
weare dyscomfitted, and toke them to flighte. The others them followed into all the plaine, and layde them one soe, that in litle while they slowe of them fyye hundreth and moe; and the moste parte of thother fell downe into the see from the hie roke, and drowne themselves. in this fighte, was a knighte that heighte William fferande, that did over well, and above all other. he was a man that hade semblante as thoughe he weare one the much yuell; and therfore he put him-selfe whear the moste perill was; for [he] raughte not whether death came betwen him and his yuell, or it weare overmuch smitte [? MS. suirtte] upon him. here the pride of Waterforde fell; all there mighte went to noughte: herof came the Englyshe hoppe and comforte; and to the Iryshe, dredd and wanhop ; for it was never therbefore harde, that, of soe fewe men, soe greate a slaughter was done. but unwise counsaile they did thereafter, that turned them to much crueltie; ffor when the Maystry was all thers, and all there foemen overcom, In the fighte weare taken well threscore men and tenn, that them had yelded, and weare the higheste and the richeste men of all the Cýtty, such that theyंe mighte have had the Citty deliuered for them, or els asmuch Catell as they woulde desire. Henry of mountud, that to them was come, and Reymounde, upon diuerse domes stroven whate they shoulde doe with there prisoners; ffor Reymounde travailede aboute for to deliuer them, as a man of Rewthefull mode, and thus saide to his fellowes: "Lordings, whate is us beste to doe with oure wreched prisoners? I saye nat that one anny manner one shoulde spare his foemen; but they be nat nowe oure foemene, but be men nat rebells, but in Battaile for to defende there county, overcome. me thinke they are nowe in such state, that we oughte better to have mercyंe of them, and gyंve them lyje,-for to gyंve others example to be boxom,- then cruely to doe them to deathe, whearethroughe others, ffor feare of mystruste, the lesse will yeld them to us." When Reymonde had theise wourds saide, in all the folke was amoste none to graunte them lyfe; Arose up Henry amonge
them all, and this them saide: "I-noughe Remounde openly to us hathe spoken of mercy and almosedede, ${ }^{1}$ how vnked ${ }^{1}$ landes are wonne; and not with slaughter and burneinge. whether Alixandr and Julius Cesar, that weare lords of all the wourde, wonne lands by such waý, I woulde Reýmounde woulde me answere. when the $\dot{y}$ came to us well arrayed for to fighte, yf theic had wone the overhande and overcome us, woulde they, for almose and for rewth, haue had mercyं one us? noe, I trowe not. therfore, but those one of twoe wayंes: eyther doe manly that thinge whea[re]fore we bene come, and the folke that rebell againste us, with [out] any noyse, with weapone heartely bringe owt of dawes; otherwise, yf we shall doe almose-dede one them, and spare them, as Reymounde hath saide, lett us wend to oure shippes, and turne agaẏne; and lett we the wreched men houlde there lande, and Brouke it, without any challendge." Henries dome licked them better then Reymonds; and the Cittizens weare demed to death. They had noe wonte of waritrees; and therfore They ladd them to the clyffe of the see, and putt them downe, and drowned them.
of the firste goode adventure that him befell, they that beste weare worthye should haue there parte, and the hoste. all the towne of wexforde, with the twoe nexte countyes, he gave to Roberte Stephensson and to Morẏce fitz Geraude, as forwarde was to-for made. other twoe nexte counties, he gaue to Henryं of Mountmorthie, -nexte thay twoe, one the syde towarde waterforde, a knighte that came in that same flote, hým pridsome of knights; and came throughe thearle Richarde, more for to spye the land, then for to fighte.
${ }^{1-1}$ Afterwards written above the line in MS.

FOR

## THE ENGLISH CONQUEST OF IRELAND.

## Early English Text Society. No. 107.

Original Series, 1896.
Boxom-fastines 62/18: this should be two words, buxom fastness, an obsequious covenant, meant to render L. fucato foedere.
Costes : part of far-costes below.
Ense 80/29: read Euse, eaves, edge, border: 'the wode evese ( $m s$. hevese) voc. I59.'-Bradley's Stratmann.

Far-costes $80 / 5$ : 'O.N. farkostr ; means of conveyance, hoat, ship, Engl. Metr. Hom. xix.'-ib.
Fawes 96/2: perhaps the Irish fogha (O'Reilly), a dart, O.Ir. fogae (Lat. jacula).
Folk place $50 / 15$ : the folk (for febyll in the Rawlinson MS.) was caught from the 'lond-folk' in the next line.
Herrer 116/30: the Latin is 'et citra majoris auctoritatem urbem obten-turum.'-Gir. Cambr. Op. v. 342.
I-quenyted $36 / 35$ : miswritten for Iquemed, pleased.
I-suywed 116/9 : read I-snywed, 'snowed' their arrows; the Latin is 'sagittarum . . . grandine perfuso.'
Lygne 102/17: as fayre \& lygne translates 'procerus et pulcher,' the word must mean 'tall'; perhaps it is a misreading for hyghe, high.
Lyme 62/18: the Latin has amorem; the scribe must have misread luue (love) as lime, and transcribed it lyme.
Ost $50 / 2$ : cannot mean 'burnt.' The word is superfluous; perhaps the translator at first wrote lytell ost (little host), and then altered ost into stonwal, but did not clearly enough expunge the rejected word.
Priuisant $80 / 28$ : cannot mean 'foreseeing'; it is probably a mistake for pursiuant, pursuivant (the Latin is satelles).
Ryuely 128/12: rifely, abundantly.
Sheldrụn 31/29 (R): company-formation, O.E. scild-truma (whence shelter); the Rawlinson MS. here preserves the right reading, that of the Dublin MS. being unmeaning.
Spourges 112/3: ? for spronges, shoots, sprouts.
porwe 28/12: ? through; wel porwe 'well through,' urgently (the Latin is ' omnibus modis').
Trukked 48/9: ran short, trukien, O.E. trucian, fail, be lacking.
Wecchene $36 / 31$ : cwecchen, to twitch, shake.
Wenttene 106/8: for weten, know (pat is to weten=that is to say); the scribe was misled by seeing wentten (went) in the line above.
Yonre 104/10: Youre 114/27 : yovre, zeofre, O. E. zīfre, greedy.

# THE ENGLISH CONQUEST OF IRELAND 

FOUNDED ON THE EXPUGNACIO HIBERNTCA OF GIRALDUS CAMBRENSIS

## A PARALLEL TEXT

From Two MSS., I. ab. 1425 A.d. MS. Trin. Coll., Dublin, E. 2. 3 I ;
II. ab. I $44^{\circ}$ A.d. MS. Rawlinson B. 490, Bodleian Library, Oxford

# THE ENGLISH CONQUEST OF IRELAND 

FOUNDED ON

## GIRALDUS CAMBRENSIS.

(MS. Trin. Coll., Dublin, E. 2. 3r.)

[Chapter I.]
[Fol. 1a.] TN the tym that the kynge henry, kat was the kynges

When
Henry II reigned in England, Dermot Macmurgh ruled over Leinster, A. D. $1135^{-}$ 71. His folk hated him; [ $\&$, an, a]. [ ${ }^{2}$ heart].
but the wife of King Rory of Meath loved him, fadyr Richard \& the kynges fadyr Iohn, regned in englaund' well, $\&{ }^{1}$ heighe maĩ in Irland, bat het dermod Macmorgh, princes of leynyster, that is I-told' be fifte parte of Irland. That dermod', 4 from the tym that he was lord' of lond', \& foll shold' gouerne, he went amonge his heighe men, and' so hard' ham biladde pat pay casten grete hat to hym, and' myche thay wax hym agey刃 in hert ${ }^{2}$, begћ bey ne durst nat oppenly shewe. Whan he hade 8 longe whilt pus bilad' hym amonge his men, bettidde an aduenture that turnede hym per-aftyr to mych harme; ffor in mythe was a kynge that hegth Rowry, \& a well fayr womman to wif; and' as men tellede oft, and' soth it is I-found', that som of heme ben 12 to vnstable of hert ${ }^{2}$, wher-throgћ many harmes ben oper-whilf, pat ne ben nat now al to rekne. This Rouryes wif worthen to pe loue of Macmurgh mor pan hyr own lord', and he hir also, \& this was longe; bot to-giddre ne myghtyn pei nat com as 16 the wold'; for hit betid' a tym pat hir lord' went owt of his contrey in-to fer londes, for grete nedes pat he hade to don. his wif and sent $\quad$ a-waitede full welt, \& aspied' pat hir lord' most longe be owt of
 was away. wilt hawe of hir, that he shold' com to hyr, for sho was redy He took to do alf pat hym likede. (T Macmorgh name power with hym, her to Leinster, and' went thar this lady was; \& as hit be-spoke was, he name A. D. II5 ${ }^{2}$, hir, \& broght hir out of myth into leynestr, and helt hir that to 24

# OF THE CONQUESTE OF IRLAND BY ENGLYSH̃ MEÑ. 

(MS. Rawl. B. 490, Bodl. Lilr.)

## [Chapter I.]

IN the tyme that Kynge Henry, that was the kynges Fadyr [Fol. 1 a.] Rychard' and the kynges Fadyr Ihoñ, regned' in England, Capitulum was an hey man in Irland, whos name was callyd Dermot Macmurgit, Prince of leynystre, that is y-tolde the fyfte Parte of Leinster Irlande. That Dermot, from the tyme that he was lorde of lond, and is a fifth folke sholde govern, he werret cruely amonge his hey men, and so Ireland. harde hame lade, that thay castyn grete hate to hym, and muche they were ayennes hym in herte, theght they ne dvrste nat opynly shewe. Whan he hadd thus longe tyme lade hym amonge hys men, be-felle an aduenture that turned hym ther-aftyr to mych harme; For in myth was a kynge, whos name was Roury, and Tiernan hadd' a wel fayre woman to wyffe; and as men tellyth ofte, and sith ${ }^{\text {O'Rourke, }}$ hit is $y$-found, that some of them ben vnstabill of hert, wherfore Breifny. many harmys ben ofte-tymes, that ben nat now all to reherse //

This Rouries wyfe lowyd more Macmurgh than hyr owyn lorde ; 'Varium and he hyr also, and this was longe; but to-giddyr ne myght they et mutabile not come as they wolde ; for hit be-felle in a tyme, that hyr lord femina, went out of his contrey into fere londys, for grete neddes that he (Virg.Aen. hadde to done. His wy fe be-thoght hyr ful well, and, Supposynge that hyr lord moste longe be out of londe, Sche sente to Macmurgh, and sayde to hym, that yf he euer wolde his wille haue of hyr, that he sholde crme to hyr, for she was redy to do al that hym lykyd'//

Macmurgh toke wyth hym many men, and went there this lady O'Rourke's was. and as hit was be-for spoke be-twen them both, he toke hyr carried wyth hym out of myth into leynestere, and helde hyr there to hys off.
A.D. ${ }^{1152}$. his wilt. Nat for-pan sho grad and cried, as thogh he nam hir
and kept her there.

Rory and his ally, the King of Connaught, agaynes hir wilt, as hit nas nat so. Than hir lord hit herde, he was ther-of tened swith stronge, and mych mor of the shamme pat to hym was don, pan of the harme; all that he mygth do, 4 he didde, for to awreke hym; he sent after his owi power, ande eke all pat he myght of other ; and the kynge of Connagth, pat was that tym lorde of Irland, com to hym with his power: march into he gadrede so moch folke (?) pat noid end nas, and com into 8 Leinster.

Macmurgh's men refuse to help him; leynestr for to wreke hym of his shame. Tho Macmorgh this herd, he sent to his men fat pay sholde hym helppe ayeyn his fomen pat pus weren commyng toward hym. They bethoghten ham of the ten \& the trayson pat they ham hade ydon per-12 to-fore | and forsoke, al out of dout, pat pay nogth woll hym helpe; and' many of ham openly turned' to his fomen ayeyns hym, ffor to wreke ham of the iniurie pat he ham had' don. Macmorgh saw pat power hym failled', \& euerich half he was amyde his i6 fomen beset. he was man of hegћ hert; and with pe litilt power pat he had', he werrede as long as he myght; bot he ne myght nat alt-way alt-on ayeyns all the lande folke | he was so narowe bilad' pat nedes he most tholl deth, other pe lond leue; he saw 20 pat now oper remedy was: he went to the see, and' fond' shippe so he sails redy, and’ wynde at wilt, \& passede oure into england', with welt
to England, A.D. 1166, few with hym; and' on this maner he sawit his lif, \& lefte lond' \& lede \& all his other good. Hereby pat men may witte, pat 24 be a maid of neuer so mych power, bettre hym is jat hys men hym loue pane hate. © Whane Macmorgh was thus icome in-to england, al hys thoght was how he myght hym best worck of the schame pat hyme was done, $\&$ of pat pat he was so vilich out of 28 hys kynd lond I-dryue, he nyst of whom he myght bettre besech [*Fol.1b.] help pane of pe kynge. And pe kynge was pane fer in the and then realme of fraunce for grete nedes pat he hade to done. Macmorg $\hbar$ to France, to ask Henry II's aid. passed ouer to hym. be kynge fayr hym vndrefynge, * \& with mych $3^{2}$ mane shipe. and whan had he tolde hyme the enchesoun of hys comynge to hym, and whar-for he was out of hys londe ibanshed, pe kynge was swyth wo therfor, \& good hert hadde hym to helpe, nar oper grete nedes pat he hade to done. Whane he ne myght ${ }_{3} 6$
wylle. And ther-fore she Cryed, and mad moche sorow and lemen- A.D. ${ }^{1} 52$. tacion, as thogh he toke hyr ayeynnes hir wyll: As hit was not So /

Than hyr lorde hit herd, he was ther-of full stronge a-greued', and 0 'Rourke mych more of the shame that to hym was don, than for the harme. is wroth at Al that he myght do, he dyd, forto be wroke on hym. he Sente done him, aftyr his owyn men, and eke al that he myght of othyr; and the and kynge of Connaght, that In that tyme was lorde of Irlande, come to hym wyth his Power. And he gaderid' so myche Pepyll, that they invades were vunvmerable, Comynge Into leynystre, forto be vengyd' of his Leinster. shame //

Tho Macmurgh her[de ther]of, he Sent to his men, that thay Macsholde hym helpe ayeynes his foe-men, that thus weryn comynge murgh's to-warde hym.

Thay bethoghten them of cruelte and the traysoun that to ham he hadd done therto-fore, And forsoke al out of dowte that thay wolde noght hym helpe. And many of them opynly turned to his Ennemys ayeynes hym, ffor to wroke tham of the Iniury that he to them hadd done //

Macmurgh sawe that his men failled hym ; and on Euche halwe men fail he was amyd his ennemys besegyd. He was a man of hey herte; and wyth the fewe Pepill that he hadd, he werrid' as longe as he myght; but he ne * myght not alway dure ayennes the Londe folke. [*Fol.1b.] He was so narow bylade, that nedys he mvste suffyr deth, or the londe leue. he saw that non othyr remedy was. He went to the see, and fornde shippe redy, and wynde at wyll, and passyd' owyr so he into England, with wel fewe with hym; and on this maner he sauyd ${ }^{\text {crosses }}$ to his lyfe, and lefte lond and lede, and al othyr good'// Here-by men A.D. 1166 , may witte that, be a man neuer of so mych Powere, bettyr hit is to hym, that his men hym loue, than hate // Whan Macmurgћ was thus y-come Into England, al his thoght was, how he myght hym best wreke of the shame that hym was $y$-don, and of that that he was so shamfully out of his kynde londe I-dryue. He wyst not of whom he myght bettyr beseke helpe and sokovre, than of the kynge. And the kynge was then fer in the reame of Fraunce, for and then gret nedys that he hadd' to don. Macmurgh passyd' ouer to hym. where $\begin{gathered}\text { to France, }\end{gathered}$ the kynge fayre hym vndyrfonge, and with mych vyrchipp. And where. II when he hadde tolde hym the canse of hys comynge to hym, and wim. himes the cause where-for he was out of his Land y-baneshyd, the kynge was sory therfor, and good-will hym hadd' to helpe, nere othyr grete nedys that he hadde to don. Whan he ne myght nat ellis do, he
A. D. $1165-7$.

Henry appeals to his subjects to help Macmurgh,
who returns to Bristol,
nat elles do, he name of hym homage, \& othes, \& lete hyme mak hys lettres, that thus mych ben to vndrestond: 'Henry, throgh gode-is grace kynge of englond, duc of normandy \& of Acquitayne, \& erl of angoy, to al hys liegemen, englyssћ, normannes, Walshe, 4 Scottes, and to al oper that to hym ben subiect, sendeth gretynge. Whan pese lettres to yow ben i-com, witte ye pat we, dermot, prince of leynester, in our grace and in our goode will hawe receyuet; wharfore pat all pay that hym as our lawfult man 8 helt[pe] willeth, into his lond'hym to restore, our grace and our goode leue haue pay per-to.' Whan Macmorgh hade the kynges lettres thus y-purchasede-pe kynge hym yaf also richely pat hym nedet of his tresour-he nam leue of the kynge, \& wentt in-to englond 12 \& com to Bristow, \& soiourned thar a whill; \& so mych the blethelier, for ber com oft shippes theder out of Irland, \& men, pat he myght hir tythynge of the lond' \& of his folkis, for his hert was mych there-to. The whill pat he ther was, well oft he let rede 16 pe kynges wrytte to-for the peple; \& largely he beheght londes and' rentes, \& Rich yiftes, if any wer that hym helpe wold. Bot he ne fond' noon with-all, that such tynge wolde ne durst vndirtake,
and agrees to give his daughter and Leinster to Earl
Strugoill, in return for aid.
Macmurgh goes to South Wales, A.D. I167, till pat the erle of Strugoill, Richard pe Erles son Gilbert, com 20 to hym. Ther was pe parlement so longe y-dryue betwen ham, \& sekiritesse y-makyd, pat the Erle shold hym helpe with alt his power pe next somer per-after, and he shold yeue pe Erle his doghtre, with alt pe lond' of leynestre. (C Whane this was on ${ }_{24}$ this maner ypu[rueied, for the grete] talent kat Macmorogћ had' to ben neer his lond-as man tynke [no place so ${ }^{1}$ ] mery lyghtly, as in his kynd' stidde,-he went hym thennes in-to south walys, to seynt dauyes toun, vp-on pe see; \& mych hit gladet his hert, 28 thogh he stronghly mourned, pat he myght in fayr weder haue somdell syght of his lond.
where Rys
【. In that tym was prince in wales, Rys, Gryffynes son, onjer ${ }^{2}$ is prince.
the kyng of england; \& a swith good man bisshoppe of seynt $3^{2}$ dauy, and was his nam, 'ahon dauy'; \& both pe prince \& eke pe

[^3]toke of hym homage and othis, and lette hym make his letteres, A.D. that thus myche bene to vndyrstond' // 'Henry, throw goddys ${ }^{1166-7}$. grace, kynge of England, Duke of Normandy and of acquytanye, ${ }_{\text {Kyngys }}^{\text {The }}$ and Erle of angoy, to al his lege men, Englyssh, normannes, Walshe, letteres Scotes, and to al othyr that to hym ben subiecte / Sendyth gretynge. Whan this lettres ben to yow y-come, witte ye that we, Dermot in favour of Prince of Leynystre, in oure grace and in oure goode-wyll, haue Murrough, receuet; wherfor that al thay that hym / as oure laufull man he[1]pe will, Into his londe hym to restore, oure grace and oure good-wyll haue they therto' // 'When Macmurg末 hadd' the kynges Letteres thus y-Purchasyd', (the kyng hym yafe also rychely, that hym nedyd' of his tresoure,) He toke Leue at the kynge, and went into England, who comes and come to Brystow, and soyorned' ther awhyle; and myche radyr, England, for ther come oft shippis thedyr out of Irland, and men, that he myght hyr thythynge of the Londe and of his Pepyll ; for his hert was mych therto // The whyle that he there was, well oft he made to be redd' the kynges lettres to-for the Pepyll; and largely he promysyd londys, and rentis, and othyr ryche yeftys, to them that hym wolde he[1]pe. But he ne found' none, wyth al that, that Suche thyng wolde ne druste vndyrtake, tyll that the Erle of Strugoill, and is Richarde, the Erlis Sonne Gylbert ${ }^{1}$, come to hym. Ther was the promist Parlement ${ }^{2}$ so longe $y$-dryue be-twen ham, and'sekyrnesse y-makyd, ${ }^{\text {Richard }}$ Earl of that the Erle sholde hym helpe with al his Powere the nexte Striguil. somere ther-aftyr, And he sholde yeue the Erle his doghtyr, with al the lond of leynystre // Whan this was on this maner purueyed ${ }^{3}$, For grete affeccion that $\mathrm{M} a$ cmurgh had' to ben neere his londe, (as man thynkyth no Place so Myrry lyghtly as in his Kynd ${ }^{*}$ Place, ) [*Fol. 2a.] he went fro thens Into Suthe Walis, to Seynt Dauyes toun vp-on the see ; and mych hit gladdyd' his herte, thegh he strongly mornyd;' that he myght in fayre weddyr haue somdel Syght of his lond / In that tyme was prynce in walis, Rys, Gryfynes Sonne, vndyr the kynge of England, And a wyrshipphul man, Bishope of Seynte Dauy, and also his name was dauy ${ }^{4}$. And' both the Prince and also

[^4]A.D. 116\%. bisshō̄ wełł wẏrshipfully vndrefýnge Macmorg $\hbar$, \& mych reut had of his enemyte, \& of his mych lostes, \& of pe mych shamme pat hym was i-doñe.

## [Chapter II.]

Rys has in $\left\lceil\mathrm{n}\right.$ the ty $\overline{m e}$ pat this was so, was in prison with pe prince ${ }_{4}$ $\underset{\text { Sir Robert }}{\text { prison a }}$ of wales, a knyght pat heght Robert Stefenes-son, pat som Fitzstephen, once Constable of South Wales. tymo had $y$-be constable of all south walys, \& many il turnes had idoñe vpon pe princes meñ whan pay any thỳnge mysdedeñ; \& progh traison of his owne men he was I-take \& delyuered' to 8 the prince; \& pre yer he was I-hold in prisonne ar Macmorgh theder cam. Oft pe prince hym profred to delyuer hym out of prison, so pat he wold' be his helppe to werry vp-oio pe kynge; bot Robert was a trew man, \& for no tynge wold do thynge ${ }_{12}$ wher-of he myght be per-after I-wyted' of wntrowth. Than--progh
[*Fol.2a.] besechẏnge of * pe bisshope \& of Moryce fitz-Geraud, bat weren

He sets Robert free, on condition that he and his halfbrother Maurice Fitzgerald help Macmurgh. ${ }^{1} \mathrm{MS}$. kyng.] Macmurgh sails to Ireland, and winters at Ferns. Robertes two bretheren on his moper half,-he was delyuered' owt of prison on this manere: pat he \& Morice his brother shold, pe ${ }_{16}$ next somer, wend in-to Irland, with ar power to helppe Macmorgh; \& he shold' hym yeue pe ton of weysford, with pe twey next cantredes; \& of this was good sekernes Imaked on ether half. C. Whan this thyng ${ }^{1}$ was att thus bespokene, Macmorgh ne myght 20 no lengere suffre pat he ne most to his land' wend, thegћ he ne fond nat pe aduentures pat he soght, such as hẏme lif wer, ne non other power he ne broght with hym than he out ladde. He had shippe redy, and' good' wynd, and passed' ouer in-to Irland, \& boldly ${ }_{24}$ aryued in lond per he had many fomen and fewe frendes. from pe see he went to fernes; and well simply he lyued per all pe wynttyr with the Clergie of pe chirch, wiche well fayr hym vndrefynge, and by hare power to hym \& to his, fonden pat hame was nede,
the Byshope wel wyrchipphully vndyrfonge Macmurgh, and myche A.D. 1167 . Pite hadd' of his Enemyte and of his mych Lostys, And of the mych shame that hym was done.

## [Chapter II.]

IN the tyme that this was so, was in Prisonne wyth the Prince Capitulum of Walys, a knyght, whos Name was Robert Steues-Sonne, that sometyme hadd' y-be constabill of al Suthe Walis, and many tateRoberyll tvrnys hadd $y$-doñe vp-on the Princes men, when thay eny tus filius thyng mysdedyn; and throgh traysoun of his owyn men, he was qui apud y-take and delyuerid' to the Prince. And thre yere he was holde Aberteivi, in prison, are Macmurgh thedyr come. Oft the Prince hym regionis proferyd' to delyuer hym out of pryson, So that he wolde be his caput, \&c. helpe to wer vp-on the kynge; but Robert was a trew man, and for nothyng wold' do thynge wher-of he myght be ther-aftyr reprovid' of vntrowth //

Than,-throgh be-sechynge of the Byshope and of Moryce fiz- InterveniGeraud, that weryn Robertys two bretheryn on his Modyr syde, -he entibus was delyueryd out of Pryson on this manere: 'That he and Morice uterinis his brodyr sholde, the nexte Somyr, wende Into Irland, with har fratribus, Powere, to helpe Macmurgћ; and he sholde hym yeue the toun of \&c. weysford, with the twey nexte cantredes: and of this was good' swrte y-fondyd' on euery syde. / Whan this was al thus Spokyn̄, Macmurgh myght not lengyr Suffyr that he ne mvste to his Lond wende, thegh he ne found' nat the aduentures that he Soght, suche as hym lykyd, ne none othyr Powere he ne broght wyth hym, than he out-ladd. / he had' shipe redy, and good' wynd', and Passyd' ouer A clero into Irland, and boldely arryued' in londe ther-as he hadd' many loci illius Enemys and few frendys. / From the see he went to Fernys; and juxta wel sympylly he lyued'there al the wyntyr, with the Clergy of the modulum chyrche, whych wel fayre hym vndyrfonge, and by har Power to hym exhibitus, and to his, foundyn that ham was nede.
[Chapter III.]
\&c.
A.D. 1169.

VNder that tyme, Robert Steues-Sonne hym dyght to wende capitulum Into Irland, as a man that on al maner wolde holde lawfully $3^{\mathrm{m}}$. his throuth, and his beheste. He had Purveyed hym of xxxti ${ }^{\text {Nis }}$ Nec proknyghtes and 1 x Squyeris, and cCC of fote-men with bowes and inimmemor, arowes; And the knyghtis and the Squyris wel y-horsyd' and wel nec fidei wepenyd, al of his owyn kyin and his owyn nurture. Thay dyddyn tor, \&e.
and lands at Banow, c. May I, 1169.

Aprophecy of Merlin was thus fulfild.
didden hame to saill att send dauyes, and aryjueden at Banow in Irlaund, well vnsikere on euery halfe. thay vncharged hare shippes, \& made ham loges on lond. Thane was fulfilled a prophecie pat merlyo seid of this commynge: "A knyght with party armes 4 shalł formost breke pe clos of Irland:" Such armes bare pat Robert. he send son to Dermod Macmorgћ, and didde hym to witt of his commynge; and' be thedynge spronge fort son into alt be lond', what folke was to hym Icom. and of po that to-for hym 8 Macmurgh hade I-left, and lititl told' by hym, commyn soi刃 to hymi, so pat he and Fitzstephen unite their forces, had I-gadered fywe hundred' men. he wentt witt this folk to pe Englysse-men; and [when] pay com to-geddr, euery of ham was the gladder for other. Ther was the forward' meued bethwen ham, 12 and othes $y$-swor, and sekernesse I-made to conferme alt be forward, as hit there-by-for was purueied by-for the prince of wales.
[Chapter IV.]
and march toWexford, about twelve miles from Banow.

Whan this sekernesse was thus $y$-maked, bese twey maner folkes, with oon wilt, and with oon hert, with Baners 16 i-lacet, nam the wey toward weysford'. The men of fe self ton weren ywar of har commyng, and' tok hañ to rede-for pe tother weren so few, \& day so many - that pay wold figth with ham in pe The towns- pleyne felde. They cam owt of the ton arraied' on har maner; bot 20 men at first resolve to meet them in the field, but, on seeing theirarray, retire within the city. whan bay sawe the Englismen, with hors I-helled' with yreid harnes, ham-self wett I-wepned' with haubergeons, and' Bright helmes and sheldes, wich the sawe neuer per-to-for, they toke a-nother rede, and' turned' ayeyn to ton ; \& all fat was with-owt pe ${ }^{2} 4$ walles, thay sett a-fyr and' brent, \& redied' ham to hold' ham with-yne the wallys with streynthe. Robert with his men went strongly for to assayll to ton, \& sette the bowmen for to wer the [*Fol.2b.] fight of the kernels, and' turned' the wepned' men to fill pe *diches. 28 thay with-yn defendet ham stalwarthly with stonnes and'stakes, wher-of they wer I-warned', and wer many I-hurt whit-yn and'eke The assault with-out, so that thay with-out mosten nedes leue of the assaut, onWexford \& withdraw ham. Among ham was a yong knyght pat het $3^{2}$ fully Robert de Barry, • bat drogћ yong blodes hete, and for hys resisted. Röbert de stalwardnes, reght nat of his lif: as he wold' with ke formoste Barri has a passe ouer the wall, he hent a dynt with a greth stone vpon fe
ham to sayle at Seynt Dauyes, and londyd' at the Banow in Irland, d.D. n169. wel vnsykyr on euery syde. thay vnchargid har shippis, and made ham logis on londe*. Than was fulfillid' a prophesy that Merlyn [*Fol.2b.] seyde of this comynge: 'A knygh[t] with Party armys shall formyst Party per breke the clos of Irland.' Such armys bare that Robert. He sent \& ermyn sone to Dermot Macmurgh, and didde hym to vndyrstand of his a saltyer comynge ; And thythyngis spronge forth sone Into al the londe, what chaunged. Pepill was to hym̃ come. And many of them that to-forio hym $\begin{aligned} & \text { Miles } \\ & \text { bipartitus }\end{aligned}$ hadd' forsake and lefte, and lytill seett by hym, comen sone to hym, armis, So that he hadd' gaderid' v. C. men. / He went with this pepyll to claustra the Englysh men; And when thay come to-geddre, euery of them primus irrumpet. was the gladdyr for othyr / Ther were the for-sayde conontis rehersyd' and mevid' betwen tham, and othis sworn, and sekyrnesse made, to conferme all the forsayde, as hit was ther-to-fore Purveyed be-fore the Prince of Walys.
[Chapter IV.]

WHan this sekyrnysse was thus madd, this two maner Capitulum Pepyll, wyth on wyll, and with oon herte, with baners $4^{\mathrm{m}}$. lacyd, toke ther wey towardes weysford. The men of the toune weryn y-ware of thare comynge, and toke them to consayll,-for the othyr weryn so few, and thay so many,--that thay wolde figh $[t]$ with ham in the Playn felde. Thay come out of the toun arrayed on ther maner; but when they sawe the Englyst men, with hors equestrem y-hellyd' with Iryn harneys, ham-Selfe wel wepenyd with hauber- $\frac{\text { loricis et }}{\text { turman }}$ geons, and bryght Salletis and sheldys, whych thay sawe neuer clipeis there-to-forn, thay toke anothyr consayll, and turned' ayayn to fulgentitoun; and al that was with-out the wallis, thay sette afyre and brente ; and arrayed tham to kepe ham with-In the wallis with Streynth. Robert, wyth his men, went Strongly to assaylle the toun, and sette the bowmen forto were the fyght of the propugnacornelis, and turned the wepenyd' men to fill the dichis. thay sagittariis wythin defendyd' ham boldely with Stones and Stakys, wher-of they were $y$-warnyd, $[\ldots$.$] and mosten nedis lewe the assaute, and bus ...$ wythdrawe ham / Amonge ham was a yong knyght / whos name was Robert de barry, that, throgh yonge blodis hette, and for his juvenili boldnys, roght not to lesse the lyfe / As he wolde wyth the fryst ${ }^{\text {insultans }}$ Passe ouer the walle, he hadd a stroke with a grette stone vp-on
a.d. 1169 . heued' al with the helme, pat he fel doun yn the ground' of pe

## narrow

 escape.The assailants of the town burn the ships they find on the strand. dich; \& vnnethes he was I-draw vp throgh his felowes, bat mych put har lyf in aduentur for to saw his lif. The cry was well gret on euery syde, for this knyght pat thus was I-hurt. Thay 4 with-drow ham fro the wallys and' wenten ham to pe strond'; and' att pe shippes pat pay per fond, thay settene a-fyre. And. O . shippe ber was, that was I-com owt of Brittayne aftyr cheffar, and' was $y$-charget with whet \& with wynes, and lay I-ancred in the 8 hauene: the best parte of the englismen wenten with bottes and' toke his shippe. pe shippmen werne many, and' saw that per weren bot a few englys in the shippe, \& the wynd' was of pe lond'; thay cutte the cable of the ankre, and' be wynd bare the shippe 12 in toward' the see: her fellowes saw this, and' wenten after with bottys; and' vnnethe with rowyng, and' with gret peril of all har lyues, bay come ayeyn to lond. Macmorgћ saw this, \& weren sore amaied, for thay wend' neuer more pat on [of] ham shold' haw 16 com to lond' a-lyue. The assaut was I-left all pat day. A-morowe, whan masse was I-herd', al pe host pay wentene to the assaut wislyere and' warliere pan thay didden the day befor, and strusten Next day, as well to sleght as to streynth. The men of the ton sawe ham 20
the townsmen surrender. commyng, and wer rigћt sor aferd' that day shold nat withstond the assaute, and vndrestonden al-so that with wrong day holden aẏaẏn her lord'; thay tok ham to red, and besoghten pees; \& drogћ be-sechýnge of twe bissoppes, that pat tym weren with-yn 24 the toun, and other possibłe men al-so with ham, thay yolden ham al to Macmor[gh] ; and four hostages, the best pat he wold' chese, delyuered to hym for the pees, and trywly with hym for to hold' frome pat tym forward, as har kyndly lord. Macmorgh, 28 as wise \& war, ffor-thy that he wold that pe out-commyn men shold haw the bettre hert, and will, hym for to serue, he bethoght
best weren worthy shold hawe har parte, and pe host. Al pe $3^{2}$ ton of weysford, with twey cantredes aller-next, he yaf to Robert, steuenes sone, and to Morice fitz-Geraud, as forward' was to-for maked; othere thwey cantredes he yaf heruy of Mountmorthy,neghest thay tweyn on the syd toward Waterford, -a knygћt pat $3^{6}$
the hedde al with the Sallet, that he fell doun to the grovnde of the A.d. 1169 . dyche ; and vnnethis he was vp-rerid' throgh his fellovys, that myche Put har lyfe in aduenture forto sawe his lyfe. The cry was well grette on euery syde, for this knyght that thus was $y$-hurte. Thay wythdrow ham all from the wallis, and wenten to the stronde; and A Breton al the Chippis that they ther found', thay setten afyre. And oo wheat and shippe ther was, that was $y$-come out of Brytayn aftyr cheffare, and was y-chargid' with whete and with wynes, and lay y-ancred' in the Havyn. The beste Parte of the Englysh men wenten wyth botis, and toke this shippe: the Chippmen weryn many, and saw that ther weryn but a fewe Englysh men in the shippe, and the wynd was on the londe syde ; thay cutte the Cabilys of the ancre, and the wynd bare the Chippe to-ward the see. Her Fellouys sawe this, and wentyn ${ }^{1}$ aftyr wyth botis; and vnnethe with rowyng, and wyth grette Perill of al there lyues, they come ayeyn to lond. Macmurgh saw this, and was sore aferde, for they wende neuer * more that one wine is taken by English sailors.
The French cut their

[^5] set sail; but the English are to Ionde ayue The assunte Was The march to Lefte al that day. A-morrow, whan masse was herd', al the Oste the[n] wenten to the assaute wyslyer and waryr than thay diddyn the day to-fore, and trusten as well to sleght as to streynth. The men of the toun saw ham comynge, and were ryght sore aferde that thay ne sholde not wythstonde the assaut, and vndyrstodyn also that with wronge thay heldyn ayeyn̄ her lorde. thay toke ham to consayll, and besoghten Pees; and, throgh besechynge of two Bisshopis that that tyme weryn wythin the toune, and othir Pesibbill men also with ham, thay yoldyn ham al to Macmurgh; and foure but it is Hostagis, the beste that he wolde chese, delyuerid' to hym for the yielded Pees, and trewely wyth hym forto holde from that tyme forward', for har trew Lorde/ Macmurgh, as wysse and ware, For cause that he wolde that the strangeres sholde haue the bettyr hert and will, hym forto serwe, he bethoght hym that, of the fryste good' aduenture that to hym was fall, thay that best weryn worthy, they sholde haue there Parte, and the hegheste. All the toun of weysford', with It is given twey cantredes alther-nexte, he yafe to Robert Steuenes-sone and to to FitzMoryce fiz-Geraud', as the Promes to-for was made / othyr twey cantredes he yafe Heruey of Montmvrthy,-nexte to thay two on the
a.d. 1169 . com in that same * flote, hym priddesum of knyghtes, and com [*Fol.3a.] progh the Erle Richard, more for to spye the lond' than to fight.
[Chapter V.]
The united ${ }^{1}$ Whan this was thus I-don al after har with, they tok wit/ hame forces invade Ossory, to the prince of which country Macmurgh was a bitter enemy. ferd' as myght by tre thousant men; and was than prince of Ossory, Macionenild, a m $\overline{\mathrm{an}}$ pat was Macmorogh swith loth and alt his men, for mych shame that thay had hym i-do. At pe begjnynge, as thay com in-to the contrey, in narrow weys drogћ 8 woddes and mores, thay fonden the men of the contrey stalwarth for to defend' har lond; \& mych tene ham didde, ar that day myght [take] the pleyne; and' eke into the pleyn thay folwed' ham fułt fresly. the horsman saw this, and turned manly vp -on ham, \& 12 anoon slowen right many of ham, \& discomfited hano euerychone. defeat him, swerdes, pe yrisshe fotemen smotene of the heddes. Whan pe slaght was all I-do, and har enẏmyes alt ouer-comen, thay 16 broghten well ccc heudes ${ }^{2}$, and kesten at Macmorgh feet. he be-held' ham, \& tried euery of ham by ham-self, for to know hame, \& hild' vp his handes and' tanked' god almyghty ful Inwardly.
and $\quad$ Oon hede ther was, a-monge be other, of a man that he ouer-dede 20 Macmurgh and' myct hated; he name hit be the heer and' by the eers, and' triumphs in a brutal with girslich bit, as no man ne oweth to done; with his teeth way. he karue of his nose and both lippes. There-after bey wenten forther into the contrey, slowen, robeden, and branden full manly 24 al pat hame withstonden, in-to the tỳm the prince of Ossory, by consailt of his men, send' to ham, \& be-soght pees: the pees was graunted' whan he hit bysoght, vp-on good ostages, and' othes Peace is I-swer, pat he, to his lord' Macmorgh, shold' be trew, and' trowth 28 made with the prince of Ossory.

Robert de Barri and Meiler Fitzhenry fight best. hold, tryंwly serue fro that tyme forward. in these fightes as in many othere, thogћ that in the englishe host noon wer bot good and stalward, Robert pe Barr and Meiler fiz-henrý weren thay that best deden. Thay weren both jong knyghtes, and Robert $3^{2}$ Steuenes-sonnes neues; the oon his brother sone, the other his susteres sone; of diuerse maners, both ${ }^{3}$ of hardnes \& of stalworthnes

[^6]syde toward' watyrford ${ }^{1}$,-a knyght that come in that same flitte, a.d. in69. hym thyrdesum of knyghtes, and' come throgh the Erle Rychard, ${ }^{1}$ termini conmore forto spy the londe than to fyght.

## [Chapter V.]

Whan this was thus don al aftyr har will, thay toke with Capitulum tham the Pepill of weysford, and wenten ham to-ward Ossory, with oste as myght be by thre MI. men ${ }^{2}$. And was than Prince of $\left[^{2}\right.$ cum Ossory, Macdonenylde, a man that was myche be-hatyd' of Mac- exercitu murgh, for myche shame that thay hadd hym donne. At the quasi begynnynge, as thay come into the contrey, in narrow weyes throgh milium ${ }_{\text {milum }}^{\text {triun }}$ woddis and mores, thay foundyn the men of the contrey bolde forto defende har londe; and mych sorrow ham didd, ar thay mygh[t] take the Playne : and when thay come to the Playne, thay folwid ${ }^{\prime}$ ham ful fresly. the hors-men saw this, and turned' boldely vp-on ham, and anoone slowyn rygh[t] many of ham, and dys-comfited' ham euerychon. And thay that the hors-men keste to ground' wyth Sperys and wyth Swerdis, the Iryssh footte-men Smoten of 300 heads the hedis. Whan the slaght was al y-do, and har ennemys al brought to ouer-come, thay broghten wel ccc. hedis, and kesten at Macmurgh is fete. he behylde ham, and' tvrned' euery of tham ${ }^{3}$ by hym-Selfe forto know tham, and hilde vp his handis, and thankyd almyghty MS.] god' ful Inwardly. Oone hede ther was, amonge the othyr, of a man that he gretly dreddid' and myche hatid'; he toke hit by the heeres He bites and by the Ers, and grymly hit bitte, as no man sholde haue doun $;$ off the $n$ wyth his tethe he kutte of his nose and bothe lippis. Ther-aftyr lips of one. they wenten fourdyr Into the contrey, kildyn, robedyn and brandyn $\begin{aligned} & \text { His men } \\ & \text { kill, rob, }\end{aligned}$ ful boldely al that ham wythstodyn, into the tyme the Prynce of and slay, ossory, by consaylle of his men, sent to ham, and besoght Pees. the till MacPees was graunted' whan he hit be-soght, vp-on good' Ostagis, and othis y-Sworne, * that he, to His Lord Macmurgh, shold be trewe, ${ }_{[* F \text { Fol. } 3 \mathrm{~b} \text {. }]}$ and trowth Hold, and trewely Serwe fro that tyme forth. In this fyghtes as in many othyr, thoght that in the Englysh hoste noone were but good' and bolde, Robert de barry and Meyler fiz-henry weryn thay that best diddyn : they wer both yong knyghtes, and Robert Steuenes-sones emys ${ }^{4}$ both, the one his brodyr sonne, the ${ }^{4}$ neveus, othyr his Systyr Sonne; Of dyuers maners, but of hardynes and ${ }^{\text {nepotes. }}$
A. D. if69. mostdele al I-lych; ffor Mcyler was a maid that ouer mych desyred' to be I-preisede, and pat meio sholden myet speke of his stalwardnes, and preisen hym. Robert was kẏndlye, hardy, [*Fol.3b.] \& stalwarde, * and euer with the forthmost in euery fight and 4 in euery peril, bot he hatede notynge so myct as that me shold spek of his stalwardnes, ne hyme preiese. The whill the host was thus in Ossory, befel pat bay weren a ny ght I-loget A phantom in an old' castell, \& aboute; and these tweyn, as har wone was, 8
army at night creates terror among the 0 English;
[ ${ }^{3} \mathrm{MS}$. host.]
$\left[{ }^{2} \mathrm{MS}\right.$. slowe.] but Meiler and de Barri manfully withstand the panic.

Character of Robert de Barri.
weren both I-hosted to-gedderes: ffer with-yn nyght come an host vp-on ham, of so mych folk as thegћ hit were fele thousand,' on euery side smỳtynge vp the host as they wolden in wode raas ferly ouersaill hame, al, with wepne rỳngýnge, speres and'i2 sparthes ruthlynge to-geddre, with cryynge so grysly that noon ende was of helf far, as ${ }^{1}$ hoft-sithes was wonet to be-falt in ostynges in Irland; of whiche frightnes the most parte of the oste was so aferd, that pay flowe ${ }^{2}$ and hidden ham, some in wodnes, som in 16 mores. These twey stalward' men henten har wepene, \& lep to hors, and wenten a-noon to Robertes tentes, (Steuenes sone,) and' cryed vp-on har felowes pat day sholden withstond, and tak hert to hame, and defend ham-self; bot few ther wer that so diden, 20 til they saw that this crie and' pe noise was all I-left, \& nas bot fantasy. Whan the host hem gaddred ayayn to-geddre, thay wer fult sor ashamet that thay so argly put ham to f[1]ight, and' mych speche was amonge ham, and' manyं, hadden gret enuý, and' ${ }_{24}$ mých wonder toght of Robert de barr, that whan the host was in so gret frightnes, he was that mand pat stydfastly most hym held, and' most hým entised for to withstond' and' fight; and' amonge all the goode thewes that in hym weren, pis inamliche is 28 i-told of hym, that for no violence ne ferly aduentur pat hym myght betid, he was neuer whan-hopefully argh, ne aferd, ne amayed' of hert, ne shamefully ne didde hym to flight, bot euer mor he was I-lich redy to weppen and' to defend' hym-self, and' $3^{2}$ to helpen all oper; he the formost knyght that in this conqueste of Irland' first receyued' dỳnt and' hurtẏng in battaill. A wonder was of that fantasye: A-morowe whan hit was day., I the place, ther this folk I-seye smyten vp-on hame, the wedes and the grase 36
bollnys mostdele al y-lyke. For Meyler was a mañ that gretly a.d. in 69 . desyryd' to be Praysid, and that men shold myche Speke of his boldnys, and Preysyn hym. / Robert was kyndly, hardy and bold, and euer with the fryst in euery fyght / and in euery Perill ; but nec he hatyd' nothynge so myche as that a man sholde speke of his exactor, bolduys, ne hym Preyse. / The whyll the hoste was thus in Ossory, nee aurue befell that thay weryn a-nyght y-logid' in an olde castell, and aboute. aucuputor. And thus two, as they wer wonyd, weryn in one Plase to-gedderis. Fer with-in nyght, come an hoste vp-on ham of so mych Pepill, as A phantom they were many thowsandis, on euery syde Smytynge vp the hoste, ${ }_{[ }^{\text {host }}{ }_{[\text {tanquam }}$ as they woldyn, in wode raas, fersly ouersayle hame al, wyth wepyn ryngynge, Speris and sparris rutlynge to-giddyr, wyth cryynge so grymly, that none ende was Of elf fare, as ofte-tymes was wonet to befall in hostyngis in Irland ${ }^{1}$. Of whych ferce, the moste Parte of the Oste was so a-dred, that they flow and hiddyn ham ; somme in woddis, some in mores / This two bolde men token har wepyn, and lepe to hors, and wentyn anone to Robert Steuenes-sonne, and cried on har fellowis that ' they sholdyn wytstond', and take herte to hame, and defende ham-Selfe ;' but fewe were that so diddyn, tyll they saw that this cry and this noyse was al cessid, and nas but a fantasy. but are whan the host them gaderid' ayeyn to-giddyr, they wer ful sore ${ }_{\text {ashamed }}^{\text {much }}$ asshamyd that thay so fently Put ham to flyght ; and mych Speche when they was amonge hame; and many haddyn gret enuy, and mych wondyr all fancy. thoght of Robert de Barry, that Whan the host was in so gret ferde, he was that man that moste stidfastly hym helde, and moste them styrrid' to wythstond' and' fyght. / And amonge al the good' dedis that in hym weryn, this Pryncipaly is of hym tolde, that for no vyolence ne ferly aduenture that to hym chanssyd, he was neuer in wanhope sette, ne agaste, ne aferd', ne abassid' of herte, ne shamefully did hym to flyght; but euer-more he was lyke redy to wepyn, and' to defend' hym-Selfe, And to helpyn al othyr. he was the formyst knyght that, in this conqueste of Irland, fryst receyued' in hac stroke and hurte in bataill // A wondyr was of that fantasy $\begin{gathered}\text { Hiberniae }\end{gathered}$ a-morrow, whan hit was day: In the Playn ther this Pepill y-seye tione.

[^7]A.D. II69. that stoden al euen vp-right, thay lay all I-drow a-doune and I-cast to grond.' [This grass, \&c. only in Harl. MS. 177. Op. v. 236.]
[Chapter VI.]

## $\mathrm{A}^{\mathrm{s}}$

 this was on this maner I-don, the tythynges sprongen in-to al Irland' hwow Macmorgћ conquered his lond' * vpon 4 his men, and' that no man myght hym withstond' for out-comenRoderic O'Conor tries to raise the whole country against Macmurgh and the English.

Many of Macmurgh's followers desert him, but Fitzstephen and his men stand by him.

## They

 occupy a strong position not far from Ferns. men that he lade with hym. Roryk O'Concowr of Connaght, that was that tym kynge of al Trland', vndrestod hým, and' toght in his hert the gret peril that myght be-fall hym and al the 8 lond' folk, drogћ the owt-comen folk pat was thus in-to the land' I-com ; he sent his messagers to al the gret men of the lond, and in a lityll whilt gaddred ham to-geddre to a parlement, and' tok ham to rede that euery on his half shold' gaddre al the 12 power bat they myght, for to wer vpon Macmorgh. And as hit was purueied, so hit was don ; Thay assemblet so many hostes and' so myंch folk on euery half, that noon end' was, and' comen to Okensely for to weren vpon Macmorgћ. Whan this hostes 16 weren thus assemblet, the most parte of M acmorghis men, ayeyne har trowth and' ayeýn har othes, some priuely whithdrow hem that day, nold nat to hym com, some al openly leften hym, and wenten to his fomen ayeyn hym ; so that, in his most nede, trew 20 frendes ne fonde he non, sawe Robert, steuenes son, and his. With the lityll folk that thay hadden, thay wenten in-to a place nat fer frome ffernes, a pleyंn place bisette about with montaignes and woddes, watres and mores, on euery side il to com [to]. the 24 entrees that ther weren, by Robert-is deuice thay setten men for to stopen, in some place with trees I-cast don, and in other places depe diches I-cast. theg $\hbar$ the place wer stronge of kynde, thay maden hit mych stronge[r] with engyn, so that hit was 28 I-now seker recet to ham, and' [to] her enemyes ful strong to com to, and with litill folke hit myght be I-kept; \& derne weies thay hadden purueied' to ham-self, owt to goo, ayeyn In to com, whan ham liked. Whane the kynge of Connaght, with so many $3^{2}$ hostes, was to ham I-comp, he send to Robert by Messangers, and' present hym with rych yiftes, and' many mo he hym be-het, and fast hym be-soght that, owt of pe Contray, wyche no Rightsmytyn pp-on ham, the wedis and the grasse that stodyn al euyn a d. 1169 . vp-ryght, thay lay al y-tlirow dovine and cast to ground.
[Chapter VI.]

A$s$ this was thus donne, the thythyngis Spronge Into al Capitulum Irland, how Macmurgh conquerid' his londe vpon his men, ${ }^{\text {vj" }}$. and that no man myght hym wythstond', for strange men that he ladd' wyth * Hym. Roryke Oconghoure, of Connaght, that was [*Fol.4a.] that tyme Kynge of al Irland, vndyrstode hym, and thoght in his herte the grete Perel that myght be-fall lym and al the londe- tam sili Pepill, throgh the strangeres that was thus in-to the lande come. ${ }^{\text {quam }}$ He sende his messangeris to al the Lordis of the Londe, and in a ioti. lytyll whylle gaddred' ham to-gedre to a parlement, and toke ham to consayll, that euery on his Syde sholde gaddyr al the Pepill that thay myght, forto werre vpon Macmurgh. And as hit was Purueyed, so hit was doun. Thay assemblid' so many Hostis, and so mych Pepill on euery syde, that were vnnowmmerabill, and comyn ${ }^{1}$ to Okenseley forto werre vp-on Macmurgh / Whan this ${ }^{[1}$ comym, hostis weryn thus assemblet, the moste parte of Macmurgh-ismen, MS.] ayeyn hare trowthe and here othis, Some priuely with-drow ham, that they nolde not to hym come. Some al opynly leften hym, and wenten to his ennemys ayeyñ hym ; so that, in his moste nede, in necessitrewe frendis ne fownde he non̄e, Sawe Robert Steuenes-Sone $\begin{gathered}\text { tatis } \\ \text { articulo }\end{gathered}$ and his. wyth the Lytill Pepill that they haddyn, thay wentyn into a place not fare frome Fernys, a pleyne place be-sette aboute with monttanys and woddis, watris and moris ${ }^{2}$, on euery Syde il to come ${ }^{2}$ paludibus. to. The entrees that ther weryn, by Robert-is deuyce thay setten mē̄ forto stopyn ; in some Place with trees y-caste douñe, and in othir Placis depe dichis y-caste. thegh the Place were stronge of naturalem kynd, thay maddyñ hit mych strongir with Engyn, So that hit was difficulsure recette to tham, and' to ther ennemys stronge to come to, and dustria with lytill pepill hit myoht be kepte. And Erthe-weyes thay plurimum with lytin pepin hit myght be kepte. And Erthe-weyes thay et arie haddyn madd' to tham-Selfe, out to goo, and ayeyñ In to come, when them Plesyd. Whan the kynge of connaght, with so many hostis, was to tham come, he sende to Robert by Messangers, and presentid hym with rych yeftys, and mych more hym Promysyd; and gretly hym besoglt that, out of the contrey, whych no ryght
A.D. 1169 . he ne hadde to, ne no chalange ne myght setten vp-on, he and his, with pees and lou[e] shold departe. Mich they spek of this,

Roderic urges Fitzstephen to retire from the country, (ountry, [*Fol. 4 b.] hym al leynestr, and stidfast pees and frend- *shippe mak hym and, failing haue of the kynge and of all other. Many reisons thay shewed, 8
in this, tries in vain to induce both for the land \& for the land folk; bot notynge thay ne spedde, ne nooid answar ne hadden, that ham liket. Oconghour saw and ${ }^{\text {² }}$ Macmurgh herd of his Messagers that he myght nat in such maner spede,
to turn against English.
$\mathrm{O}^{\circ}$ Conor addresses his
followers,
and denounces the poisonous Macmurgh. and litell thay sped. Ther-aftyr, the messagers turned to Macmorgh, and be-soghten hym on the kynges half, OConghour, 4 that he forth, with ham, shold turne vp-on the owt-comen folk, ham to slee and' vndo. And if he so wold, thay wold delyuer and and that he most with streynth do, that he myght nat with fair 12 speche: he tok his wepne grymly, and stod' vp a-monge his folk, and thus sayd to ham; "Mighty men, and stalward" in fight for to defende your lond' and' your franchise! vndrestondeth, ayeyn whice folk, and' for what encheson, ye sholl this battaill tak an 16 hond': al oure enemy, that afor thus was owt of lond' I-dryw for his wykkednesse, In commune confusion of vs all, al be-tak with owt-comen \& wepned folk, is ayayn commen for enuy and harme of vs, \& hath I-broght vnked' folk vp-on vs, that the harme 20 wich he had' no power to don vs hẏm-self, throgћ helpe of ham \& mayntenaunce, the better myght brynge to end'; and hath dight hem to sheden his attyr so wide, that he rechet nat of his own deth, bot that al mowen hawe our bale troghe hym, and fur 24 nooid shold' be I-spared, and he ne spared hym-self. Ther-for we willen withstond the begýnyंnge, and pe yuel whil hit is comýn, ar hit be Troted; ffor harme wexet euer with longe abiddynge.
Patriam Our lond \& our fredom defended we manly; so that the slaght 28
itaque tuentes, ct libertatem
[ ${ }^{1}$ MS. best.]

## [Chapter VII.]

Macmurgh $\rceil$ acmorgh, on his halue, be-held his men, and saw ham $3^{2}$ harangues the men of Leinster. of pese fewe be ferdnesse to many; \& be ensample of these, al other out-lond' men to be adrede, such folies to begýn, and' the mynd of vs, with-out end to rest ${ }^{1}$." - sor amayed: with wordes that he myght, he conforted ham on this maner: "Men of leynester, which, sothfast trowth \& stidfaste kynd in al aduentures, vs hath felawes I-maked,
he hadd therto, ne no calange ne myght setten vpon, he and a.d. in ${ }^{2}$. his, wyth Pees and loue, sholde deperte. Mych ${ }^{1}$ they spoke of $\left[^{1}\right.$ Myth, this, and lytyll thay Spede / There-aftyr, the messangers turned' to Macmurgћ, and be-soghten hym on the kyngis be-halfe, Oconnoghoure, that he forth, wyth tham, sholde turne vpon the strangeres, ut in hame to kyll and vndo. And yf he so wolde, thay wolde delyuyr ${ }_{\text {exteras }}$ hym all leynystere, and stydfaste Pees and frendshippe make hym delendas haue of the kynge and of al othyr. Many reysonys thay shewid, inssis arrma both for the londe and for the lond-pepill; but nothynge thay ne converspede, ne noone answere hadde, that ham Plesyd. Oconnoghoure teret. saw and herde of his messyngers, that he myght nat in suche maner spede, and that he moste with streynth do that, that he myght not with fayre speche. He toke his wepyn grymly, and stode vp amonge his pepill, and thus sayde to tham :-" Myghty men, and bolde in fyght forto defende youre londe and youre patriae fredome! Vndyrstondyth, ayeyn whych *Pepill, and for whate [*Fol.4b.] cause, ye sholde this Bataill take on Honde. Al oure ennemy, that afor this was out of londe ydrywe for his wickidnes, In comynne confusion of vs all, all be-take wyth strangeres and wepened Pepyll, is ayeyn comyn, for Enuy and harme of vs, and hath broght strange Pepill vp-on vs, that the harme whych he hadde no Powere to don vs hym-selfe, throgh helpe of them and mayntenavnce, the bettyr myght brynge to ende ; and hath dyght hym to shedyn his wenym so wyde, that he takyth no fors to dye, but that we al mow haue oure [e]will throgh hym, and for none sholde be Sparid, and he ne Sparyth hym-Selfe. There-for we will wy[th]stonde the begynnynge, and the Perel whyle hit is comyn, are hit be rotyd. For harme wexeth euer wyth longe abydynge. Oure londe and oure fredome, defende we manly; So that the slaght of this fewe be ferde to many; and by Ensampill of thes, al othyr strangers sholde be aferde, suche folies to begynne, And the mynde of vs, wyth-oute ende to abyde."
tutores, et libertatis. cunctis communi labe infectis, ut nemini parcatur, nec ipse sibi pepercit. exterae nationes ab ausu tain nefario imper${ }_{\text {abstru- }}^{\text {petur }}$ antur.

## [Chapter VII.]

M
Acmurgћ / on his syde, be-held his men, and Sawe hame Capitulum sore a-bassyd. with wordis that he myght, he confortid ${ }^{\text {vijm. }}$ ham on this manere: "Men of leynyster, wych, trusty trouth and comites stydfaste kynde in al aduentures, vs hath fellowis y-made, wyth- indivisos
A.D. 1169 . without any partyng, a-rer we our hertes, styfly vs-self to defend. The maistre of wreth and of Coueytise, that with streynth wold

Let us defend ourselves! vs brynge vnderfoot, and ows ayeyn dryiue out of lond, other, that wors is, in the same lond, vs tynken vndo: that god shild! loo, her 4 is I-com vpon our hed, of his mẏct gaderẏnge of folke prowt \& hauteýn. be ye well vndrestond, jat nat trogh gret tale of men [*Fol.5a.] ne trogh greth streynth, both drogi *right and trowth that man Right, not hath with hym, battailles doth ouercom. We haue for vs, ayeyn 8 numbers, win battles.

Be of one heart, and fight!

Fitzstephen makes a speech to the Englishmen.

From Troy we get boldness;
from France, skill in fight.
We come not for hire, or as pirates, but to help a. noble man unjustly treated.
har pryd, mekenes ; ayayns har vnrýght, right and' trouth; ayeyn har boldenesse and ouer-truste, mekenesse and maner. Thay fighten for coueytise, for to get good; and'we, for to flee harme. with al this we bene in strong place and' wel I-warned'. The mor 12 that her commeth, the more encombrement we shall do hame, by lityll folk ham to ouercom, so that we be of on hert, and stifly withstond:'

## [Chapter VIII.]

Whan M acmorghe had' his tale I-endeth in his speche, 16 Robert Steuenes-son, spake to his felaws and to his meigne on this wise: "ffightyng fors, \& yongelynges I-corne, that so many perilles hawe to-geddre I-soffred, and' euer in al aduentures, and' of heigh hert ibe! If we inly vndrestonde wiche 20 meñ we ben, with what lodes-man,"and' for what thẏnge we this perille vndre-tok with stalwardnesse, as our [wone]ys, we shullen ouercome ; \& the grace that ye I-haue i-hadde ar this of god, ne shal vs nat forlete. Of the folke of Troy we ben kyndlych $y$-come, on fat 24 oon half, fro pe first begynnyge; of fraunce, we haue kynde on other half. Throgh kynd of Troy, we owe to be hardy; throgh kynd of ffraunce, we ben vsed in wepene; \& so as we bene of double mane kyndly, of good herth \& well $y$-wepned, \& well $y$-lernet yn 28 wepne, ne dout no man, pat such vnwepned' rascayll any power haw ows to wythstond': on that other halue, we come nat yn-to thys land as hyryng men, ne for no couetyse of gold, ne of syluyr, ne galyotz ne robbers; bott for to helpe thys heyth man that ys so $3^{2}$ noble \& so fre, \&, progh hys owne men, lodderly was of lond' $y$-dryue. we hawe reuth of bys harm; \& helpeth vp pat adoun was $\dot{y}$-brozthe; to hys kynd sted, bryngeth hym pat vnkyndly was
out eny partynge, arrere we vp oure hertes, boldely vs to defende. a.d. 1169 . The maystyr of wreth and of couetyse, that wyth streynth wolde ${ }^{1}$ the ${ }_{\text {oration }}$ vs brynge vndyrfote, and vs ayeyn dryue out of londe, Othir, that [in a later wors is, in the same londe Purposyth vs to vndo / that god quod. forbedde / be-holde, here is come vp-on oure hedd, of his mych ${ }^{\text {absit }}$ gadrynge of pepill Proute and hauteyn. be ye wel vndyrstond, that not wyth many men, ne wyth grete Streynth, bot by ryght and trouth that man hath wyth hym, batalis doth ouercome. We haue for vs, ayeyn har pryde, mekenys; ayeynes hare vnryght, ryght and trouth; ayeyñ har boldnys and ouer-truste, mekenesse and modus et maner. thay fyghtyn for couetyse, forto gete good'; And we, to modestia. shonne myschefe. wyth all this, we byth in stronge Place, and well tam arte warnyd. The more that here comyth, the more encombrement quam $\begin{aligned} & \text { qutura }\end{aligned}$ we shal do ham, by lytill folke ham to ouercome, So that we be of munitissioñe herte, and styfly wystonde."

## [Chapter VIII.]

WHen Macmurgh hadd his tale $y$-endyd in his speche, Roberte Steuenes-Soñe spake to his fellowys, and to them in this maner Sayde : "Fyghten feris, and yonglynges y-know, that Bellorumi so many Perelis haue to-geddyr Sofferid, and euer in al aduentures, socil, and of hey hert ben! If we Inwardly wndyrstonde what men we ${ }^{\text {scentes }}$ electi. ben; wyth what lodes-man, and for what thynge, we this Perel vndirtoke; with boldnys, as we were wonyd, we shall ouercome; and the grace that we haue hadd ar this of god, ne shall vs not forsake. // Of* the folke of Troy we Ben Kynly come, on that one syde, fro [*Fol. $5^{\text {a..] }}$ the fryste begyn[i]nge; of Fraunce, we haue kynde on the othyr halfe. Throgh the kynde of troy, we sholde be bolde; throgh kynde of Fraunce, we ben wsyd in wepyn; and so as we ben of doubil maner kyndly, of good herte and wel wepenyd, and wel lernyd' in wepyñ,-ne dout no man, that Suche vnwepenyd rascaill populum any Powere haue to vs to wyth-stonde. One that ouer syde, we come not into this londe as wagid men, ne for no couetyse of golde, ne of Syluyr, ne of galiotz, ne robbers; but forto helpe Non ergo this goode man that is so nobill and so fre, and, wyth his owyn piratae, men, wickydly was out of his londe drywe. We have Pite of his harme; and helpyth vp that adouil was caste / to his kynde state,
A.D. 1169 . ther-of I-bansheth. And he, as largh man \& good' prynce, hat

He has given us lind.
${ }^{1} \mathrm{MS}$. ouer.] vs yeueid wyde londes \& ryche townes, \& owr lond folke wyll setten \& planten stydfastly yn bys lond, nowe \& euer ${ }^{1}$. Therfor, men, full [of] streynth \& stalwarthnes, such thyng y-magẏneth 4 to-day hartly to do, that owr kynred ne go nat out of kynd', We'll win \& yn thys, lyuynge oper dey, we manly wyo the pryce, that the battle and glory. euer more torne to whyrshyppe vs \& al our that aftyr ws shullen come."

## [Chapter IX.]

Wythe these wordes, \& other suche, these heghe meio comforted' har folk, for day schulden hawe the bettyr wyll

O'Conor, doubtful of the issue, makes terms with Macmurgh, well for to fyght. And whan day were on euery half redy for to smyth to-geddre, OConozwẏr, be-thozghthẏng that the aduentur 12 of battaylle ben ofte doutouse \& myche vncerteyne, And as the whysman seythe 'all tynge me shall assay, rather than fyzth,' \& all-so he \& hys doutenden well sore to assemble with folke [FFol.5b.] I-wepned', On al maner that he myzght, * He was abowte thame 16 sholde make peas. thane, throgh besechyng of goode mene that went betwene, \& throgh grace of the holy goste, was the peas y-made, on pis maner; that thay sholde leve leynester
who, it is agreed, shall hold from Roderic, and give him his son as a hostage. to Maccmorghowe, \& he sholde hitt holde of Oconoghour, \& 20 hym knowlech, \& suget be to hym as to a kynge \& prynce of Irland. And pat thys shold be stydfastly I-hold, Macmorgh bẏtok hẏm hẏs sone to astage, by so, pat yf he good' pees hold, \& trewly hỳm helde, Oconghur shold hỳm yeue hys doghter to 24 . wyff. Whan thys was comynly I-shewed \& I-knowe, \& othes I-shwerne on euery half, all thys trewly to hold, Another thyng was bespoke bytwen ham, bott pat preuely, that Macmorgh ne shold' nomore brynge vnked mon yn-to the lond, \& thay that 28 he hade y-broght, as rathe as he had leynestre yin good pees, he shold' anoon send ayenne home, \& delyueryd pe lond of ham.

Maurice Fitzgerald now arrives, with a following, at Wexford.

## [Chapter X.]

Aftyr that pe pees was thys Imaket, pe host departed, euery on hýs half. Sone jer-after come Moryce, Geraudes $3^{2}$ son, Robertes brother, of whom we spoken ar thys, wyth .x. knýghtes \& .xxx. Squyres \& ij houndred footmen, \& ar[y]ued at weysford ;
bryngyth hym that vnkyndely was therofi y-banshet. And he, A.D. in 69 . as large man and good Prince, hath vs yevyin wyde landis and gentem hic ryche townes; and oure londe-pepill will setten and Planten insula stydfastly in this londe, nowe and euer. Therfor, men full of ${ }_{\text {sen }}$ plantare. streynth and of boldnes, Suche thynge ymagyneth to-day hertely cendo sen to do, that oure kynred ne go not oute of kynde; and in this, perpetuam lywe or dye, we manly wynn the Pryce, that euer-more shall noloris tour[n]e to oure wyrchippe, and to al oure that aftyr vs schalle strenuitale come."
compa-
[Chapter IX.]

Wyth this wordis, and othyr Suche, thes good men confortyd Capitulum hare Pepill, for thay sholdyn haue the bettyr wyll, well ${ }^{\text {ixm }}$. forto fyght. And when thay were on euery halfe redy forto smyte to-geddre, Oconghoure bethoght hym that the aduenture of bataill ben ofte doutfull and mych vncertayn. An[d], as the Wysman Ter. Enn. Seyth, "Althynge we oghte to assay, radyr than fyght" / And also he and his douteden well sore to fyght wyth Pepill wepenyd. On al maner that he myght, he was besy to haue Pees. Then, by the besechynge of good' men that wente betwene, and throgh grace of the holy goste, was the Pees mad on this maner ; that thay sholde leue leynystere to Macmurgh, and he sholde hite holde of Oconghoure, and hym knowlech, and Subiecte be to hym as to a kynge and Prynce of Irland. And that this sholde be stydfastly holde, Macmurgh toke hym his sone to hostage, by So, yf he good Pees flium helde, and trewely hym helde, Oconghoure sholde hym yeue his Cnudoghter to wyfe. whan this was comynly shewyd and know, and churum. othis sworn on euery Syde, al this trewely to kepe, Anothyr thynge was spokyn be-twen them, bothe that Pryuely, that Macmurgh ne sholde no more strangeres brynge into the londe; And thay that he hadd broght, as Sone as he hadd leynystere in good' Pees, he statim shold Sende them home, and delyuere the londe of hame.

## [Chapter X.]

A
ftyr that the Pees was thus made, the hoste departyd, on Capitulum his halue. Sone there-aftyr come Morice, Geraudis Sonne ${ }^{*},{ }^{x^{m}}$. Robert-is Brodyr, of whom we Spokyn ar this, Wyth x Knyghtis and xxxti Squyeris, and two hundred fotemen, and londid' at
A. D. 116g. A man full queynt, trow trogh al thynge, \& stalwarth, \& stydfast of word, \& of hert symple, \& shamffast as a mayd. Wan Macmorgh \& Robert hyt wysten, thay weren ful glad, \& bolder pan thay before were : thay come to ham sone wyth pe oste pat thay had. 4 Macmurgh Macmorgh be-thoght hym of the mych vnryght that pe men of determines to attack Dublin; and goes, accompanied by Fitzstephen. deuelyng hẏm hadden done, \& hys fader all-so, many sithe: he assembled hýs hostes, \& redied hym to wend thedere. Boot Robert byleft with somdell of pe meyne, fore to rere hym a castell 8 at a place that me clepeth pe karryke, \& ys twey myle out of weysford ; \& Moryce went wyth hym. Macmorgh, as mayster \& leder of the host, \& cheuetayn of al. In lytell whyle, all pe contreys about dyuelyn, wyth robynge \& bernyng \& sleyंng, 12

## [ ${ }^{1}$ MS.

 wepen.]
## The

 citizens submit and acknowledge Macmurgh that tyme that thys was y -do, ther was noon Iryshman yn as their lord. [ ${ }^{2}$ for ferdnesse?] weren ${ }^{1}$ neght I-broght to nogћt. The sitezeyns of dyuylyn, whan thay thys wysten, thay sentten to ham, \& besoghten pees, \& yaue ham so mych gold \& syluer that non end was at har wylle, leynnester, of hey kyne ne of low, that for seruesse ${ }^{2}$ of englyssemen ne yeldet hym to Macmorgh, so pat per was noght of be 20 lond-folke pat all nas subyett to hym, \& redy to hys wylle.
## [Chapter XI.]

O'Conor makes war on O'Brien of Limerick [*Fol.8a.] hostes for to werî vpon Obreen. Obreen sent * to mamorrow3, for and sends Fitzstephen and Maurice to oppose him.
$O^{\prime}$ Conor is defeated, and O'Brien becomes independent of him. allyaunce that was betwen ham, that he shold hym helpe. he spake per-of to Robert \& to Moryce, \& bad ham that bay shold' go theder for to helpe Obreen. Thay name har men wyth ham, \& wenten 28 ynto thomond', and ffonden Oconoghur, that stryffly stode ayeyn ham, \& many fyghtes ham yaue. Bot the dysconfitur turned vpon Oconoghur, \& many of hys men wer I-sleyn, so that wythe shame he most turne ayeyn ynto Connaght. And fro that tym, Obreen $3^{2}$ wythdrow hym from Oconoghur, \& neuer after was subyect to hym as he was thar-by-fore; \& the englysh hoste, wyth grett gettynges \& with rych yiftes, turned ayeyne yn-to leynestre.
weysford. A man full quent, trew throw al thynge, bolde, and A.D. 1169 . stydfaste of word, and of hert sympil, and shamefaste as a mayd // Whan Macmurgh and Robert hadd' wyttynge of Morice-is comynge, they weryn full glad, and boldyr than thay before were. thay came to tham Sone wyth the hoste that thay hadde / Macmurgh bethoght hym of the mych wronge that the men of Deuelyn to hym graves hawydyn done, and his fadyr also, many tymys: he assemblid his Dublihostes, and made hym redy thedyr forto goo. But Robert lefte injurias. wyth some of the meyngne forto rere hym a castel at a Place that is callid' the Karryke, and is two myle out of weysford'; And Morice went wyth hym. Macmurgh as gouernoure and ledere of the hoste and capytan of all. In lytell Processe of tyme, al the contreis about deuelyn, wyth Robynge and brennynge and kyllynge of pepill, weryn al-meste broght to noght // The Citseynys ad exterof deuelyn, whan thay of this had wyttynge, thay Sendyn and fere $\begin{gathered}\text { minium }\end{gathered}$ besoght Pees, and yaue hame so myche golde and Siluyr that none redacto. ende was at har will, and'good hostagis, and othis Sworne that thay Sholdyn to Macmurgh be trewe, and hym knowlege as lord and' Prynce. Fro that tyme that this was done / ther was none Irysh-man in leynystre, of hey kyn ne of low, but that, for fere of EnglysЋ-men, thay yaue hame to Macmurgh, So that ther was none of the londe-pepill, that al nas subiecte to hym, and redy to his wille /

## [Chapter XI.]

IN this tyme, rose grete debate and' wrete be-twyxe the Capitulum kynge of Connaght, and Donalde Obreyn, the kynge of lymerike, and of thomonde. the kynge of Connaght, Oconghoure, gaderid' his hostes forto werre vp-on obreyn. Obreyn Sende to Macmurgh, for allyaunce that was betwen ham, that he sholde hym helpe. He Spake therof to Robert and to Morice, and bade them that th[a]y sholde go thedyr forto helpe obreyn. Thay, and har men wyth hame, and wentyn Into thomonde, and foundyn oconghoure, that styfly stode a-yennes hame, and many fightes hame yaue. post But the dis-comfyture turned' vp-on oconghoure; and many of his varios men were sleyn, So that wyth shame he mvste tyrne iuto ubique ont and tho rictoria connaght. / And fro that tyme, Obreyn wythdrowe hym from $\begin{aligned} & \text { victoria } \\ & \text { potitus. }\end{aligned}$ oconghoure, and neuer aftyr was subiecte to hym as he was ther-to-forn. And the Englyst hoste, wyth grete gettynges and wyth ryche yftis, turned' ayen Into Leynystre.
A. D. 1169 . Macmurgh aspires to be king of all Ireland.

## [Chapter XII.]

Macmoro3wjch sawe the englysshe-men so stalwarth that no power myght lam wythstond. he bethoght hym of thynge that was passed, \& that sume of hys eldre to-fore hym hadden somtyme the kynge-dome of all Irland, \& that al the 4 lond was subyet to hym : he wold, by hys myght, by ryght of hys eldren, brynge hyt yn-to the self state, that al pe lond' shold be vnder hys lordshyppe, as hyt was wndre hys eldren to-fore hýs tym. Of pys tẏnge he spak preuely wẏth Robert, \& wyth 8 Moryce, \& besoght har consayll therof; And pay hym answerd, \& seiden, that 'lyghtly that myght be done, yf he wold make come

Fitzstephen and Maurice, whom he consults, advise him to bring over more Englishmen. more plente of englyssh men ynto pe lond.' he bad ham well porwe, that thay sholden yn al manere senden after more of har 12 kyn \& frendshype. \& for thay shold' the bettyre wyll haue ther-to, he profred' ham to yeue hys eldest doghtre to on of ham, whych hyre so wold, wyth all hys lond aftyr hẏs day. bot, fore euery of ham had wyf \& I-spoused that tyme, after mych. spech, \& 16 many dalyaunce ther-of at thys consaylle, thay thoght bat he, to the erle Rychard, (of whom we haue ar thys I-spoke, \& to whom he behete the same doghter ther-to-fore at Brystowe,) hys lettres He sends a shold send on thýs maner : " Dermot Macmorgh, priynce of 20 letter to Earl Richard urging him to come over. leynestre, to Rychard, Gylbertes son, erle of strugoýl, sendeth grettynge. If pou rekenest the tyme that ys Igoo, as well as we that nede haue, our mone nys ycome to pe no rather than hys tyme. Storkes \& swalewes, \& oper somer foules, we haue 24 aftyre I-loked: thay comen, \& wyth pe cold north-westre wẏnd pay ben awey ywent. Bot thy comynge, that we so mych haue desyred \& so longe I-loked after, nether estren wyn[d]e, ne noon other, vs ne hath I-send, as thou vs be-hete. perfor, that thou ne 28 hast $y$-dene troght some grete lette, hastyly be about to do ; for that wer al our gladnes, that thou hast swyth. If pou stalwardly comest, \& wyth good myght, the four partyes of Irland shal sone be turned to pe fyft." Whan the erle had thys I-hard, he was 32
[*Fol.6b.] yn many thoghtes; \& aftyr many selcouth * \& dyuers redes, at the last he bethoght hym, that so fewe men as weren yn-to the lond I-come ther-to-fore, hadden yñ so lytyll whỳll so well I-sped of har aduentures: he name to hym the better herte, \& thynge 36
[Chapter XIL.]
A.D. 1169.

MAcmurg $\hbar$ sawe the Englysh-men so bolde, that no man Capitulum myght ham wythstond. he be-thoght hym of thynge that was passyd, and that some of his eldryn to-fore hym haddyn some tyme the kyngedome of al Irland', and that al the land was subiecte to hym. he wolde, by his myght / by ryght of eldryn, ad arita et brynge hit Into the same state, that al the londe sholde be vndyr ${ }_{j}^{\text {antiqua }}$ a his lordshipe, as hit was * Vndyr His eldryn to-fore His tyme. Of [*Fol.6b.] this thynge He Spake wyth Robert and wyth Moryce, and be-soghte har consayle vp-on this. And thay hym answerid', and sayd, that 'lyghtly that myght be done, yf he wolde make come more Plente hoc facile of Englysh-men into the londe.' He Prayed ham, that in al haste fieri posse. thay sholde sende aftyr more of hare kyn and hare frendis. and for thay sholde haue the bettyr will therto, he profered' hame to yeue his eldyst doghtyr to one of ham, whych hyr so wolde, with al the londe aftyr his day. but, for euery of hame hadd wyfe, and legitime spoused that tyme, Aftyr mych spech, and many delyaunce therof copula gaudebat at this consayle, thay thoght that he, to the erle richard' (of whom uterque. we haue ar this spoke, and to whom he promysyd the same doghtyr there-to-for at Brystowe,) his letteres sholde sende on this manere // " Dermot Macmurgh, Prince of leynystere, to Richard, Gylbertes sone, Erle of strugoil, sendyth gretynge. If ye haue Ovid, Ep. rekenyd' the tyme that is I-goo, as wel as we that nede have, oure Her. ii. 7 . compleynte is not come to yow no radyr than this tyme. Storkys and swalewes, and othyr Somyr fowlis, we haue aftyr a-waytid': thay comyn; and with the colde north weste wynde thay ben circio jam away I-went. But youre comynge, that we so mych haue desyrid favone nec and so longe lokid aftyr, nethyr estryn wynd', ne none othyr, vs ne nec eurus. hath sende, as ye vs promysid. Ther-for [as] ye ne haue this doñe but throgh some grete lette, hastely be a-but to do ; for that were al oure gladnys, that ye haste blywe. Yf ye boldely come, and wyth good streynth, the foure Parties of Irland' shal sone be turned' to de facili the fyfte" // Whan the Erle hadd this hard, he was in many converthoghtis; and aftyr many and dyuers thoghtes, at the laste he be-thoght hym, that so few men as weryn into the londe $y$-come ther-to-fore, haddyn in so lytill tyme so wel $y$-spede of har aduentures: he hade the bettyr herte, and thynge that he dowtted
A. D. 1169-70. The Earl resol ves on the enterprise.
that he douted myche ther-by-fore to begyne, he wax tho the bolder to tak an hond. Fro that tyme, al hys thoght \& all hys w $\dot{l l l}$ e was, nyghte \& day, wyth all hys myzth to wend' in-to Irland. He went hym to pe kyng henry, \& hym swith be-soght pat he shold 4 delyuer hym hys londes pat sholden be hys by ryght of herytage, other yeue hym leue to do hym yn adventur, lond' to purchace yo vnked land:
A.D. 1170 .

W

## [Chapter XIII.]

 han the Kynge wyst hys entent, whoder he wold go, 8 he ne yaue hym fully leue, ne fully hym ne warned; bot wyth such leue as he had, he dight hym pe wynter tyll the begynny $[n]$ ge of Maye. He sent to-for hym ynto Irland A knyght that was I-called Reymond' le gras; -wyth hym, x knytghtes, $\overline{8} 12$ fourty Squyers, $\overline{\&}$ four score bowmen;-A man ful hardy $\overline{\&}$ stalwarde, \& wełt proued yñ wepne, Robertis neueu, $\overline{\&}$ Moryces, har eldest brother, sone. Thay arryued at a place i-called dundoneuile, four myle a south halfe Waterford; $\overline{\&}$ ther thay arered 16 a dyche, $\overline{8}$ a feble castel vpon, of yardes and turues ${ }^{1}$. The men of Watterford, \& wyth ham Malaghelyn of olan, thys waren I-ware that thay $y$-hadden such negћborhede ful loth, \& toke ham to rede, pat pay wolden vpon ham, ar mo com to ham. Thay 20 assembled ham togeddre, well thre thousand men, \& wenten ouerHe is attackt by the Waterford men and o'Phelan,
and is forced to retreat to his camp. the wattyr of sur, that parteth the twey contres of leynestre \& of mounestre, \& setten ham yn thre hostes, ful boldely for to assaylle the englysshe-men with-In har castell. Reymond \& hys 24 men-thogh they fewe wer, they wer nat feynt-with vneuenly host wenten out \& assembled wyth ham. Bot, as no wonder was, so few men ne myght nat all priuely fyghten aẏeyn so many, thay turned ham aye to har recet. the other weneden that thay 28 departed $\dot{y} n$ dyscomfyte; thay braken har sheld. In, \& wentten aftyr: \& thay war nat fully wythyn pe yate, that some of ham ner rather In than pe englyssh. Reymond saw that he \& hys weren yn gret perylle, \& vpon poynt to lese the lyfe. he be-cryed $3^{2}$ hys felewes, \& turned stalwarthly vpon her formen ${ }^{2}$; \& be fyrste that come yn, he claue hym the heed, \& throgh slaght of that

[^8]mych ther-be-for to begyn, he wax than the boldyr to take an $\begin{gathered}\text { A.D. } \\ 1169-70\end{gathered}$ honde. Fro that tyme, al his thoght and al his will was, nyght vel in and day, wyth al his myght to wende into Irland. He went then $\begin{aligned} & \text { exteris } \\ & \text { regionizus }\end{aligned}$ to the kynge, and besoght hym that he shold delyuere hym his se fatio et londis that sholdyn be his by ryght of heritage, othyr yeue hym fortunae leue to do hym in aduenture, londe for to Purchase in vnkyd ${ }_{\text {licentia }}^{\text {tendi }}$ land.
[Chapter XIII.] daret. A. D. 11 \%o.

Whan the kynge vndyrstode his entente, whedyr he wolde Capitulum goo, he yaue hym not full leue, ne fully be-name hym not; ; xijm. but with suche leue as he hadd, he dight hym the wyntyr till the licentia, begynnynge of may / he Sende to-for hym into Irland'a knyght that ironica was callid ${ }^{1}$ Reymond Legras ;-wyth hym, x knyghtis and fourty ${ }_{q u a m}^{m a g i s}$ Squyeris, and foure score bowmen;-A man ful hardy and bolde vera. and wel proued' in wepyn, Robert-is eme ${ }^{2}$, and Morices, hare eldyts ${ }^{[2}$ eme, ${ }^{2}$ ncle, brodyr, sone. Thay londyd' at a place that is y-callid Dundonenyld', 'uncle, ishew' foure Mile on the Sowth syde of watyrford'; and there they rerid' a ${ }^{\text {in }}$ MS.] dyche, and a febill castel vpon, of Iardis and turues *. The men of [*Fol.6b.] Watyrford, and wyth ham Malaghelyn Of olan, this waryn y-ware ex virgis that thay haddyn such neghboris, that ham were loth ${ }^{3}$; and toke ${ }^{\text {et cespite. }}$ ham to consayle, that thay wolde vp-on ham, ar mo come to hame. Thay gaderid ham to-gaddyr, wel iije. Mł. men, and wentyn ouer the watyr of Sure, that partyth the two contreis, that is to Say leynystre and mounestre, And settyn ham in thre hostis, ful boldely forto assayle the Englysh-men with-In har castel. Reymond and his men (thegh thay fewe were, they were not feynte) with few pepill wentyn out, and mete with hame. But, as no woundyr hit was, so few men myght not al plenary fyghteñ ayeyn so many, that de plano turned ham to thare recette. the othyr wende that thay depertid ${ }^{\text {resistere }}$ non potuit. in descomfite; thay brakyn har sheldrun, and wentyn aftyr. and intra thay were not fully wythin the gate, that some of hame nere valvas plene radyr In than the English. Reymond saw that he and his were suspensas in grete Pereil, and on Poynte to lese here lyfe. he cried on his intrando fellowis, and tvrned boldely vp-on here enemys. and the fryst that come In, he clewe his hede. and throgh deth of that o man, al the

[^9]A. D. 11 o. man, all the ost was dyscomfyte, \& tok ham to flyght. The oper ham folwed yñ-to all pe pleyid, \& leyd hañ oñ so, pat yī

He turns on his assailants, and repels them with heavy loss. lytell whỳll thay slowe of han fyfe ${ }^{1}$ hundred \& mo; \& pe most parte of pe other fellen adoid yin-to pe see, of pe heye rokes, \& 4 drent ham-selfe. In thys fyght, was a knyght that hete Wyllyam ferand, that dydde ouer-wełt \& aboue all other: he was a man that hade semblant as thoght he wer on the mich yuell, \& per-for [* Leaf 7 .] he put hym-selue ${ }^{2}$ alwey ther * the most perille was; ffor he ne 8 William Ferand shows special bravery.

Seventy men were taken prisoners; and it is debated what to do with them. raght thegh deth come betwene hym \& hýs yuell, ar hyt war to mých I-smỳt vpon hym. Her pe pryd of waterford felle; her all hýs myght went to noght; her-of come the Englysshe hope \& comfort; \& to the Iresshe, dred \& wanhope; ffor hỳt was neuer 12 ther-to-for I-herd, that of so fewe men, so grett a slaght was done. Bot lyder consaylle thay dydden per-after, that turned ham to mych cruelte; ffor whan the maystry was al har, \& al har fomen ouercome, In pe fyght weren ytake well thre score men \& ten, 16 that ham yolden, \& weren the heghest \& the rychyst of al the site, such pat pay mýght haue had for ham the sitè delyuered, or els as myche catel as thay wolden desyr. Heruy of Mountmorthy, that to ham was yंcome, hẏm thrydsome of knyghtes, \& Reymond, 20 vp dyuers domes strouen what men shold do wyth har prysons ${ }^{3}$; ffor Reymond trauayllet about for to dylyuere ham, as a man of reuthful mode, \& pus seyd to hys feres: "lordynges, what ys vs Reymond to done of our wreched prisoners ? I sey nat that man ${ }^{4}$ shal on 24 tries to save them; any maner spar hys foman ; bot thay beth nat now fomen, both ${ }^{5}$ beth men nat rebelle, bot yid bataylle for to defend ${ }^{6}$ har contrey ouercome. Me thynketh thay beth now yiv such state, that me oght bettyr haw mercy of ham \& yeve ham lyfe, for to yeue other 28 ensample to be boxom, than cruely to do ham to deth, wharthrogh pat other, throgh ferdnesse of trust, pe lasse to yeld ham to vs." Whan Reymond had such wordes I-seyde, yn al pe folke
butHervey was moste wi[lle $]^{7}$ to graunt ham lyf, Arose vp Heruy amonge $3^{2}$ opposes him.
${ }^{1}$ MS. lyfe. ${ }^{2}$ MS. sleue. ${ }^{3}$ pryson=prisoner. ${ }^{4}$ MS. maner.
${ }^{5}$ but: Sed hi non hostes jam, sed homines.-Op. v. ${ }^{250 .} \quad{ }^{6}$ MS. defond.
${ }^{7}$ The ink has perisht: 'et murmure populi cum quodam quasi favore sub-
secuto.' Gir. Camb., Exp. Mib. c. xv.-Op. v. ${ }^{252}$, Rolls Series.
hoste was dys-comfite and toke ham to flyght / The othyr ham a.d. 11 ㅇo. folwid' into al the Playñ, and leyde on ham. So that in lytyl space of tyme thay kyllyd' of ham v. C. and mo; and the most ab altis in Parte of the othyr fellyn adovn into the see, of the hey Rokys, mare rupiand dreynt ham-selfe // In this fyght was a knyght that was cipitati callid William ferrand, that did ful wel and abowe al othyr; infiniti. ${ }^{1}$ he was a man that hade semblant as thegh he were on the mych yuel ; and therfor he Putte hym-Selfe at tymys ther the moste Peryl was. For he roght not thegh dethe come betwen hym and his Sekenys, or hit were mych grow on hym ${ }^{1}$ / Here the Pryde of Watyrforde felle; here al his myght went to superbia noght; her-of come the Englysh hope and conford'; and to the cecidit. Irysh, dred and wanhope. For hit was neuer ther-to-fore herde horror .. that, of So few men, so grete a slaghte was done. But a lewid consayle thay diddyn, that ther-aftyr turned ham to myche cruelte. For whan the Mastry was al hare, and al hare enemys ouercome, In the fyght weryn take wel iije score men and teñ that septuaham yeldyn, and weryn the beste and the rycheste of the Cite, ginta cives. Such that thay myght haue hade for them the Cite delyuerid, or els as mych ryches as thay wolde desyre. Heruey of montmurthy, pecuniam that to ham was come, hym thyrdsome of knyghtis, and Reymond; vp-on dyuers consaylis thoghten what thay sholde do wyth har Prysoneris. For Reymond laborid for thar delyverance, as man of pitefull herte / And thus sayd to his fellowis: " Lordynges, what is vs to done wyth oure wrechid' presoners? I Sey not that man de captivis shal on any maner spare his enemys; but thay byth nat now nostris. enemys; but byth men not rebell, but in bataill forto defende har contrey ouercome. Me-thynkyth thay byth now in such state, that we owyth bettyr haue mercy of ham and yeue ham lyfe, forto potius . yeue othyr ensampill to be boxume, than cruely to do ham to pietas ad deth; wher-for otheris wil truste the lasse to yelde ham to vs." $\frac{1}{\text { duam } \text { crus }}$ delitas ad *Whan Reymond' Hade Suche Wordys y-Seyde, and al the fello- tormentum. shippe Was most about to graunt ham lyfe, Aros vp heruey ney

[^10]A.D. in7o. hame al, \& thys ham seyd: "Inogћ Reymond openly to vs hath 'Enough of spoke of mercy \& almes-dedes, vnked landes I-wonne, \& nat wyth

Mercy!
Did Alexander and Caesar win by it ? slagћ \& wyth brenny[n]ge. Wheder Alexander \& Iulius Cesar, that weren lordes of al pe world', wonnen londes by such wey, 4 I wold Reymond wold me answer. Whan thay comen to vs vel arrayede to fyghten, If bay hadde I-won ouer-hand \& vs ouercome, wolden thay, for almesse \& for reuth, haw had mercye of vs? nay, I trow nat. perfor out-chese on of two: Other do manly thynge, 8 Either kill wher-fore we bene ycome; \& the folke bat ys rebbell ayeyn vs, the rebels quietly,
or go home!'

As no gallows are handy, the rebels are drownd. wyth-outten any noyse, wyth wepne hertely brynge out of dawes; Other, yf we shollen do almes dede on hem, \& ham sparen, as Reymond hath seyd, out we wend to our shyppes, \& turne ayeyñ, in \& let we the wreched men hold har lond, \& brouken wythouten any chalange." Heruyes dome lyket bettre than Reymondes; \& weren the Cytezeyns to deth Idemed. Thay ne hadden no wone of warytres ; \& perfor bey ladden ham to pe clyf of be see, \& put 16 ham adoun, \& drent ham.

## [Chapter XIV.]

Earl The men-tyme, the Erl Rychard, wyth the power that he had arayed, was $y$-come to south wales; \& whan he hadde Struguil [*Fol. 7 b .] wyth * gret reuerence y -done hys pylrimage at sent dauyes, he put 20 hym to saylle, \& hade good wynd, came jinto Irland with two
lands at Waterford, Aug. 23, fulfilling prophecies of Merlin and the
Irish Saint Moling.

Reimund joins him. They assault Waterford, Tuesday, Aug. 25.
hundret knythtes \& other, mor than a thousand. He arrýued at weyseford on seynt Bertylmewes euen: Than was fulfylled a prophecye that Merlyn seyd of hys comynge; 'pe brond shal 24 come to-fore be borned fyr; And rygh as the spark maked the brond come, Also be brond shal make the fyr come after.' Anoper prophecye, seẏnt Molynge seyd of that same: 'A mych man shall erne to-fore; \& je most heeddes of desmond \& ek of leynestre 28 he shal defouly; \& wyth streynth he shall noblych the wey opne to the wepned.' Amorow, whan the tythynge of ham was I-spronge, Reymond went hým to the Erle with furty knýghtes with mych gladnes; \& amorow, after be holy-daye, Thay went $3^{2}$ comynly al to be syte of Waterford, \& assaylled the toun ful fersly; \& twyes thay weren rebuked, \& ful stalwarhly, of be Cytezeyns. Reymond, that by purueaunce \& graunt of ham al was ymade
amonge ham al, and thus ham Sayde: "I-nowe Reymond opynly to A.D. i1 7 o. vs hath Spoke of mercy and almes-deddes, vn-kyd landis to wynñe and nat wyth Slaght and wyth brennynge. whedyr Alexandyr and Iulyus Cesar, that weryn lordys of al the worlde, wonnen londis by such wey, I wold Reymond wolde me answere. whan thay Cum ad commyn to vs wel arrayed' to fyghten, If thay had the bettyr, and nos expugvs had ouercome, woldyn thay, for almesse and for Pite, haue had instructis mercy of vs? Nay, y trow not. ther-for chese oñe of two: Othyr adveto do manly thynge, wher-for we ben come; and the Pepill that is nerunt. rebel ayeynnes vs, wythouten eny noyse, wyth wepyn hertely berewys ham of lyfe / Othyr, yf we shall do almysdede on them, and ham spare, as Reymond hath Sayd, go we to oure shippis, and turnne ayeyne, and lete we the wrechyd' pepil holde har lond, and kepyn without any chalange." Herueyes Iugement Plesid bettyr membris than Reymondes; and weryn the Citteseynnes to deth demyd. confractis, in maris $^{2}$ Thay had no galosis; and therfor thay laddyn ham to the clyfe of the See, and put ham adouñ, and drovnde ham al.

## [Chapter XIV.]

TThe men-tyme, the Erle Rychard, wyth the Power that he Capitulum had' arraied, was come to Suth Walis; and When he had ${ }^{\text {xiijm}}$. with grete reuerence done his Pylgrymage at Seynt Dauyes, he Put hym to sayle, and had good wynd', come into Irland wy[th] two hundryd knyghtis and othyr, more than a thousand. he londid' at Weysford on Seynt Bartolomewes evyn. Then was fulfillid' a pprophesy that Merlynge Sayde of his comynge: "The prophetia brond shal come to-for the brennynge fyre, And ryght as the Merlini. Sparke makid the brond come, Also the brond shall make the fyre come aftyr." Anothyr prophesy, Molynge Sayd of that same : prophetia "A mych man shal erne to-for; and the moste hedis of desmond and also of leynystre he shal defeuly; and wyth streynth he shal capita connobelych the wey opyn to the wepenyd?" A-morrow, whan the thythyngis spronge, Reymond went to the Erle with fourty knyghtis with mych gladnys; and amorrow, aftyr the holy day thay went holy to the Cite of Watyrford, and assaylid the toun bis viriful fresly ; and twyes they weryn rebukyd, and ful boldely, of the ${ }_{\text {repulsi }}^{\text {liter }}$ Citteseynes. Reymond, that by Purueyaunce and graunt of ham fuissent.
A.D. irjo. prince, \& forman of al the host, sawe \& awayted a place good for to assaylle: he cryed \& cleped the wepned men to the assaut, They take \& bay egrely assaylleden, \& braken yn-to je sytè, \& folke-mele Waterford. slowe the meñ yn weyes \& yn houses, \& wan pe Cẏtè. In 4 rathnyldes tour weren twey ryche me® ytake, bot progћ prayer of Macmorg $\hbar$, that theder was than I-come, he was y-hold alyue.

Macmurgh's daughter Eve is married to Earl
Struguil.

They
march, thro' Glendalough hills, to Dublin.

Reimund and Miles of Cogan assail and take Dublin. [*Fol. 8 a.] * Natheles, the best parte of ham, wyth fe rychest \& the derwarthest thyngys bat thay hadden, yn botes escapeden, \& wenten yn-to be
Hasculf and the richest folk escape. Macmorgh broght hys doghtyr with hẏm, Eue by name, \& spoused hyr to the Erle, \& maden fast sekernesse betwen ham. Wan thys 8 was ydo al, be Erle left men for to kepe the cyte, \& turned hym with the hoste to deuylyn.

## [Chapter XV.]

Macmorg $\hbar$ wyst that myche of the power of har lond was I-come to helpen ham of dyuelyn, \& hadden beset in all pe wodde weyes \& pe narow weys thetherward: he left tho weyes, \& lad the hoste throght the montaynes of Glyndelagh, al harmeles, rýght to the sytè. These cytezeyns, ouer al other, hated weren of hym, \& that was no wonder; ffor $\dot{y} n$ some tyme thay 16 slowen hys fadyr y® the cytè; \& after the harme, thay dydde hym mych sham, for thay burryd an hounde with hym yn the pute that he was yn I-leyde. Thay sent messagers to pe Erle, \& namely the Erchebysshop laurence, \& besoghten pees; \& as thay 20 weren spekyng of pees, on oon half was Reymond, \& on the other halue a ful hardy knẏght, Myles of Cogan, with yonglynges well coueytouse of battaylle \& of gettyng. Thay assaylled the Cytè, \& breken In, \& wan pe Cytè, wyth gret slaght of pe sẏtzeyns. 24 north ylondes, wyth hastoyl, that was maystre yn the cyte, \& har lodesman. That day byfel two Muracles yn the cyte: that 28 on of the Croice, yn the moder chẏrche of pe trynyte, whyche the Cytzeyns wolden haue I-ladde with ham yn-to the ylandes yn the see; \& for nothyng, thay ne myghth yt wecchen out of be place. That other, of a sergeant that hadde I-robbet the erche- $\mathbf{3}^{2}$ bysshoppes paleys, \& per-after come to-for be rode, \& offred a peny: fyrst, \& efte-sone, \& at euery tym, the peny stert ayeyne to hym. he bethoght hym that god was nat wel I-quenyted of the robbery
al was made Prynce and forman of al the hoste, Saw and a-waytyd'a.d. iryo. a place goode forto assayle. he cried and callid the wepenyd men to the assaute and' thay egyrly assaylid', and brakyn Into the Cite, and kyllid the men in weyes and in houses, and wan the Cite. in rathnyldys toure weryn two ryche men take, and thay both were be-hedyd. Macsaghlyn of olan was also take, but throgh Prayer Melaghlin of Macmurgh, that ther was than y-come, he was holde alyue. O'Phelan Macmurgh broght his doghtyr wyth hym, Eue by name, and butkept Spousid' hyr to the Erle and madyn fast syckyrnys betwene *Ham // alive. Whan this was done al / the Erle Lefte men forto Kepe the Cite ${ }^{[* F o l .7 \text { b.] }}$ and turnyde hym with the hoste to deuelyn //

## [Chapter XV.]

Macmurg $\hbar$ vndyrstode that myche of the pepill of the Capitulum contrey was come to helpe ham of the Cite of deuelyn, ${ }^{x^{m} .}$ and hadde be-sette al the wodd-weyes and the Narrow-weyes vias nemothedyrward. He lefte thay weyes, and lad the hoste throw the rosas et montanys of Glyndelagh, al holde and sound, tyl thay come to the Cite. The Citteseynes ouer al othyr hatid Macmurgh; and they wer hatyd of hym: and that was no wondyr. For in some tyme thay slowyn his fadyr in the Cite; and aftyr the harme, thay dyd hym moche shame, for thay buryed an hounde with hym in the cum cane buryles that he was In-leyde. Thay send messangeris to the Erle, cives tumuand namely the archebyschope Laurance, and besoghten Pees; and as thay weryn Spekyn of pees, on oone halue was Reymond and on the othyr syde a ful hardy knyght, Miles de Cogan, with yonglynges wel couetos of batail and of getynge: They assaylid the Cite, and brokyn In, and toke the Cite with grete slaghte of the Citesenes. Natheles, the beste parte of ham, with the rychest and the wourdyest thynges that thay haddyn, in botis escapedyn, and wentyn into the naves et north ylondes wyth hastoyl, that was Captayn in the Cite, and har incaphas.. gouernoure / That day befel two Miraclis in the Cite: that one, of the cros in the Cee churche of the trynyte, wych the Citteseynes wold haue take wyth ham into the Ilandys in the see / And for no thyng thay myght not take hit out of the place. That othyr, of a Sergeant that had yrobyd' the archebysshope-is Place;- and ${ }_{\text {s Topo- }}^{\text {Top }}$ ther-aftyr come to-for the rode, and offerid a peny: fryst, and graphia, aftyr, and in euery tyme, the peny styrte ayeyñ to hyñ. he declabethoght hym that god was not aplesid of the robery that he had $O p$. v. 129 .
A.D. irfo. that he had $y$-do: he turned hym than, \& let take al that he had y-nom ${ }^{1}$, \& bar hyt ayeyn, \& went to pe rode \& offred; \&
Earl
Struguil leaves a force in Dublin,
and
ravages Meath. O'Conor of Connaught neghbors hous berne, he may drede of pe sparkes - he sent Messagers to Macmorgh yn thys wordes: "Ayeyne pe fourme 12 reproaches of our pees, thou hast imad come yn-to thys lond mých out-Macmurgh,
and cuts off his son's head.
A. Council of the Irish clerics is held at Armagh. The country's ill has come from enslaving English children. [*Fol.8b.] comen folke. pe whylle that thou held the yn thy leynystre, we hyt tholleth euynly; Now thou, as man that naght ne the thynkest on thyn oth, ne no reuth ne hast of thyn ostage, the 16 merres I-sete of thyn eldren lond, vnryghtfullyo uergoste. Make thỳn out-comen men wýth-draw, \& turne ayjeyne, or els sothly we shul the send thy sones heede." Macmorgh thys herd, \& yaf hym a prout answar, \& sent hym to sey, that he ham wold hold, 20 \& send after more \& eke more; that he nold neuer reste tyl he hadde I-wonne Connaght, wyth the kynge-dome of al pe lond, as hys eldren sumtẏm hyt hadden to-for hẏm. Oconnoghur had her of grete dyspyte, \& sore was atened, \& let smyth of sonnes 24 heed, pat he had hym Itake fore ostage.

## [Chapter XVI.]

$\mathrm{A}^{\mathrm{a}}$ftyr this, worth gret spech $\dot{y} n-t o$ all pe lond, \& mych ferdnesse of the out-comen men. Than gaddered ham al to-gedderes, al the clerkes \& the wysmen of pe lond at 28 ardmag $\hbar$; \& of thys folkes comyng, was mych I-spoke, \& longe dalyaunce. At pe laste, comýnly thay accordeden al her--to, that, for the syn of pe folk, thys mesaduentur ham ys byfal; namely, that whan thay fonden englysshe-men chyldren to syllen, that $3^{2}$ chepmen \& robbers woldene brynge to the lond, thay * were wonet ] to by ham, \& do ham yn thraldome ; \& that throgh goddys owne

[^11]done. he turned hym than, and toke al that he toke wyth hym, A.D. nifo. and bare hit ayeyn, and went to the rode, and offerid; and his offerynge ther abode. / When the Erle had a few dayes y-ordaynyd for the state of the Cite, he lefte there myles de Cogan, kepere of the Cite and of the contrey, and a partey of the meynne wyth hym. And by entycement ${ }^{1}$ of $\mathrm{M} a \mathrm{cmurgh}$, that be-thoght hym of ${ }^{1}$ instinctu. the olde enemyte that he had to the kynge of Myth, he went hym As Macto the contrey, brantyn, Slouedyñ and robedyñ, and broghten the hargh contrey to noght, for non ne durst hym wythstond. Oconghoure of Meath of connaght Saw that he was the nexte, (as a man that seth his (p. 2-4), evyncrystyũ his house brenne, he may dred the sparkys;) he send Meath is messangeres to Macmurgh in these wordis: "Ayeyne the forume of in insulam oure pees, thow haste made come into this londe mych strange adequasati.. pepill. the whyle that thow helde the in thy leynystre we hit nimiter. Now thow sustinuitollid euynly. Now thow,-as man that noght rekyth of his mus. trouth, ne no pite hauest of thyn hostage,--the meris $y$-sette ${ }^{2}$ of- ${ }^{2}$ metas ${ }^{\text {mositas }}$. thyn eldryñ lond, vnryghtfully ouer-goste ${ }^{3}$. Make thy strangeres ${ }^{[ }{ }^{*}$ Fol.8a.] Wyth-draw, and turne ayeyne; othyr ellys Sothly we shall the ${ }^{3}$ insolenter sende thy Sonnys hede." Macmurgh this herde, and to hym yaue a prowte answere, and Sende hym to Say, that 'he ham wold holde, and send aftyr more, and eke more, / ande that he wold never reste, til he had take and conquerid al connaght, with al the kyngdome of al the lond, as his predessessouris had to-for hym.' Oconghoure here-of had grete indignacion̆, and gretly ther-of was indignans grewid'; And he comandid to Smyte of his Sones hede, that he yafe Rothericus hym for an hostage.
[Chapter XVI.]

$\mathrm{A}^{\mathrm{n}}$ftyr this, Spronge grete Spech in-to al the lond, and Capitulum mych dreded the strange comen men. Than gadderid ${ }^{x v j \mathrm{~m}}$. ham to-gederes al the clerkys and the wysmen of the land' at Ardmagh; and of this pepil-is comynge, was mych Speche and longe delyaunce. At the last, comynly thay acordid al herto, that, for the synne of the Pepill, this mys-aduenture ham ys tam a by-fall, specialy that whan thay foundyn Englysh-men childryn $\begin{gathered}\text { mercatori- } \\ \text { bus, } \\ \text { quam }\end{gathered}$ to sill, that Marchandis and roberes wold bryng to the lond, praedonithay were woned to by ham, and pute ham in thraldome; And piratis
A.D. ir 7 . wreth hyt was, that as syllers weren to-fore $y$-broght yn thraldome, also the byggers sholden after: ffor hyt was somtym that the

The English, rather than suffer, would sell their children.

The Irish resolve to free all English slaves.

## Reports

 are spread in England of FitzGerald's keeping Irish land.Henry II forbids ships to go to and from Ireland; and orders all English. men home. folke of englond-The maner of har kyngdome was al I-holewhan thay had non other thynge that pay myghten take to, rathar 4 than thay wold any myssayse tholy, Thay wer I-wont to syllen har chyldren \& har other kynnesmen, both ynto Irlond \& ynto other londes. Ther-for hyt may well be soth, that as the byggers, also pe syllers, oft serued wel, throgћ so loly gyltes to be $y$-broght yn 8 thraldome. Ther hyt was yn pat consaylle be-heght, \& by assent of al comynly I-set, that al the englysshe-men yn pe lond that yn thraldome weren, shold ben delyuered, \& frely let goo whodyrso they wold.

## [Chapter XVII.]

Her-aftyr spronge tythyngges of the Erle \& of pe 12 englysshe-men ynto englond; \&, as maner ys, myche me made more; \& that the Erl hade apropred to hym, nat only leynestre, bot other londes also, that, by no ryght ne by law, to hym ne to hys wyf longen. The kynge sent anoon, \& forebeed that, 'out ${ }_{16}$ no lond that were yn hys power, ne shold no shyppen passe yn-to Irland, ne no maner thynge for to brynge; \& al men that yn-to Irland war comen, shold ayeyn come yn-to englande, wyth-yn pe next estre, or they sholden be dysheryted \& ex[y]led out of lond 20 for euer.' The Erl saw that he \& hys weren narow belad, both of hys men that hym wold leue, \& eke that nothynge ne most hym come out of other landes, of pynge that hym nede was: by

## Fitz-

## Gerald

 sends to Henry II inGascony, comune rede of hys men, he sent Reymond ouer to the kynge ${ }_{2} 4$ that was fer yn gascoyne, \& thus hym sent to say: "By thy leue, lord, yf y am welle vndyrstond, y went ynto Irland for to help thy trew man, Dermot Macmorgh; perfor, that al that of hys and yields herytage, other of opers yn pe lond, almyghty god me hath I-sent, 28 his Irish conquests to him.Thomas a Beket is martyrd.
as hyt come of thy graunt \& of thy good wylle, also, I wyll that hyt to the turne, to do ther-wyth what the lyketh."
[CHAPTER XVIII.]

Reymond went to the kynge with such mandement; \& the whyle that he folwed the kynges court, abydynge hys $3^{2}$ answer, Thomas, the erchebyssho $\overline{\text { ppe }}$ of Cantrebery ${ }^{1}$, was martyred ${ }^{1}$ (In margin, in a later hand: The archebushop of canterbury called Tho. Beckett. 1171.)
that, throw godis his owyn wreth hit was, that as the sylleris A.D. 1170 . weryn to-for broght in thraldome, also the byeris sholdyn be brogh $[\mathrm{t}]$ in thraldome aftyr / For hit was somtyme that the pepil of England' the maner of har kyngdome was al y-holde: Whan thay had none othyr thynge that thay myght take to, Radyr than thay wolde suffyr any dyssese, thay wold syll har priusquans childyr and har othyr kynnes-men, both into Irland and into $\begin{aligned} & \text { inopiain } \\ & \text { ullam aut }\end{aligned}$ othyr landis. Therfor hit may wel be trouth that, as the byeris, inediam also the Silleris, ofte Seruyd' well, throgh So wicked doynge, to be sustinerent. broght in thraldome. There hit was in that consayll promysyd, and by assent of al comynly y-Set, that al the Englysti-men in the lond that in thraldome weryn, shold ben delyuerid, and frely lette goo whedyr So thay wolde.

## [Chapter XVII.]

HEre-aftyr spronge tythyngis of the Erle and of the Capitulum Englysh-men into Englond; and as the maner is, of mych ${ }^{\text {vijim. }}$ thay mad more; and that the Erle had approperid' to hym, not only fama de leynystere but othyr londis also, that by no ryght ne lawe to hym semper . ne to his wyfe partenyd'// The kynge sende anone, and comandid vulgore, that 'no shippe, out of no lond that Partenyth to hym, sholde Passe into Irland, Ne no maner thynge forto brynge; and al men that Into Irland' war comyn, sholde ayeyñ goo into England' wythin the nexte Estyr, Othyr they sholde be disherytid and exilid out of lond for euer.' The Erle saw that he and his weryn narrow bylad, in arcto both of his men that hym wold leue, and also that nothynge shold ${ }^{\text {pam }}$ posit come out of othyr landis of thynge that he had ned to / he toke consayle of his men, and Sente Reymond ouer to the kynge, that was fere in gascoyñ, and thus hym Sende to say: "By youre lycence si bene lord, yf y be wel vndyrstond, y wente into Irland forto helpe yowr recordor, trew man, Dermot Macmurgh. Therfor, that al that of his ${ }_{1}^{[* \text { Fol }}$ sic ad B . $]$ heritage, othyr of otheres, that $y$ haue in the Land, that almyghty eandem god to me * Hath sende, as hit come of youre graunt and of youre prestro libito good wyle, ${ }^{1}$ also y wille that Hit be turne to yow, to do ther-wyth nutuque whate Plese yow."

## [Chapter XVIII.]

REymond went to the kynge with such mandement; and Capitulum the whyle that he folwid the kynges courte, abydynge his ${ }^{\text {xvijim. }}$ answere, Thomas, the archebisshope of Cantreberry, was martirid'
A.D. иıо. yn englond, nat wyth-out mych blame to al pe lond-folk, both

Arch-
bishop
Beket sufferd seven years in exile, personally,
and also thro' his persecuted kinsfolk, lered \& lewed. That erchebysshopp, after many-fold martyrdome that he polled, negh seuen yer that he was banshed out of englond for the ryghtes of holy chyurche, In sore \& many wepynges, yn 4 double heer about hys body-pat on, yn styd of shyrth; that oper, yn stydde of breche-nyght \& day yn holy prayer \& redynge yn holy wrytte; \& o thynge that meste sorow broght to hys hert, that al hys kyn, men \& wommen, yonge \& old, wommen 8 lyggyne yn chyld-bed, \& old men that fore eld yroked weren yn her cradelys, \& all other, clerkes \& lewed, that me myght wytt that sybrede or other frendshypp hadden to hym, al thay weren I-dryue out of englond; \& al they that weren of eld that pay 12 myghty othes swerr, swaren vpon the masse-boke that, as sone as thay come ouer the see, thay shold go to be erchebysshoppe, [*Fol.9a.] \& shew hym the * wrechednesse that pay suffred for hys sake;
who sufferd for him.
his chief Martyrdom.

He was slain in Canterbury Cathedral by four knights, before the

Altar.

The Apostle Thomas died on Dec. 21 ; Beket on Dec. 29. . ffor he shold, for reuth of ham, turnen hys hert, \& graunt je 16 kynges wylle of bynge that he desyred. After such martyrdomes, and many other pat he tholled yn hys lyue, whyche no mauly hert may bethynke to ful end, the hey martyrdome, that broglit hys soule to be blysse of heuyn, \& hys body to wyrshyppe yn hert, 20 other many bynges be-tydden that men Aght well vnderstond; pat ayeyns hys fomen yede, opyn heed, \& opened be chyrch durr whyche the monkes hadden I-loke, \& seyd pat 'men ne shold no castell make of holy chyrche'; \& hys holy croune bade ayeyn 24 the naked swerdes for to smyte, \& that yn the modyr chyrche, heghest of al pe lond, \& to-for the weued, that he of four knyghtes, woder than wood houndes, tholled four woundes yn the holy croun, \& [n]on without,-so as pe croun ogћt betokne of proteccion to 28 clergy,-that he deth tholled yn the north syde of pe chyrche, whyche betokneth Thesu crystes passyon. \& thus goddys owne knyghte, wythouten any ferdnesse, tholled deth; yn hys lyf of thys world, chaunged wel selyly for "pe lyf that euer shal lest without $3^{2}$ end. And as seynt Tomas-ys day, Apostle, ys be fyft day afor yold, so ys thys Thomas day pe fyft day after. That Thomas was candel I-set yn be este of pe world; Thys Thomas yn be west. [That] was lyght to aly chyrche yn hyr yough, as [Thys] yn hyr eld : $3^{6}$
in England, not wyth-out grete reprefe to al the land-pepill, both A.D. 1170 . lerid and lewid. That archebisshope, aftyr manyfolde martyrdome that he Sufferid, / ney vije. yere that he was banneschid' out of septennalis Englond for the ryght of holy church, In sore and many wepyngis, fere exilii. In doubill here about his body,-that on in styd of shyrt, that tam femoothyr in styd of breche,-Nyght and day, in holy prayeris and corporuli redynge in holy writte. And o thyng that meste Sorrow wroght nec aetati to his hert, that al his kynnes-men, yonge and old, women lyggynge parcente, sexui in chyldbed, and olde men that for elde yrokyd weryn in her tanmiscruccradelis, and al othyr, clerkys othyr lewid, that thay mygh[t] know, guinis that weryn of his kyn, Othyr frendshipe haddyn to hym, al thay proscripweryn dryw out of Englond. And al thay that weryn of elde, tione. that thay myght othys swere, Swaryn on the masboke, that 'as Sone as thay come ouer the See, thay shold go to the archebyschope, and Shew hym the mesury that thay Sufferid for his Sake;' For he shold, for Pite of ham, turnen his hert, and graunt the Kyngie his wyll of that, that he desyrid. Aftyr Such martirdomes, and many othyr that he sufferid in his lyfe,-the whych in no mannes hert may be thoght to ful end', -The hey martirdome, that broght his Soule to the blysse of hewyñ, and his body to vyrchip in Erth, Othyr many thyngis be-fel that men aght wel vndyrstond; that quod ipse ayenes His enemys yede, opyn hede, and oppenyd the church-durre, furibuntis whych the Monkes haddyn y-loke, and sayd that 'men shold not no templi castel make of holy church.' And his holy crovue bare ayeyn the fores aperuit, et nakyd Swerdes forto smyte, and that in the modyr chyrch, heghist $\begin{gathered}\text { aperto } \\ \text { vertice }\end{gathered}$ of al the lond, and to-for the auter / that he of foure knyghtes, gludiis wodyr than wode houndis, tholled Foure woundes in the holy croun, and [ n$]$ on wyth-out,-So as the crovn oght to be know tokyn of et nullum protexcion to clergy,-that he deth Sufferid in the north syde of the clurch, whych be-tokenyth Ihesu crystes Passion. and thus godis owyn knyght, wyth-out eny ferd, sufferyd deth; and his lyfe of this world, chaunged for the lyfe that euer shal leste wythout end. And as seynte thomas-is day the apostyl, is the V. day afor yolde, ${ }^{1}$ ille So is this Thomas-is day, the V. day aftyr. That thomas was candil $\begin{aligned} & \text { nascenti } \\ & \text { ecclesiue }\end{aligned}$ $y$-sette in the Este of the World; This thomas in the weste. ${ }^{1}$ [That] was lyght to holy churche in hyr youth, as [This] in hyr elde; and denenescenti.
A.D. II70-I. As the Apostle gave his blood for the early Church, so Beket gave his for the aged one.

Among all
saints, for
[ ${ }^{1}$ that tofore]
Beket alone were all kinds of miracles performd. He got a man fresh eyes and genitals.
Merlin's prophecy of Beket.

Beket died at 48 [that is, $53-4]$, on Dec. 29, II70.
[T. MSS.
L. T. Ha.
Cl. n. $O p$. v. 262 n. 4.]
\& as he [the Apostle] commenced holy chyrche with hys blode whan che was arerynge, Also thys, [Beket,] whan she had longe I-stond \& wox yn eld, \& redy was to falle, wyth hys blode he ryght hyr vp, \& sette hyr yn ryght stydde. And as he t[oke hym] selue to 4 quellers ffor to arer pe seknes of holy chyrche, also thys ne douten nat to taken hym-self to kene swerdes, \& lydder men hondes, for pe fredome of holy chyrche to sawe vnwemmed. The fourme of hys martyrdome, twey verses a latyn shortly comprehendeth, that 8 thus mych ben to vnderstond: "ffor crystes spouse, vnder crystes tyme, yn crystes chyrche, crystes owne leman deyed." Amonge al the halwen that almyghty god wroght yn erth, of selcouth myractys for to showen har holynesse, -as the blynd to see, the 12 lame to gon, pe dombe to speke, the deue to hyr, lasers to clense, paralys to festnen, y-dropesie \& al other manere yueles to helen, the dede to areren, yuel gostes to quethen, \& al pe four elementes to hars commaundement hadden, -he alon was y-wyrshypped with 16 al these, \& more per-to, thar-to-for ${ }^{1}$ was nat herd ne sey; ffor a man that hade hys eghen I-draw out of hys heed, \& hys manly menbres $y$-kytte of \& y-cast awey, come to hys tombe ; \& progћ besechyng of hym, god hym sent newe. Of thys holy martyr, 20 Merlyn seyd thus yn hys prophecye: "A newe martyr shal aryse with newe myracles, that yn the worldes endyng, yn the west of pe world, by specyal vertue, mannys lymmes out I-draw \& out I-corue, ayeyn shald make come. Sorow shal turne ynto yoye, 24 whan fe sonnes shal sle pe fadyr yn hys modyr wombe; prynces \& hey men * shal come out of pe este yn-to the weste, \& lout ham to pe newe martyres fot-stappes." Al pys was openly I-seyd of pe holy martyr seynt Thomas; he was pe whet corne pat fel yn 28 erth, \& mych fruyt forth broght. In pe yer of burth-tyme .xlviij.; of hys sacryfiynge .viij.; of hys exil .vij. ; yn the end of Decembre, yn pe yere of our lordes yncarnacion .m.c.lxxj. ; \& was poppe of Rome, Alexandre the thyrd ; Emperour of Almayne, ffrytheryke; $3^{2}$ kynge of ffraunce, lowys. Whan the wentyr was I-passed, Dermot Macmorgh deyed, pe begynenyng of may, \& was bured at ffernes. Macmurgh A man grett of body; hardy yn fyght amonge hys folke; of lange
dies in May, 117 . \& lome cryynge yn fyght, hys voys was somdel hors; leuer hym ${ }^{6}$
as he commencid holy church wyth his blod whan she was arerynge, A.D. Also this, whan she had long stond, and wox in elde, and redy was ${ }^{1170-1}$. to fall, wyth his blode he put hyr in good "state, and therin confermyd hyr. And as he toke hym-selfe to them that hym berewid the lyfe, forto arere the sekenys of holy church, Also this doutyd not to take hym-Selfe to $\mathrm{s}[\mathrm{h}]$ arpe Swerdes, \& wickyd men hondes, *For the fredome of Holy church to Saue Vn-Wemmede. ut eiusdem The fourme of His Holy martirdome, two Versis of Lateyñ Sortely formam the foume of conservaret comprehendyth, that thus mych ben to vndyrstond: "For crystis illaesam. Spouse, vndyr crystis tyme, in crystis churche, crystes owyn leman verus died." / Amonge al the holy Seyntes that almyghty god wroght for ${ }_{\text {obit. }}^{\text {amat }}$ in erth of voundyrfull miracles, for to Show har holynes,-as the blynd to se, the lame to goñe, the dombe to Speke, the deue to quod sepahyre, leperes to clense, Paralyse to festnen, ydropesye and al othyr ${ }_{\text {membris et }}^{\text {ratis }}$ maner sekenes to hele, the dede to arrere, the vickid Spyrytys to proiectis, ouercome, And al the iiije. elementes to har comaundement haddyn more re--he alon was $y$-wyrchippid with al thes. For a man, that his posuit. eghen was hym berewid, and his manly membris $y$-kute of and cast away, come to his tombe; and throw besechynge of hym, god hym sende newe // Of this holy martyr, Merlynge sayd thus in his Nota de prophesy: "A new martyr shall ryse, with new Miracles, that in $\begin{aligned} & \text { Sancto } \\ & \text { Thoma. }\end{aligned}$ the worldis endynge, in the weste of the world, by Special vertu, manes lymes out y -draw and out y -corue, a-yeyn shal make come. Sorrow shal make come Into Ioy, whan the Sonnes shal sle the cum matris Fadyr in his modyr wombe. Princes and hey men shal come out of the Este into the weste, and lout hame to the new martyr-is fotein utero stappis." Al this was opynly Sayd of the holy martyr Seynte thomas. He was the whet-corne that fel in Erth, and mych frute forth broght. In the yere of his berth-tyme, xlviij. ; of his Sacryfyynge, viij.; of his exil, vije.; in the Ende of Decembre, in the yere of oure lord-is Incarnacion, Mł. Clxxj; and was Pope of Rome, Alexandre the iije.; Emperoure of almane, Fryderik; Kynge of Fraunce, Lowys // Whan the wyntyr was ypassyd, Dermot Mac- Descripcio murgh dyed in the begynnynge of May, and was buried at Fernys. Murcardi. A man grete of body; hardy in fyght amonge his Pepill; of lange and ${ }^{237-8}$.) ofte cryinge in fyght, his voyce was Somdel hors; Leuer hym was
A.D. infi. was that man hym dredet than loued; pe noble \& pe ryche he

Macmurgh's character. wold brynge to noght ; the mek ${ }^{1}$ \& the pouer he wold rere; al men ayeyns hym, \& he ayeyns al.

## [Chapter XIX.]

Hasculf,
with
Norsemen in forty ships, led by John the Mad, lands
\& marches to attack Dublin. Miles of Cogan and the English meet him,
rout the Norse, and drive them to their ships. John the Mad is slain.

Hasculf threatens his conquerors,

$\mathrm{A}^{\mathrm{t}}$ftyr that, about whyt-sontyde, hastoyl, that was some 4 tyme maystre of deuylyn,-as man that fayn was about for to awreke hys old tene,-come wyt men of northwey \& of be north ylondes, with ful grett folk, yn furty grett shyppes, \& arryued yn be hauen of amlyffy, with har lodes-man, that hete Iotn the 8 Wood. Thay wenten out of har shyppes, men well I-wepned, sum wit/ longe swerdes, some with Iren pletes \& round sheldes well I-bound about with Iren, swerdes \& speres \& axys ynowe, \& comen well ordeynly for to assaylle the toun on the eest half. 12 Miles de Cogan, keper of be Cyte, kyndly stalwardly, \& hardy, wyth wel chosen folke, went out ayeyns ham, and yaf ham fyght; bot strong hyt was, to hold fyght ayayn so many with so fewe: than had he I-lost some of hys men; \& O knyghtes theygh was 16 I-cut with pe kappe of hys haubergeon wytht a dynt of a dennysti ax. nede he most turne $y n$ ayeyne at pe yate, tyll that Rychard' de Cogan, Myles brother, wythe few men, that whylle stylly went out at the south yate, \& sharply becryed ham behynd, \& smote 20 vpon ham. throgh that, pat he come so fersly vpon ham, thay wer so afrygh, that thay wyst nat on whych syde thay shold kepe the fyght: yn a lytell whyl thay war dyssconfyte, \& toke ham to flyght toward har shyppes. these other come ham betwene, \& slowe ful 24 many: ther was Joћn the Wood I-slayn, \& ful mych folk wyth hym, throght Walter de Redlesford, that ful stalwarth was yn the fyght. Hascoyl was I-take fro the shyppe ther he was to I-flow, \& I-broght alyues yn-to the Cyte, \& hys lyf I-graunted for 28 raunceon; bot as he stode yn court to-for Myles, he put forth lyddyrly a prout word \& seyd, "wyt lytell power we comen now, \& thys nas bot assaye of our myght; bo[t] yf I lyue, ar hyt be lange to, shal come other so mych as pese." Whan thys was I-hard-for $3^{2}$ yo the mannys tonge hys oft lyf \& deth, \& me seyth eke, 'Tong breketh bon, thegh hym-self ne hawe none'-Myles bad that

[^12]tha[t] a man hym dreddyd than lowyd ; the nobil and the ryche A.D. 117 . he wold brynge to noght ; the meke and the Pouer he wold awaunce; al men ayeynes hym, and he ayeynes al men //

## [Chapter XIX.]

Aftyr that, about whitsontyd, Hastoyl, that was Somtyme Capitulum Maystyr of Deuelyn,-as man that fayne was about forto be ${ }^{\text {xix }}$. awengid of his old wreth,-come wyth men of North-Wey and of the North ylondys, wyth many pepil, in fourty grete shippys, and sexaginta londyd in the hauyn of Amlyffy, with har captayne that was callid navibus. Ihoñ the Woode ${ }^{1}$. Thay wentyn out of har shippis, men wel rel Vehewepenyd, Some with longe Swerdys, Some with Iryñ Platys and menti. roune sheldys, wel bound aboute with Iryñ, Swerdys and Speres laminis and axes ynow, and comyn wel ordeynly forto assayle the toun on ${ }_{\text {fonsutis }}^{\text {ferreis }}$ the Eeste halue. * Myles de cogan, Kepere of the Citey, Kynly [*Fol. 9 b .] Bolde and Hardy, Wyth Welle schosyn pepill, went out ayeynnes ${ }_{\text {animosita }}^{\text {innatae }}$ ham and yafe ham fyght; but stronge hit was to holde fyght ayeyn tis auso many with so few; than had he lost Some of his men; and o knyghtes thegh was kut with the lappe of his haubergeoñ, with cum panno a stroke of a dennysh axe. nedes he moste turne aye at the yate, priaccisa. tyl that Richard' de cogan, Miles-Is brodyr, with few men, that whyle went out at the south yate, and sharpely becryed ham ipsos a behynde, and Smote vpon ham. throgl that, that he come so Fresly $\begin{aligned} & \text { tergo } \\ & \text { acriter }\end{aligned}$ vpon ham, thay were so aferde, that thay wyst not on what Syde exclathay sholde kepe the fyght / In a lytyll whyle thay wer dyscom- percussit. fyte, and toke ham to flyght toward har shippis. thes oper come ham be-twen, and kyllid ful many. ther was Ihoin de woode Johanne y-slayn, And ful mych pepil with hym, throw Water de Redeles- $\frac{\text { quoque }}{\text { Vehementi. }}$ ford, that ful bolde was in that fyght. Hastoil was take fro the shipe ther he was to flede, and brogh $[\mathrm{t}]$ alyues into the Cite, and his lyfe gravntid for Raunceoun; but as he stode in courte to-for Miles, he sayd lewidly a prowte worde: "Wyth lytil pepil we come now, And this was not but assay of oure myght; but yf y lyue, ar hit be lange to, shal come othir so mych as thes." Whan this was herde,-For in the manes tonge is ofte lyfe and deth; And as Inmanibus hit is Sayd, Tonge brekyth bone, thegh hym-Selfe ne haue non,linguae, mors et rita. Prov. Miles commandid that he shold anone out be-ladde, and to Smyte xviii. 21.
A. п. iryi. men shold hym anoon out lede, \& smyte of pe heed. \& thus, for
and is beheaded. hys hauteyn \& prout spech, he lost pe lyf that thar-by-for mekely hym was graunted.
[Chapter XX.]
[Fol.10a.] Cone aftyr thys, many of thay that weren $y$-come 4 yn-to Irland wyth the Erl, \& eke to-fore,-for the kynges

As Henry II's edict leaves Struguil bare of men and food,
the Irish muster a big army, and besiege Dublin.

Gothred, King of Man, and others, byddynge that come to ham, as hyt ys to[l]d a-foor,-leften the Erl, \& wenten yn-to england. The peple of yrland saw the erl narow beladde, both of hys men That hym left, \& of vytalle that 8 trukked, whei-of he hade grete plente ther-by-fore out of england. Thay gaddered ham to-gedders myche folk, al pe prynce of the lond, with al har poer, \& besegeden deuelyo on euery halue; \& that was throgh procuryng of laurence, Erchebysshoppe 12 of dyuelyn, as men seyd, for loue of hys folk. he sent also hys lettres, with Oconghours lettres, kynge of Connaght, to Gothred, kyng of Manne, \& to other prynces of pe north ylondes, for to be-sete the hauyn of dyuelyn ; \& large yiftes \& presentes ham 16 yaue, \& myche more hem behete, for to helpe ham. \&, for thay drede ham of al such manere of aventures, Throgh that, that the englysshe-men hadden so wel I-conquered vpon pe yrysshe, Thay with thirty comen the rather ham to help; \& yn lytell whyle came .xxxti. 20 ships, beset Dublin Harbour.
After two months' siege, and when food is scarce,
news
comes that Robert Stevenson is besieged in Carrick Fort.

Maurice and Reimund FitzGerald are in Dublin.
shyppys ful of stalwarth men wel arayed to fyght, \& besetten the hauen of amlyffy. Whan the Erl \& hys men weren well twey monthes beleyn yn the syte of dyuelyn, \& to ham come non helpe, nether of pe lond ne on watyr, \& vytaylle fast ham slaked; \& (as hyt 24 ys oft I-found, selde be-falleth oon harme that more [ne come]) come Donald, Macmorghes sone, of okenseley, to The Erl, \& told hym for that Rohert steuenes-son was beseget yn hys castell that he had rered at pe carryke, of pe Cytezeyns of weysford \& the men of ken- 28 sely, well pre thousand men; \& few men had wyth hym; [ $\&$, but hym] come socours by the pryd day, that of hym, ne thay that with hym weren, neuer no more to thynke. In the syte of dyuelyn, wer that tyme be-left with the erl, Moryche fytz-Geraud \& Reymond, $3^{2}$ that from the kynge was comen newly; sory for ham-self \& for hars: \& thegh pey weren yn grett angwysshe for ham-seleue, thay waren yn wel more for har good brother \& for hys, that amonge
of his hede. And this had he for his proude Spech loste the lyfe A.D. rifr. that thar-by-for mekely hym was graundid.

## [Chapter XX.]

Sone aftyr this, many of them that weryn come into Irland Capitulum with the Erle, and also tofor,-by the kynges comandement ${ }^{x^{m} \text {. }}$
that come to ham as hit is to-for told,-leften the Erle, and wentyn into england. The pepil of Irland Saue the Erle narrow by-lad, videntes both of his men that hym lefte, and of vytayle that trukked, $\begin{gathered}\text { Hibernici } \\ \text { comitem }\end{gathered}$ wher-of he had grette plente ther-before out of Englond. Thay et suos, tam suogaderid ham to-gederis mych pepill, al the princes of the londe rum jacwith al har Power, and be-segedyn Deuelyn on euery syd. and $\begin{gathered}\text { tura, quam } \\ \text { rictualium }\end{gathered}$ that was by procvrynge of laurance, Archebishope of Deuelyn, as defectu. $\because$ men sayd, for loue of his Pepil / Also he sende his lettres, with ${ }^{\text {jam defici- }}$ o-conghoure-is lettres, kynge of connaght, to Gothrede, kynge of Man, and to othyr Princes of the northe ylondes, for to be-Sette the hauyn of Deuelyn; and large yeftys and presentis ham yaue, and mych mor ham promysid, forto helpe ham. and, for thay dred ham of al Suche aventures, Throgh that, that the Englyst-men haddyn So wel conqueryd vpon the Irysh, Thay comyn the radyr ham to helpe. and in lytyll whyle came xxxti. shippis, ful of bold men wel arrayid to fyght, and be-setten the hauyn of amlyffy. whan the Erle and his men weryn wel two monthys besegid in the Cite of Deuelyn, and to ham come no Soccovr on lond ne on watyr, [ ${ }^{*}$ Fol. 10 * And Vytayle ham falid, (and as Hit ys oft founde, Selde befallyth sed cumuone Harme that more ne comyth aftyr, and euer gaderyth to helpe lante more and more,) Come Donald, Macmurghes sone of Okensely, to the compoda $\begin{gathered}\text { semper in- }\end{gathered}$ Erle, and tolde hym, for that Robert Steuenes-Sone was besegid in ${ }_{\text {sinistra }}^{\text {fortuna }}$. his castel that he had rerid' at the Karrike, of the Citteseynes of weysford, and the men of Okenseley, wel iije. M ${ }^{〔}$. men; And few quasi men had with hym; and, but hym come Socoure by the thyrd day, ${ }^{\text {triburum }}$ that of hym, ne thay that with hym weryn, neuer no more to milibus thynke. In the Cite of Deuelyn, wer that tyme lefte with the Erle, Morice fiz Geraud, and Reymond, that from the kynge was come newely, Sory for ham-Selfe and for haris. and thegh they wer in tam suogrete angwysche for ham-Selfe, they weryn in wel more for har sui non good brodyr, and for his, that amonge his enemys was besegyd,'in $\begin{gathered}\text { mediocriter } \\ \text { anxietate }\end{gathered}$
A.D. 1171. hys fomen was beseyget, yn place febly I-garnset, but a dych \& a

Maurice FitzGerald harangs his men : "We were heedes. We haue I-stond awhyle \& heghest, \& now we bene the highest : we are now the lowest.
[* Fol. 10 b.] hegge of thornes vpon, \& lytell ost ston-wal. Moryce arose vp to-fore the erl \& the knyghtes, \& seyde: "Nat to delytes, ne ydelnes set to drawen, come we nat yn-to thys lande; both ${ }^{1}$ for to 4 sechen aduentures, \& prouen our streynth vpon peryl of our y-turned to the lowest, for so goth pe sykenesse of thys world; euery gladnesse ys endet wyth sorowe, \& euery selth hath wnselth 8 at pe end. After pe bryght day, cometh the durke ${ }^{2}$ nyght; \& after, the durknesse of * pe nyght ys awey I-dryuen with pe lyght of pe sone. Ar thys, the ouer-hand was yn all styddes our, \& plente of alle good; nowe beth so beloken, that non help vs ne 12
"No help can come to us.
"Let us fight! Tho' few, we've heart, and can beat our naked foes."

The
English sally out, in three small divisions against 30,000 Irish. may come, noper by lond ne by watyr. On oper halue, Robert steuenes-sone, whos herdy herth opened vs pe wey yn-to pys land, ys beseged fer wyt hys fomen yn folk place. What ybyde we? haue we any hope that our lond-folk vs come to helpe? thar-to ne 16 tryst we nat; for we beth now yn such law I-sette, pat as pe Iresshe wer, ar thys, to the englyshe, also pe englysshe beth now to pe Iresshe. thar-for gow owt stalwartly, assayllen our fomen ! thegh we few be, we beñ men of herth, \& wel I-wepned! ne shal 20 neuer naked rascayll, thegh pey many be, haue myght ne power vs to wyt-stond." Whan moryce hadde thys I-seyd, Reymond, pat was I-smyte wyth the same sorow of herth, seyd to ham pe same wordes, \& mych mor, 'that thay wollden allerformest smyth vpon 24 pe kyng of konnaght, \& hym that was heed, \& formest \& heghest of ham alle.' Al that ther weren, helden herto, \& ren astryf to wepne ham, \& leppen to hors, \& deled ham a thre, thegh thay fewe weren. In pe formest, was Reymond with twonty knyghtes; 28 In pe other, myles wyth .xxxti. ; In pe pryd, the Erl \& morice, with fourty knyghtes \& Squyerys; \& men an-hors \& a-foot, to euery of these I-sete, as hyt wold by-falle : thay went ham out of pe syte stylly, about noon-dayes, \& with so few men assayllyden an 32
Reimund hostes of .xxxti. thousand. Reymond, amonge the fyrst, smote vpon
Fitz Gerald ham; \& feyr to-for al other: he smote tweyne throgh-out wyth a fights best. speer. Reymond \& Moryce twey sonnes, Geraud \& Alexander,

[^13][^14]place febilly garnesyd, but a dyche and a hegge of thornys vpon, A.D. IIfr. and a lytil stone wal. Moryce aros vp to-for the Erle and the knyghtes, and sayd': "Not to delytes, ne ydylnes, come we nat into Non ad this land; but forto sechyn adventures, and proven oure Streynth delicias, vpon peril of oure hedys. we haue stond awhyle, and hygh; and ad otia now we ben turnyd to the louyst; for So is the schavnge of this vocati. world. the end of euery gladnes is Sorrow. And euery Surnesse hath vnsurnes at the ende. Aftyr the bryght day, comyth the nyght; and aftyr, the durkenes of the nyght is a-way dryven with the lyght of the Sone. Afor this, the ouerhand was in al places our, and plente of al goode. Now ben we So belokken, that none Auxilium helpe vs ne may come, nothyr by lond' ne by watyr. On the nobire, nec othyr Syde, Robert Steuenes-Sone, whos bolde hert openyd vs the mittit, nec way into this lond, is besegid fer with his fomen in febyll place. classis ${ }_{\text {inimica }}$ Whate abyde we? haue we any hoppe that oure lond-pepil wil vs permittit. come to helpe? tharto ne trust we not / for we byth now in Such lawe y-Sette, that ${ }^{1}$ as the Tryssh wer, or this, to the Englys市, Also ut sicut the Englysh byth now to the Iryssh. Wherfor go we out boldely Hibernicis assaylyn oure enemys! thegh we fewe be, we ben men of herte and et Anglis. wel wepenyd! ne shatf neuer nakyd raskayl, the gh they many be, Hibernici haue myght ne powere vs to wythstond." Whan Morice had this sayd, Reymonde, that was Smyte wyth the Same Sorrow of herte, sayde to ham the same wordis, and mych mor, 'that thay woldyn alther-formyst Smyte vpon the kynge of connaght / and he that was hede and formyst of ham al.' Al that ther weryn, heldyn herto, and went to wepyn ham, and leppyn to hors, and delyd ham on thre, thegh thay few were. In the formyst, was Reymond, with twonty knyghtes; In the othyr, Milis, with xxxti. In the thyrd, the Erle and Morice wy[th] fowrty knyghtes, and Morice with fourty knyghtis and Squyeris; and men an-hors an[d] a-fote, to euery of thys y-sette, as hit wolde befall. thay went ham out of the Cite hora quasi Softely, about noon dayes, and wyth So few men assayledyn an post nonam. hoste * of xxxti M ${ }^{\text {. }}$. Reymonde, amonge the fyght, fryst Smote vpon [ ${ }^{*}$ Fol. 10 ham, and ferre to-for al othyr. he Smote two throgh-out with ${ }^{\text {b.] }}$ a Spere. Reymond and Morices two Sonnes, Geraud and alex-

[^15]A.D. 1171 . thegh thay wer fyrst $y$-sete yn pe latest of pe host, throgh kynd
[Fol.11a.] Whe mene time, the folke of Weysford, wythe be power ${ }_{12}$

The little English host rout the 30,000 Irish,
and return to Dublin with great spoil. They march (too late) to aid FitzStephen. Fitz-

The Irish deceive them;
swear Dublin is taken, and its Chiefs slain.

They offer the garrison a safe transport to Wales. Their false words are believd, and the garrison are slain or imprisond.

Stephen's scanty garrison defend themselves bravely. stalwardnesse hertly smytten out to the formest, \& many dydden to deth. Alle pe other fresshely foloweden after; \& yn lytell whylle dysconfited al pe hoste, \& slowen so many, that no tonge 4 ne myght tell. Oconnoghour, bat that tym satte yn bathe, vnnethe escaped: thay folwed the dyscomfytur on euery halue tyll be nyght ham leth. Than thay turned ayeyne, \& name har pelfre, gold \& syluyr, clothes \& wepne \& hors, \& wenten wyth 8 mychel gladnesse yn-to pe syte. Amorow bay lefte good kypynge yn the syte, \& turneden toward weysford by Odroon, wyth baners y-lacet, for to socour Robert steuenes-sone.

## [Chapter XXI.]

 \& har trowth, Robert steuenesson al vnwardly, with fyue knyghtes \& a few bow-men I-found withyn hys feble castel, thay stynt nat to assaylle. thay defendet ham full stalwarthly, thegh they fewe wer; 16 \& namely a knyght that hete Wyllyam Not, aftyr Robert, ouer al other best dydde. Whan thay myght nat wyth streynth spede, thay bethoght ham that wyth falshed \& wyth treyson they wold come wyth-yn ham. Thay sent to pe dyche twey bysshoppes, 20 that on of Weysford, that other of kyldar, \& other mo wyth ham yn labyt of relygyon; thay broght with ham massebokes, \& Corpus domini, \& relykes many, \& sworne vp-on ham al, \& vpon har owne soules, that 'dyuelyn was Itak ; \& be Erl \& morice \& 24 Remond, \& the englisshe-men, euerychon I-slawe ; the host of leynestre \& of Connaght comyng to ham-ward; \& for good of hym, thay wer to hym y-come; that he shold yeld vp his castel, \& me shold saue hym lyf \& lym, \& al his \& al har good; for he 28 was ham so fre \& so meke lord, me shold trewly brynge hym \& his ouer in-to Wales ar the grete hoste of his fomen to hym comen, that nothyng nold spar hym.' Robert leued har speche \& har fals othes; he came out \& yeldet hym \& his, to ham \& to har $\mathbf{3}^{2}$ trowth. Thay wer no raper out I-comen, that me ne name ham euerychone; \& some thay slowen yn be place; some bay vndide \& betten lidderly \& bonden ; \& wyth ham selfe I-bounden, kestenandyr, thegh they were fryst Sette in the laste of the hoste, throgh A.D. 1171. kynly bolul ${ }^{1}$ hertely Smyten out to the formyst, and many dyddyn innatae to deth. Al the othyr freschely folwedyn aftyr; And in lytyll tamen ${ }_{\text {strenuitatis }}$ Space of tyme dyscomfyted al the hoste, and slowyn so many, that indicio.. no tonge myght tell. Oconghoure, that that tyme Satte in bathe, [' ${ }^{[ }$? folnys,' vnneth Escapid. thay folwid the dyscomfiture on euery halue tyll 59/I4.] the nyght ham lette. Than thay turned ayeyñe, and toke har victualibus pilfre, gold and Syluyr, clothis, and wepyn and hors, and wentyn ${ }_{\text {et vecturis, }}^{\text {spoliis }}$ with myche gladnes into the Cite. A-morrow thay lefte good quoque kepynge in the cite, and turned toward Weysford by Odroon, wyth onerati. baneres ylacyd, forto Socoure Robert Steuenes-Sonne.

## [Chapter XXI.]

TThe men-tyme, the pepil of weysford', with the Power of Capitulum okenseley, wel iije. Mr. men, ayeyn har othis Sworne and har ${ }^{\mathrm{xxjm}}$. trouth, Robert Steuenes-Sonne al vn-wittynge, with v. knyghtes Stephaniand a few bowmen, fownde within his febil castel, thay stynte not dem imto assayle. thay defendyd ham ful boldely, thegh they fewe were; and Specialy a knyght that was callid William Not, aftyr Robert, ouer al othyr best dyd. Whan thay myght not with streynth Spede, thay bethoght ham that with falshede and with treysone ad conthay wolde come within ham. Thay Sende to the dyche two sueta bysshopis, that one of weysford, that othyr of kyldare, and othyr tela figmentaque mo with ham in habit of religion. thay broght with ham masbokes dolosa conand Corpus domini, and relykis many, and Sworn vp-on ham al, and vpon har owyn Soulys, that 'Deuelyn was take; and the Erle, and Morice and Reymond, and the Englys末-men, enerychoñe were Slayn ; and the hoste of leynystre and of connaght comynge to hamward ; and for good of hym, thay were to hym come ; that he sholde Stephaniyelde vp his castel, and thay wold Sawe his lyfe, and al his, and al commodi har good; for he was to ham so fre and So meke lorde, they wold causa. trewely brynge hym and his ouer into walis, or the grete oste of his enemys to hym were come, that nothynge wolde hym Spare.' Robert belewid har Spech and har fals othys. He came out, and ${ }^{2}$ alii veryeldyd hym and bis, to ham and to har trouth. Thay were no $\begin{aligned} & \text { beribus, } \\ & \text { alii vero }\end{aligned}$ radyr out-come, than thay toke ham euerychone; and Some thay vulneribus Slowyn in the Place; Some thay vndide and bettyn vickydly ${ }^{2}$; and afficti.
A.D. 1171. willych In preson. Nat long ther-after, come soth tythyngges of

The Irish traitors burn Wexford, and go to the Island of Begeri, with FitzStephen. In the pass of Odroon, Striguil defeats a Leinster force.

The Wexford men threaten to kill FitzStephen \&c. The English hear of the loss of the Carrick garrison, and weep for it.
b.]

Robert FitzStephen described.

Richard, Earl of Striguil described. the dysconfytur of dyuelyn, \& the Erles comyng toward ham. the thraytours, whan thay hyt wysten, thay setten har own toun of weysford afyr, \& barnen hyte; \& wenten ham-self, with wyf \& 4 chyld, \& al har oper good \& har presons, ynto pe Iland of beggeryng, fat hys I-sete yn the entre of the hauen of Weysford. De host of leynester come ayeyns hym yn Odrone, \& yaf hym fyght yn a paas of o thykke wood, strange yn hym selue, \& comerous. 8 Ther wer many of the Irysshe y-slaw yn that fyght; \& pe Erl \& al hys camen hole $\&$ sound yn-to pe pleyne, sawe o man that he per forlese; \& meyler, our al other, as hys wone was, stalwardly hym thar byladde. I After that, as thay comyn toward Weys- 12 ford, comen men ayeyns ham, \& tolden ham the aduentur of Robert, \& of the tounes bernyng, \& seyden ham sykerly, that 'yf pay to ham wold vend anoon, pay wold sle har presons, \& send ham the heeddes.' Whan thus was y-hard among the oste, who-so 16 had I-hard be wepynge, \& the wenynge, \& the sorow that thay mad, he myght wel sygge that 'neuer-more sych reuth was amonge men I-sey.' he was man that noon other was hys eunynge In all goodnesse ${ }^{1}$, \& ensampell to all knyghtes that any stalwarthnesse 20

* Fol. 11 wold begynnyge; * ffor yn Wales \& eke yn Irland many aduentures both god \& yuel had I-fond, that ofter weren hys aduentures hard, thegh thay som tyme welcomen wyth hym. He was man mych of body, ${ }^{2}$ fayr vysage, soft \& rody, nat ful becumliche; grete 24 meet-yeuer, large \& fre throgћ al thynge, \& of grett solace yn Iappynge \& pleynge ; bot to mych, \& vnmesurable, he yaf hymself lecherye ${ }^{2}$. The Erl was man of suche manere; ${ }^{3}$ he was samroed, with grey eghen, wommanes vysage, \& sproty, smal spech, 28 short nek ${ }^{3}$; on al other manere he was of fayr body, \& alonge fre \& meke; ham that he hade nat to yeue to, he quemed ham with fayr spech: out of wepne, he was as redy to otheres byddynge

[^16]boundy[n]; and with hym-Selfe y-bound, kesten vnmercyably in A.D. rifr. pryson ${ }^{1}$. Not lange ther-aftyr, come trew thythynges of the dyscomfyture of Deuelyn, and the Erlis comynge toward ham. the traytoures, whan thay hit Vndyrstode, thay Setten har owyn toune of weysford afyre, and brentyn hit / And wenten hame-Selfe, with wyfe and chylde, and al hare othyr good and har prisoneres, into the ad insulam Iland of begeryn, that is at the Entrest of the hawyn of weysford: $\begin{aligned} & \text { Begeer } \text { et }\end{aligned}$ the Hoste of Leynystre come ayeynys hame in odroon, and yafe ham fyght in a paace of thyke wodde, strange in hym-* Selfe, and comeros ${ }^{2}$. Ther wer many of the Iryss市 Slayn in that fyght; ande the Erle and al his came hole and Sounde into the Playn, Saue o man that he there forlese. And Meylere, ouer al othyr, as he was woned, boldely hym there bore / Aftyr that, as thay comen +ex parte toward weysford, came men toward hame, and toldyn ham the $\frac{\text { proque }}{\text { protorum }}$ aduenture of Robert and of the tounes brennynge, and $\dagger$ Sayd ham firmiter ${ }_{\text {aseerentes, }}$ Surly, that ' yf thay wolde to ham wende anoone, thay wolde sle har quod si prisoneres, and Send ham the hedys.' Whan this was herle amonge $\begin{gathered}\text { ad illos } \\ \text { accedere }\end{gathered}$ pe hoste, who-so hadd herd the wepynge, and the lementacion and forte pracethe Sorrow that thay made, he myght wel say that 'Such Sorrow praecisa was neuer amonge men Sey' // He was man, that none othyr was saibi suorum his eunynge in al goodnesse, and Ensampil of al knyghtys that any statim boldnys wolde begynne. for in Walis, and also in Irland, many cuncta $\begin{gathered}\text { cemittent. }\end{gathered}$ aduentures both good and euyl had fovnde, that ofter weryn his Descripcio aduentures hard, thegh thay Sometyme wel comyn with hym. he foberti $\begin{gathered}\text { fiz Steueñ. }\end{gathered}$ was man myche of body, fayr vysage, Softe and rody, not ful be- a bigman, comlych; good mette-yeuer, large and fre throgh al thynge, and of liberal, but grete Solace in Iaypynge; but to mych, and vnmesurably, he yafe hym-Selfe to Lechery //

The Erle was man of Such manere: he was wyth-out doute of Descripcio grey eighen, womanes visage, and Sproty, smale Speche, Short Ricardi neke: on al othyr maner, he was a fayre body, and alonge fre and meke. thay that he hadd not to yew, he plesyd with fayre Spech ${ }^{3}$. Out of wepyn, he was as redy to otheres byddynge, as thay to hym.

[^17]A.D. 1171. as otheir to hys: alle thynge he dydde by rede of hys men, \&

Description of Richard, Earl of Striguil. nothynge wyth-out. Out of bataylle, he had more of knyght than of host-leder ; yn bataylle, more leder than knyght; \& yn al aduenturs of bataylle, he was stydfast, ful connynge, \& tokne of 4 recet to al hys host; \& for non vnhap he ne amayed hymself, ne yn wanhope ne fel; ne for ne good chaunce, he ne made hym the prutter ne pe more hautayn; bot euer-more, yn al aduen[tu]rs, of stydfast herth \& trewe.

## [Chapter XXII.]

The Earl of Striguil
sails to England, and finds Henry II at Newnham, Glostershire, ready to cross to Ireland. The Earl yields Dublin and all haventowns to Henry,
who goes to Pembroke, and waits there for a favourable wind.
[* Fol. 12 a.]

Henry's Norse goshawk

Whan the erl hadde I-hard the trayson pat was I-done to Robert, wytht myche sorow of hert he went hym with the host to Watyrford; \& per he fond heruy of mountmorthy, that than wase newen I-comen out of englond from pe kynge, 12 \& broght wryttes, \& eke by mych amonested the erl that he shold wend to the kynge. he hade shyppe redy, \& good wynd ; he name heruy with hym, \& went ouer; come to the contre of clandechestre, to Newenham, ther he fond the kynge with mychel 16 host, redy to pass yn -to Irland. \& after myche speche betwene ham ymade, \& myche dalyaunce, throgh heruyes modelyng \& comynge about pe erle, \& eke hys besechynge, the kynge name of hym manred for to hold leynestre of hym ; \& the Erl graunted pe kynge, 20 dyuelyn, \& all the hauen tounes vpon pe see, with har Candredes \& castelles per-vpon y-set; \& that other parte of hys conquestre, he \& hys heyres sholden holden of pe kynge \& hys heyrs. Whan thys was al on thys manere I-done, the kynge toke the wey yn-to 24 south Wales, \& cam to pembroke; \& ther yn pe contre abode with hys host longe whyle, ar he had wynd for to passe. The whyle that he was thar, he hadde houndes \& haukes, as man that mych delyted yn suche game. .O. day he went by the strond of pe see, 28 \& bar a mych goshawke of northwey vpoon hys hand. Than sat vp -on an hegh clyff ouer the strond, a faucoñ gentel, negh hys nest, a-bated to hym. the kynge that saw ; \& kest hym of hys hand ; \& $3^{2}$ he nam hys flyght toward the facon, hym fore to henten: the facon sawe hym comynge, \& nam hys flyght an heghe, \& escaped of hym; pe goshawke turncd ayeyne to fe kynges hand; \& ar

Al thynge he did by consayle of his men, and nothynge without / A.D. 1171. Out of battayl, he had more of knyght than of hoste-leder; in battayle / more ledder than knyght / and in al aduentures of In praelio battayle, he was stydfaste, ful conynge, and tokyn of recette to al his fixum susitus, hoste ; and for no vnhape he was not aferde hym-Selfe, ne in van- recupera- $\begin{gathered}\text { tionis } e t\end{gathered}$ hope ne felle; ne for no good chaunce, he was not the Pruttyr, ne refugii the heyer; but euer-more, in al aduentures, of stydfaste herte and $\underset{\text { manebat. }}{\text { signum }}$ trewe.

## [Chapter XXII.]

WHan the Erle had herde the trayson that was done to Robert, with myche Sorrow of herte he went with al the hoste to watyrford'; and ther he founde heruey of montmurthy, that that tyme was come out of England frome the kynge, and broght writtes, and Eke mych amonneschyd the Erle that he sholde wend to the kynge. he had ship redy, and good wynd'; he toke heruey with hym, and went ouer; come to the contrey of clandecestre, to New-Enham, ther he found the Kynge with grette hoste, redy to Passe Into Irland. and aftyr mych Speche betwen ham made, and myche delyaunce, throgh herueyes medlynge and comynge about the circum. Erle, and also his besechynge, the kynge toke of hym concayle forto holde leynystre of hym ; and the Erle graunted' the kynge, deuelyn,
ventu pariter et interventu and al the hawyn tounes vpon the see, with hare candredes and castelis there-vpon sette; and that othyr Parte of his conqueste, *He [*Fol. 11 and Hys heyres sholde Holde of the Kynge and [his] Heyrys. Whan this Was on this manere done, the kynge toke the way into South walis, and came to Pembroke ${ }^{1}$; and ther in the contrey abode with his hoste longe tyme, ar thay had wynd to Passe. The whyle that he was there, he hadd houndes and haukys, as man that mych delytyth in Such game. O day, he went by pe see stronde, and bar a mych goshauke of Norwey on his hande. Than Sate vpon an hey clyfe ouer the stronde, a faucon gentyll, ney his neste, ther he was wonyd to brede. the goshauke Saw the faucon, and abated to hym laeva hym forto smyte. the faucon saw hym comynge, and toke his flyght projecit an hey, and Escapid of hym. the goshauke turnyd' ayeyn to the

[^18]a.D. irir. he myght fully take to hym, the facon smote to hym from an
is kild by a Welsh falcon. heyght, \& forcleue hym the rygge, \& kest hym adoune dede at the kynges foote. Al thay that hyt saw, hadden ther-of myche wondyr. Than bade the kynge, that fro that tyme, the bryddes of that facons 4 neste shold euer-mor be I-kepte to hys owne be-houe; \& so thay wer, euery yeyr; \& yn al hys kynge-dome wer non so good facons I-found, ne so bold.

## [Chapter XXIII.]

O'Rourke, king of Meath,
assaults Dublin, early in Septembe but is beaten off by Miles of Cogan; and his son is slain.

TThe while that thys was, Roueryke, the kynge of Myth,- 8 awayted that the erl was out of lond ; \& Reymond \& lytel folk was beleft ar dyuelyn, the syte \& pe contrey for to kepe,with mych folke come to dyuelyn about myd-heruest, \& assaylled the walles of pe syte with gret streynth \& loly crye, \& wend ${ }_{12}$ wel to haue I-take pe syte, \& al pat per-In was. bote ther streynthys \& stalwarthnesse, hyt mote nedes shewe hymself: Myles de Cogan \& hys men preuely wenten out, \& smote grymly vpon ham, so bat yn lytell whyl thay weren al dyscomfyted. Bot 16 roury hymself vnnethe escaped ; \& hys sone, a welle stalwarth man amonge hys folk, was thar I-slawe, wyth many other.
[Chapter XXIV.]
Nota : de ${ }^{1}$ primo aduentu Regis Angliae in hiberniam
Henry II lands at Waterford on Oct. I8, 1171, fulfilling prophecies of Merlin and St. Moling.

Aftir this, whan the kynge had I-dyght al that nede was to so noble comynge ynto Irlond, he went to seynth 20 dauyes ; \& besoght the holy man, seynt dauy, with grett deuocion \& mych wurshyppe. And tho weder hym come, \& wynd at wylle. He put hym to saylle ; passed the see, hool \& sound ; \& arryued at Waterford on seynt lukes day, with fywe houndred knyghtes, 24 \& men, an hors an a foot, fulle many. Than was fulfylled a prophycye that Merlyn seyd: "out of pe Este shal come a fyr bernynge, \& shal Irlond al about for-swely." And seynt Molynge seyd pus: "Out of pe eeste shal come a stronge thondred, \& shal 28 smyte yn-to pe weste, \& al the streynth of Ormond adoun brynge." He arryued, the yer of hys kyngedome, senthe; of hys elde .xl.;

[^19]kyngys hand'; and, Ar he myght fully take to hym, the faucon smote A.D. 117r. to hym from an hey, and for-clew hym the bake, and kest hym doune $\begin{gathered}1 \text { singulis } \\ \text { rex annis, }\end{gathered}$ ded at the kynges fote. Al thay that hit Saw, ther-of had grete circanidiwondyr. ${ }^{1}$ Than comandid' the kynge, that fro that tyme, birdis of ${ }_{\text {tempora }}$ fication that faucon-is neste shold euer-more be kepe to his owyn behow ; propter and So thay were, euery yere. And in al his kyngdome wer terrae none So good faucones y-found, ne so bolde.

## [Chapter XXIII.]

THe mene-tyme that this was / Roueryke, the kynge of mythe ${ }^{1}$,-bc-helde his tyme, and that the Erle out of lond was, consuevit. and Reymond' and lytil peple was lefte at Deuelyn, the Cite and the Capitulum
xxiijm. contrey to kepe, -wyth mych pepyl come to deuelyn about myd hervyst, and assaylid the wallis of the Cite with gret Streynth and grymly cry, and wend wel to haue take the Cite, and al that therin was. But ther streynthis and bolnys, hit mote nede Schow hym- Sed quoSelfe : Miles de Cogan and his men priuely wentyn out, and smote ${ }_{\text {virtus }}^{\text {niam }}$ grymly vpon ham, so that in lytyll whyle thay weryn al dys- claudi comfyted. But Roury hym-Selfe vnneth Escapyd'; and his Sonne, ${ }^{\text {nescit ; et }}$ a wel bolde man amonge his pepil, was ther Slayn, with many flammam oper.

Aftyr this, whan the kynge had dygh al that nede was to So Capitulum nobyl comynge into Irland, he went to Seynt Dauyes, and ${ }^{\text {xxiiijm. }}$ besoght the holy man, seynt Dauy, with gret deuocion and myche wyrchippe. and then wynde and weddyr hym come at wille. he Nota de putte hym to sayle, and passyd the see, holde and Sounde ; and aduentu londyd at Watyrford' on Seynte Luke-is day, with fyue hundred Regis knyghtes, and men an hors and a foote, ful many. Than was fulfillid Anglie in a prophesy that Merlyn Sayd thus / "Out of the Este shal come a fyre brennynge, and shal Irland al aboute forswely." And seynt Molynge sayd thus, "Out of the Este shal come a stronge thondyr, Veniet ab and shal smyte into the weste, and al the streynth of Ormond turbo ${ }_{\text {tura }}^{\text {aurora }}$ adoune brynge." he londyt, the yere of the kynge-dome, the Senfte ; validus. of his age, the xl ; of our lordys incarnacion, M${ }^{ }$. Clxxij; and was

[^20]A.D. 1171. of ouir lordes Incarnacion .m.c.lxxij ; \& was poppe, Alexander the thryd ; Emperour, ffryderyke ; kynge of ffraunce, lowyse.

## [Chapter XXV.]

Henry II has FitzStephen

The kynge abode at Waterford a fewe dayes. Theder come the sytzeyns of weysford, \& broght to hym Robert 4 steuenesse-sone, as for gret seruyce, \& yn hope of good reward; ffor as myche as he come yn-to Irlond, lond to conquer, wythout auctoryte of hegher prynce, \& yaue other, ensample for to comen ynto the lond. The kynge, at the byggynnyge, told of hym grete 8 [*. Fol. $12 *$ vnworthynesse ; \& edwyte hym, with grete thretynge, of that grete b.]
put in prison.
The King of Cork does homage to Henry II;
so do the King of Limerick,
and all the best folk of Munster.

Henry II returns to Waterford, boldnesse ; \& lete take hym, y -bound as he was, \& gyued hym to another, \& put hym yn Rathnyldestour for to kepen. Soine ber-after come the kynge of Corke, Dermot Maccarthy, \& yeld $\mathrm{I}_{2}$ hym to the kynge, \& dydde hym homage, \& swar hym hold othes, \& delyuered hym ostages for to be to hym hold \& trew, \& ber hym truage euery yer of hys land. from thus, the kynge went wythe the hoste to lysmore, \& ther was twey dayes; \& fro 16 thus, went to Casshle. Theder came donald Obreen, kynge of lymeryke, to hym vpon the watyr of ssur; \& for to hawe pees, yeld hym to pe kynge yn al manere as Maccathy hadde done. The kynge set kepers both at Corke \& at lymeryke; \& to hym 20 comen the hoste of both contrees aftyr Maccathy \& Obreen, \& yeld ham to pe kynge, \& becomen hys meyn by othes \& ostages; so that ther was none that war of any name yn al Monestre, that by hys good wylle ne yeld hym to the kynge. Whan thys was al I-donẹ. 24 the kynge, with mych wyrsshyppe \& wyth ryche yiftes, lete euery man wend yn-to hys owne lond, \& went hym-self by Tybrach ayeyne to Waterford. per was ayeyne Robert y-broght to-for hym. The kynge saw hym, \& bethoght hym of pe gret goodnesse pat 28 was yn hym, \& of hys stalwarthnesse \& hys hardy hert ; of many good seruices that he \& hys hadden I-done, wyth mych trauaylle \& grette perille of lyue: he had grett reuth of hym yn hys hert;
pardons FitzStephen, and restores him his lands.
\& throgh besechynge of hegt men, al hys wreth, wyth good hert $3^{2}$ he hym foryaf, \& delyueret hym out of pryson, \& lete delyuer hym hys londes pat hym weren be-nomen, of Weysford \& of pe
pope, Alexandyr the thyrd; Emperoure, Frederike; kynge of A.D. 1ryi. Fraunce, Lowys.
[Chapter XXV.]

THe Kyng abod at Watyrforde a few Dayes. Thedyr come [Fol. 12 the Cytteseynys of Weysford, and broght to hym Robert ${ }^{\text {a }}$ Steuenes-Sone as for grete Seruyse, and in hope of rood reward Capitulum for-as-mych as he came into Irland, lond to conquere, wythout quasi sub auctorite of heghyr Prince, and yaue othyr ensampil forto come praetextu into londe. The kyne at the begynnynge, tolde of hym gret eo quod nto londe. The kynge, at the begynnynge, tolde of hym gret IIiberniam Vnuorthynys; and reprewid hym, with grete tretynge, of that grete citra ipsius boldnes; and lette take hym, bound as he was, and gywid hym to $\begin{gathered}\text { assensum } \\ \text { primus }\end{gathered}$ anothyr, and Put hym in Rathnyldys toure forto kepyn. Sone intraverit, ther-aftyr come the kynge of Corke, Dermot Maccharthy, and maliqyelde hym to the kynge, and dyd hym homage, and Sware hym olde nandi othis, and delyuerid hym hostagis forto be to hym holde and trew, and praestiber hym truage euery yere of his land. From thens the kynge went vinctum with the hoste to Lysmor, and ther was two dayes; and fro thens ${ }_{\text {et cap }}$ tivum went to Cassell. Thedyr came Donal Obreyne, kynge of Lymerik, adducunt. and to hym on the watyr of Sure ; and for-to haue pees, yelde hym to the kynge in al maner as Macchardy hadd done. The kynge Sette keperes both at Corke and at Lymerike ; and to hym come the Best of both contreis aftyr maccharthy and Obreñ, and yelde ham to the kynge, and be-comyn his men by othis and hostagys, so that ther nas none that was holde of any reputacion in al Monester, that by his good wyll ne yelde hym to the kynge. Whan this was al done, the kynge, with mych vyrchip and wyth ryche yeftys, lette euery man wend into his owyn lond, And wente hym-Selfe by Tybraght ayeyne to watyrford. ther was ayeyn Robert broght to-for hym. The kynge Saw hym, and bethoght hym of the grete rex videns goodnesse that was in hym, and of his boldnys and his hardy herte, virum of many good seruyces that he and his haddyn done with mych tunae peritrauayl and grete Perel of lyfe. He had of hym grete Pite in his toties, ex herte; and, throw besechynge of good men, al his wreth with good positum. herte he hym for-yaue, and delyuerid hym out of prisone, and delyuerid hym his londys that of hym wer take fro, of Weysford
A.D. 1171. contrey about. Some syggen that the kynge lete to-draw the

Master Gerald says nothing of traitors being drawn and quarterd. traytours that hym betrayed; Bot Maystre Geroud ne telleth nothynge per-of; \& ther-fore I ne tel hyt nat to sothe, bot hyt oght well be so.

## [Chapter XXVI.]

Whan pe kynge had thus I-do, he left at Waterford, Robert beranardesson, wyth mych meyne; \&, by Ossery, name the wey toward dyuelyn. In that wyage, the kynge of Ossery came to hym, \& yeld hym to the kynge; \& whan he hade I-bydde 8 awhylle at dyuelyn, theder come Al je heghest Iresshe-men of
The Kings leynestre, \& besoghten pees, \& yolden ham to the kyng. Roryke of Connaught and Meath yield to Henry II's Al-delines sone,-ther he yeld hym to pe kynge ; \& the kynge of messengers. Myth Also ; So that ther nas none heght man yn Irland, that ne come to the kynges owne body, or sent messagers for to be-comen hys man, \& yeld hym to hym, sawe only thay of vlnestre. Than 16
was fulfylled a prophecye that seynth Molynge seyd: "To-for hym hys man, \& yeld hym to hym, sawe only thay of vlnestre. Than
Prophecies was fulfylled a prophecye that seynth Molynge seyd: "To-for hym O'conghour, the kynge of Connaght, ayeyns the kynges messagers at the watyr shynnen,-that ys to wyttein, hugћ pe lacy \& wyllyam 12
of St .
Moling and Merlin.

The Irish nobles wonder at the fine meals and decorations at Henry II's feact.

Sacrilegious bowmen die suddenly. pees shul vnderfonge." Merlyn seyd an-other: "Tho is lyght, the foules of the Iland shollen togedder fle ; \& the most of ham, with 20 har wenges I-brant, shollen ouerthrowen yn thraldome ; the fyf deles shollen be broght yn-to on, \& the syxt shal ouercome the strengest places of Irland." Whan the mydwyutter came, many of the heghest comen to pe kynges court to feste; \& myche wonder ham thoght 24 of the noble seruice that pey per saw, \& of the myche plente of mete \& of drynke, of bordes I-sette, \& fayr clothes vpon; the hegh seruice of panetrye \& buttellerie, \& ryche vessels of gold \& syluer ; the many manere metes of kechen, on the manere of Englond, 28 whych thay had neuer per-to-fore I-sey. After that pe fest was heghly \& fayr I-hold, euery man went wyth gladnesse yn-to hys owne. In that tyme, weren bowemen at ffynglas I-horberowed, \& wenten ynto chyrche haye, \& hewen adoun trees, that seyntes $3^{2}$ by old tyme hadden per I-sete: per came sodeyn deth vpon ham, euerychon. [See Giraldus's T'opogr. Hibern. Opera, v. 135.]

[^21]and of the contrey aboute. Some sayne that the kynge lette to- A.D. irif. draw the traytoures that hym betrayed. But Maystyr Geraud ne tellyth nothynge ther-of; and therfor y ne tell hit not for throuth, but hit oght wel be so.

## [Chapter XXVI.]

Whan the kynge had thus done, he lefte at watyrford, Robert Capitulum Barnardessonne, with mych pepill; and, by Ossory, toke his way to Deuelyn. In that vyage, the kynge of Ossory came to hym, and yolde hym to the kynge. and whan he had bydd awhyle at deuelyn, thedyr came all the heghyst Irysh-men of leynystre, and be-soghten pees, and yeldyn ham to the kynge. Roryke Oconghoure, the kynge of connaght, ayey $\overline{n e s}$ the kynges messaungeris at the watyr nunciis of shynnyn,一that is [to] Say, hugh de Lacy and Willam aldelines regiis. $\begin{aligned} & \text { occurrit. }\end{aligned}$ Sone, -ther he yelde hym to the kynge; And the kynge of Myth also ; So that ther was no man of any reputacioun that he ne come to the * Kyngys owyn Body, or Sent messangeres forto Becomyn Hys man, [*Fol. 12 Saue only thay of vllyster // Than was fulfillid a prophesy that ${ }^{\text {b.] }}$
Seynt Molyng sayd : "To-for hym shal foote-fall the pryncys, and, procident throgh buxumfastnys, the lyme of pees shal vndyrfonge" // Merlynge et fucato sayd anothyr prophesy: "To his lyght, the foulys of the yland subfoedere shullyn to-geddyr fle; and the mest of ham, with har wynges amorem y -brante, shullyn ouer-throwyn in thraldome ${ }^{1}$. the fywe delys ${ }_{\text {quensen }}^{\text {cons }}$. shal be broght into one, and the Syxte shal ouercome the Strongyst sextus placis of Irland"" Whan the Mydwyntyr came, many of the heghest Hiberniae men comyn to the kynges courte to feste ; and mych wondyr thay subvertet. had of the nobil seruyce that they ther Sawe, and of the mych plente of mete and of drynke, of bordys sette, and fayre clothis vpoñ ; the hey Service of panetrye and buttellerye, and rych wesselis of golde and Syluyr; the many maner metys of kechen, on the maner of Englond, whych they had neuer ther-to-for Seyn ${ }^{2}$. Aftyr that the feste was ryaly holde, euery man went wyth gladnys into his owyn. In that tyme weryn bow-men at Fynglas y-herberowid, and wentyn Into church-hay, and hewyn adovn trees that Seyntys by olde tym had ther Sette : there came Sodayn deth vpon ham eueryon.
${ }^{1}$ corruent in capturam. ${ }^{2}$ Why wasn't this crane bit englisht? 'carne gruina, quam hactenus abhorruerant, regia voluntate passim per aulam vesci coeperunt.'-Op. v. 280.
A.D. ir 72. The lond was than yn good pees by-for pe kynge, \& Henry II, 1 pe pees wel I-hold: the kynge had wel y-hard that pe wishing to purify Irish life, assembles the Clergy at Cashel. folk of the lond was of vnclene lyf, \& ayeyne god \& holy chyrche; he thoght that he wold brynge the folk ynto better lyf, \& myche 4 desyr hadde ther-to ; he leth assembly al pe clergye of pe londe at Casshell, \& that me enquered \& herd openly the fylthede of the lond-folk yn whych thay ladde har lyf; \& setten hyt yn wrytte, vnder the bysshoppes sele of lysmore, that was eke legat of pe 8 court of Rome, \& heghest of dygnyte ouer al thay that ther wer ; \& be statutes of holy chyrche Whych yit meñ halte, yn pe manere pat holy chyrche ham holte yn Englond, he lete thar sette: whych statut, yn the wordes that thay weren their I-swewed, ys non 12 harme thegћ me expresse ham here :-

## naracio. [Chapter XXVIII.]

naracio. [n the yer of our lordes Incarnacion m.c.lxxij, the forme yer that pe kynge of england, henry, Irland wan;

The Synod at Cashel, under the Romish Legate, the Bishop Crystyen, bysshoppe of lysmore, \& legat of pe court of Rome ${ }^{1}$; 16 Dougher, Erchebysshoppe of Casshell; lauren3, Erchebysshoppe of dyuelyn; Cathel, erchebysshoppe of Connaght; wyth leed of Lismore. chyrche yn Irland, throgh the same kynges commaundement 20 comen to-gedder yn pe See of Casshel; \&, for pe state of holy chyrch to brynge yn-to better fourme, helden ther har conssaylle. To thys conseyl, comen these from the kynge I-sent: a noble man Statutes or Rolf, abbot of byldewdys; Ralf, Erchedekene of landaf; Nychol 24 Constitutions made at it:I. Irishmen shall put away the prest, \& other many, the kynges clerkes \& hys messagers. The statutes or constytucions of that consaylle ben these here I-wrytten, \& by the kynges auctoryte I-stablet. (T The fyrst ys, that crysten men In Irland shvllen leuen har kynnes-wommen 28 [ + Fol $13 .+\&$ her sybbes, whyche pay have ar thys I-hold to har wylle out of b.] their concubine kinswomen, and marry legally. 2. Children shall be baptized in church fonts.
spoushode, \& lawfully spouse other wommen, \& spousehede lawfully hold ${ }^{2}$. That other ys, that the chyldren, at pe chyrche dorre shullen ben I-primseined ${ }^{3}$ of the prestes hond, \& yn pe holy $3^{2}$ fantstones yn har moder chyrches to be I-fulled ${ }^{4}$. The thrydde, ${ }^{1}$ Late sidenote in MS.: 'Establishment of orders for the Clergy, and matters of Religion.'

[^22]The lond was than in good pees by-for the kynge, and the pees Capitulum wel holde. the kynge herde that the pepil of the londe was of vnclen lyfe, and aye $\overline{\mathrm{yn}}$ godd and holy churche. he thogh $[t]$ that he wolde bryng the pepil Into bettyr lyfe; and mych desyr had therto. he Sende for al the clergy of the lond at Casshel; and that he Enquerid and herde opynly the fylthed of the lond-pepill in tam enorwiych thay lad har lyfe; and Setten hit in writ, vndyr the Bi- mitatibus whych thay lad har lyfe; and Setten hit in writ, vndyr the Bi- quam schopis sele of lysmore, that was also legat of the courte of rome, and spurcitiis. heyghest of dygnyte ouer al thay that there were. and the Statutes Statuta of holy church, whyche yit men halte ${ }^{1}$ in the maner that holy church $\begin{gathered}\text { Cassellen- } \\ \text { sia. }\end{gathered}$ ham holte in England, he lette thare Sette: Whych Statutes, in the ${ }^{1}$ quae adWordis that thay weryn ther Shewyd, is none harme thegh y expresse ham here :-

## [Chapter XXVIII.]

IN the yere of oure lord-is incarnacyon $\mathrm{N}^{\ddagger}$. Clxxij, the fryste Capitulum yere that the kynge of En $[g]$ land, henry, Irland conquerid ${ }^{2}$, ${ }^{\text {xxviij }}$. Crystyn, Byschope of Lysmore, and Legate of the Courte of Rome; Dougher, Archebyschope of Cassel; Laurance, Arcebishope of Deuelyn; Cathel, Arcebyschope of connaght; with othyr Byschopis, Catholicus abbotis, pryorys, and many othyr prelatys of holy church in Irland, ${ }^{\text {Tuensis }}$ (Coby the same kyngys comaundement comyn to-geddre in the Cee of $\begin{gathered}\text { nactensis, } \\ \text { Harl. 177) }\end{gathered}$. Casshel ; and, for the State of holy church to bryng into bettyr state, heldyn ther har consayle. to this Consayle comyn thes frome the kynge, that is to say: a nobyl-man Rolfe, Abbote of byldewais; Ralfe, Archedekyn of landaf; Nycol the Preste, and othyr many of the Nicolaus kyngys clerkys and his messagers // The Statutes or constytuciones capiellumus. of that consayle ben this her writtyn, And by the kynges auctorite Stabelid' // The fryst is, that crystyn men In Irland' sholde lewe jm. har kynnys-women, whych thay haue ar this holde to har will out cognataof Spoushode, and lawfully spouce othyr women, ${ }^{*}$ and Spoushode $\begin{gathered}\text { rum et } \\ \text { a.fnium. }\end{gathered}$ Lawfully Holde // The Seconde is, that the chyldryn at the church ija. dore sholde be y-primseined of the prestes honde, and in the holy ${ }_{[\text {b. }}^{[* \text { Fol. }} 13$ fantstonys in hare modyr chyrchis to be yfullid. The thyrde, that iija.

[^23]A. D. 1171-2. 3. Tithes to be paid. 4. Church lands to be left in peace.
that euery crysten man lawfullych pay hys tethynges to hys paroche chyrche, of corne $\&$ of al other thynge that a yer hym aneweth ${ }^{1}$. IT The ferthe, that al pe londes of holy chyrche \& har possessiouns, of al herthly askynge be quyte; \& namely, that no 4 kynges ne other heye men, ne her sonnes, ne her meygnees, mette ne herbrowe yn chyrche londes, ne ask, ne wyth streynth ne be so hardy to take ; \& that Cursed me[te] that four syth a yer was wonet to be asked yn chyrche tounes, \& of the next neghbors, neuer eft 8
5. Clergy be asked. (T The fyft, that of manslaghttre that lewed men doth, not to pay any of kinsmens fines for Manslaughter. 6. Wills to be made openly.
Property to go tofamily in thirds, or halves.
7. As to funeral services.
8. All folk to go oft to Church.
All Services to be in the English way. whan man maketh fyn with hys foman, the clerkes that ben hys kynnes-men, no pynge ne yeue ne yeld ther-to ; bot, as thay ben gyltles of the dede, also be thay harmles of pe payement. 【I The 12 syxth, that whan a man ys seke, he shal make testament openly to-for hys prestes of the parorch, \& to-fore hys neghbors ; \& after hys dettes \& seruauntes liyre out take, dele hys catel a thre ; yf he hath wyf \& chyldren, that on to hys spoused wyf, that other 16 to hys shyldren, The thryde to hys testament. And yf he hath non chyldren by spouse, the good be y-deled bytwene hym \& hys wyf, euery Ilyche ; \& yf the wyf deyeth, the goodes be I-deleth a thre bytwene the housbond, \& the chyldren, \& the wyf. © The 20 .vij. that whan a man other a woman deyeth, har wathe ${ }^{2}$, \& the seruyce of holy chyrche, \& the buryeng, be man-shyply I-done. C. The .viij. that al men \& wommen wyrshyppe holy chyrche, \& oft go to chyrche; \& holy chyrche yn al seruyce be gouerned on the 24 maner that hyt ys yn England. In al these thynges, the kynge ynto the lond come, many defautes wer yn the land I-found, \& mych horynesse or oryble synnes that me ne aght nat to speke of, that-throgh grace of god, \& by the kynges purueyaunce \& hys 28 myght-weren amendet, \& yn better wonne I-brozth. (I The prymat of Ardmagh was nat at thys conssaylle, ne theder myght come, for he wase old Man \& feble; Bot he come ther-after to In winter, dyuelyn, \& graunted yn al thyng the kynges purueyaunce. In $3^{2}$ no ships can get to Ireland. thys tyme was the weder so stronge, \& the wynd so aweyward, that yn al the wyntyr ne myght no shyppe com ouer yn-to Irland.

[^24]cuery crystyn man lawfully pay his thethis to his Parastie church, A.D. of corne, and of al othyr thynges that a yere hym aneweth // The ${ }_{\text {iiija. }}^{117 \mathrm{I}-2 .}$ iiije. that al the landis of holy church and har Possessiones of al animalium, Erthly askynge be quyte; and namely, that no kynges $\dagger$, ne othyr hey $\begin{aligned} & \text { frugum, } \\ & \text { ceterarum }\end{aligned}$ men, ne her Sones, ne her menyes, mete ne herbrow in church que provenlondys, ne aske / ne with streynth ne be So hardy to take; and that Cursed met that foure tymes a yere was wonyd to be askyd in nothynge.] church tounes, and of the nexte neghbores, neuer aftyr to be axed ${ }^{1}$. The Ve, that of manslaghtre that lewid men doth, whan men makyth vo. fyne with his enemy, the clerkys that ben his kynnys-men, nothynge inuolies $_{\text {inde }}$ ne yeue therto ; but, as thay ben gyltles $\ddagger$ of the dede, also thay be inimicis harmeles of the pament. The vje. that whan a man is seke, he ${ }^{\text {suis com- }}$ shal make testament opynly, to-for his preste of the parash and vj. ${ }^{\text {a }}$. to-for his evyncrystynnes and aftyr his dettis and his seruauntes vagis out-take, dele his catel athre. yf he haue wyfe and chyldryn, that on to the Spousyd wyf, that othyr to his chyldryn, the thyrd to his testament. And yf he haue no childe [by] Spouse, the good be ${ }^{2}{ }^{\text {inster }}$ ipsum et y -delid' betwen hym and his wyfe, euery y-lyke. and yf the wyfe liberos deyeth, the good be $y$-delid at thre ${ }^{2}$, betwene the hosbonde, and the ${ }_{\text {dipartiri }}$ chyldryn, and the wyfe / The vije, that whan a man oper woman vije. deyeth, har wache, and the seruyce of holy church ${ }^{3}$, and the burienge, be wyrchiply done // The viije. that al men and women wyrchip viija. holy church, and ofte go to church; and holy church in al seruyce be ${ }^{3}$ et missagouerned' on al maner that hit is in England. In al thes thynges, liarum exthe kynge Into the lond come ${ }^{4}$, many defautes were in the land found, ${ }^{\text {mivitione. }}$ multimoda and mych felth or orribil synnys that y ne oght not to Speke of, malorum that,--by the grace of god aqnd by the kynges purueyaunce and his genera. myght—weryn amendid, and in bettyr state broght // The Primat of Ardmagh was not at this consail, ne thedyr myght come, for he ${ }^{[5}$. Harl. was olde man and febill. But he come ther-aftyr to deuelyn, and chapter graunted in al thynge the kynges Purueyaunce ${ }^{5}$. In this tyme was here too, ${ }_{\text {and }}$ leaves the weddyr so stronge, and the wynd so aweyward, that in al the $\begin{gathered}\text { out the } \\ \text { Archbp.'s }\end{gathered}$ wyntyr ne myght no shipp come ouer Into Irland. the kynge whitecow.]

[^25]A.d. The kynge went to Watyrford, \& abode ther a whyle, \& ful mych

II7I-2.
[* Fol. 14 a.]

Henry II gets the best Irishmeu on his side.
A.D. II7 ${ }^{2}$. He hears bad news : desyre adde for to hyr tythynges from beyont see. \& of the knyghtes that he fond *yn Irland, he drogh to hym sleghly for o coste the beste: as Reymond, Myles de Cogan, wyllyam Masturel, 4 \& other, for to make hys part be strenger, \& the Erles parte the fobler[so]. After the myd-lente, come shyppes yn-to Irland, that hard tythynges hym broght, \& lydder, bothe out of engeland \& out of fraunce, And normande, \& other londes ; ffor ynto Normandy 8 weren ycome twey cardinalles, from the poppe Alexander y-sent (that oon heght Albertus, \& that other Theodynus), for to serchen \& enqueren of the holy martyres deth, seynt Thomas: ryghtful men, as me vnderstond, \& to that lawfully y-chosen / natheles thay 12 weren Romayns; \& such folweth oft coueytyse ; \& , bot the kynge
the probable Interdict on his land, and
the
treasonous conspiracy of his sons. come the rather to ham, the kyngedome of england, \& al the londes that he was lord of, sholden be entredyted. \& (as me fynd oft ${ }^{1}$, good aduentures comen oft slowly \& aloon, bot mesaduentures 16 ne cometh neuer-more aloon;) wyth thay tythynges comen other mychel wers, \& of more perylle; ffor the kynges sone, henry, the eldest, whyche he so fayne was obout to crowne kynge of England, \& other tweyn of hys bretheren, (that throgh yought \& foolrede 20 hym folwed, \& many drogћ to ham, both of england \& of beyend pe see,) waren I-swore to-gredder to entre vp-on the kynge, \& bynyn hys londes, The whyle that he was yn Irlaud: \& wel may be that hyt was I-purueyed bytwen ham, ar he ynto Irland wente. 24
$\mathrm{H} \in \mathrm{is}$ grievd,
as he wanted to fortify Ire. land,
and keep it. © Whan the kynge thys herd, he was ${ }^{2}$ yn grete anguysshe. sory he was at the begynnyge, pat he, gyltles, was I-retted of the holy mannes deth; sore he was afred that hys londes shold bene I-shent throght that lydder dede of hys sonne; sore hym for- 28 thoght, that he the lond of Irland so sone most fore-lete, whyche he hade $y$-cast for to streynth with castell, \& stable $\mathrm{y} n$ pees, the next somer that was to comen. Of al thys, he was yn many thoghtes; \& spake ther-of fyrst to hymself, per-after to hys men. $3_{2}$ Aftyr many redes, he sent some of hys ynto England by-fore hym; \& ther-after he puruyed how he myght sykyrlychest kepe Irland.

[^26]wente to watyrford, and abode ther awhile, and grettely desyr hadd a.D. forto hyr thythyngis from be-yout see. And of the knyghtes that ${ }^{1171-2}$. he found in Irland, he drew to hym wylely for o Purpos, the beste, as Reymond, Miles de cogan, Willam Masturel and othyr, forto A.D. ${ }^{1172}$. make his parte the strongyr, and the Erlis parte the febelier / Aftyr the myd-leynte, come shippis into Irland that ${ }^{1}$ screwid thythynges nares adhym broght / out of England, and out of Fraunce, And Normandye, reniunt, and othyr londes. For into Normandy weryn come two cardynalis, tatis nunciae, quam from the pope Alexandre Sende,-that one was callid Albert, and pravitatis. that othyr Theodoin,-forto serche and e[n]quere of the holy martires deth, Seynt Thomas. (ryghtful men, as y-vndyrstode, and to that lawfully chose.) ${ }^{2}$ Natheles, they were Romanys; and such * folwyth [* Fol. 13 ofte covetys ${ }^{2}$; and, But the Kynge come the Sondyr to Hame ${ }^{3}$, the ${ }^{\text {b. }}{ }^{\frac{3}{3} \text { nisi citius }}$ Kyngdome of England, and al the londys that he was lord ofi, eis rex Sholdyn be Entredytyd, and' (as y fynd ofte, good aduentures comyn ${ }^{\text {occurrerit. }}$ ofte Slowely and aloon, but mysaduentures ne comyth neuer more al-oon,) Wyth thay thythyngys, comyn moche wors, and of moche more Pereyl. For the kynges sone heury, the eldyst, whych he So fayn was to crovne kynge of England, and othyr two of his brether $\overline{\mathrm{yn}}$ (that throw youuth and fooly hym folwid, and many drew fratrum to hame both of England and of beyonde See,) ware Swern to-giddre/ / lexitate to Entyr vpon the kynge and take his landis, The whyle that he secuti, pravisimo was in Irland: And hit may wel be, that hit was Purveyed be-twen $\begin{gathered}\text { pravissim } \\ \text { consilio. }\end{gathered}$ ham, ar he into Irland went // Whan the kynge this herde, he was in grete a $n n]$ gwysche : Sory he was at the begynnynge, that he, gyltles, was yretted of the holy manys deth ${ }^{4}$. Sore he was aferd, that his londes sholde ben shente throw that vngoodly dede of his Sonnes. Sore hym forthoght, that he the londe of Irland' so sone moste leue, whych he had Purposid to streynth wyth castelis, and stabil in pees, tam incasthe nexte Somer that was to come. Of al this, he was in many $\begin{gathered}\text { tellure } \\ \text { quam }\end{gathered}$ thoghtys, and spake therof fryst to hym-Selfe, theraftyr to his men. And aftyr many consalys, he Send Some of his men into England to-for hym; And there-aftyr he Pvrueyed how he myght Svrly kepe Irlande /

[^27]A.D. 1 17. $\mathrm{H}^{\mathrm{e}}$ left at dyuelyn, the cyte \& the contray to kepe, Henry II $\mathcal{\perp}$ hught de lassy, wyth .xx.ti knyghtes; Robert steuenes-sone,
leaves Leaders at Dublin to keep Ireland,
and sails from Wex ford on Easter Monday. At St. Davids, in Wales,
a Welshwoman complains to him, \& Moryce fytz Geraud, wytht other .xx.ti at Waterford ; hunfrey de boun, Robert Bernardesson, \& hugh de Gundeuyl wyth .xl.ti 4 knyghtes; At weysford, wyllyam Al-delines-sone ${ }^{1}$ \& phylppe de Breuse wyth .xx.ti knyghtes. And a morow after Estre day herly, he dydde hym to saylle at Weysford, \& arryued at seynth dauyes, sone after none. Whan he come a lond, he went 8 wyth grete deuoccion to the modyr chyrche, as a pylgrymage, a-foot, with a burdon yn hys hond. Come the chanons of the chyrche ayeyne hym at the whyte yate, \& with fayr processioun, with mych reuerence, \& with mych manshype, hym receyued. As 12 pe processyoun yede a rewe to-for hym, come a walche womman, \& fel hym to pe feet, \& made a myche mone, yn hyre langage, of the bysshope of that place. The [kynge] stode, \& herd hyr [Fol.14b.] mone $\|$ of an ynterpretour-es mouth that hyt hym told; \& for he 16 he goes on, went forth, \& dydde hyr no ryght anoon as tho wolde, she smote hyr handes to-gyddre, \& bytterly began to crye tofore ham Al,
and she appeals for vengeance on bim, to the stone of Lechlavar, the 'speaking stone' (prophesied of by Merlin
which lies
over a stream N . of the church yard.
As a corpse was carried over it, the stone spoke. a walshe langage, "A-wreke vs to-daye, lahlauar! A-wreke our kynred \& our folke of thys man!" Thay that vnderstode hyr 20 speche, put hyr away, \& fore-bade hyre cryynge ; \& sho so myche the more cryed yn the same manere, \& hoped to an old prophecye that Merlyn seyd: "The kynge of england that shal wyn Irland shal be I-woundet yn Irland of a man with a rede hond; \& as 24 he cometh ayeyne by south wales, he shal deye vpon lehlauar:" pat was pe name of a stone, that lay ouer a streme by north the chyrche heye of seynt dauyes, yn stydde of a brygge. The stone was of Marbel wel fayr, \& smothe of mannes geynge, \& hadde 28 .x. feet yn leynth, \& .vi. yn brede, \& a foot thykke. And ys 'lehlauar,' a walshe, as mych to sygge as 'a spekynge stone.' And hyt was ytold, that som tyme as me bar a dede body ouer that stone, he began to speke; \& wyth the spech he claue throgћout; \& yit $3^{2}$ the clyft ys I-sene, \& yit yn-to thys day me be-bereth no dydde body ouer that stone. The kynge come to that stone, \& bethoght

[^28]HE lefte at Deuelyn the Cite and the contray to kepe Capitulum Hugh de Lacy with xxti. knyghtes, Robert Steuenes-Sone ${ }^{\text {xxixm. }}$ and Morice fiz-geraud, wyth othyr xxti.; at Waterford' Humfrey de A.D. 1172 . bonn, Robert Barnardes-Sone and Hugh de Gondeuyl, with xl. Irugone de knyghtes / At Weysford, Willam Aldelines sone and Philip de GundeBruse, with xxti. knyghtes. And amorrow, aftyr estyr-day, Erly he did hym to Sayle at Weysford and londid at Seynt dauyes sone aftyr noone. Whan he come alond he went wyth grete deuocion to the modyr church as a Pylgrymage afoote with a devoto stafe in hande. Come the chanones of the church ayeynes hym peregriat the white yate; and wyth fayre processioun ${ }^{1}$, wyth myeh more, reuerence and wyth mych wirchip, hym resceiwid. And as the pedes, $\begin{aligned} & \text { baculoque }\end{aligned}$ Procession yede arew to-for hym, come a Walch woman, and fel suffultus. to-for his feete, and made mych mone in hyr Speche of the Bischop of that Place. He stod, and herde hyr complaynte of an inter-pretoure-es mouth that hit hym tolde; and, for he wente forth, and quoniam did hyr no ryght anoone as sho wolde, She smote hyr handis to- ${ }_{i n c o n-}^{j u s}$ sum giddyr and bittyrly began to cry to-for ham al in walch Speche: : tinentit non "A-wreke vs to-day, lathlauar! wreke our kynred and our pepil of this man!" Thay that vndyrstode hyr Speche, Put hyr away, and forbade hyr cryynge. She so mych the more cried in the ${ }^{3}$ abmomine Same maner, and hopid to an olde prophesy that Merlynge sayde ${ }^{2}$ : "The kynge of England that shal conquere Irland [shal be wounded in Ireland of a man ${ }^{3}$ ] with a rede hand, and as he comyth ayeyn by South walis, he shal dye vpon lethlauar": that was the name of flumen a stone, that lay ouer a streme ${ }^{4}$ by north the churchey of Seynte dauyes, instyd of a brige. The stone was of marbill, * Wel fayr a.] and smoth of men goynge, and was of $x$ fote in Leynth, and vj in Brede, and O foote thykke. And is 'lethlauar' in walch, as mych to say as 'a spekynge stone': and hit was tolde, that Some tyme Lapis that whan ther wase a dede body y-bore ouer that stone, he began ${ }^{\text {loquax }}$ to speke; and wyth the speche he clewe throgh ${ }^{5}$-out; and yit the ipso conatu clyfte as Seyn. And sithyn on-to this day, thay berryth no ded $\begin{gathered}\text { crepuit } \\ \text { medius. }\end{gathered}$ body ouer that stone. The kynge come to that stone, and bethogh[t]

[^29]A.D. 1172 . hym of that prophecye. \& he stode at be stones end \& grymly hyt

Henry II walks over the stone, and asks 'Who'll now believe the liar Merlin?'

He hears Mass, and goes to Haverford, and Normandy.

He swears that he didn't slay Beket, but he does penance, be-hold; \& awhyle ther-after, boldely yede ouer a good paas. \& whan he was ouer, he turned ayeyne to pe stone, \& deynously pus seyd: "Who shal heten-forward beleue Merlyn the leyer?" A man stode 4 jer besyde \& herd, \& wold, hys thankes, saue pe prophetes sawe, Answard the kynge \& seyd, "Thou art nat that kynge that shal Irland conquer; ne Merlyn ne speketh nat of the." Thus the kynge went yn-to the chyrch, yn seynt Andrees \& seynt dauyes 8 wyrshyppe I-sette, \& herd hys masse of a preste that was I-found fastynge, as god wold. After masse, he eete hys mete ther, \& after mete wente to hauerford, than ouer .xl. myle ; ffrom thens he wente hastyly yn-to englande; out of enland yn-to Normandy, \& come 12 to-for pe cardynalls with mych buxumnesse at Custance. Ther, after myche dalyaunce \& many wordes I-spoke, he excused hym by othes of pe holye Martyres deth, that he was nat by hym I-slaw ; bot he ne for-sok nat that he nas for hym; \& berfor he vndretoke 16 such penaunce as holy chyrche hym wold loke. De cardynals, he sent ayeyne wyth myche wyrshyppe ; \& noon he went to be marche, \& ther he spake with the kynge of ffraunce. per, (throgh besechynge of hegh men, \& namely of phylepe be erl of flaundres, that from 20 seynt James was ryght than I-come,) the pees was made betwene the twey kynges, of the wreth that was betwene ham for the forseyd martyres deth; ffor-thy that pe kynge of ffraunce, with other mychel \& myghty men, name an hand to the erchebysshopp 24 whan he shold turne ayeyne yn-to England, [ayeyn] the pees betwen the kynge $\&$ hym. ffor per was pees thus y-made betwene the kynges, al the harme pat the sones with har allyees hadden throght to do, was I-lost tyl be next yere theraftyr.
[Сhapter XXX.]
[Fol.15a.] Whder this, as the lond of Irland was yn good pees * vnder ham that weren In lefte, the lond for to kepe, byfelle that a day of parlement, at a certeyne place, was betaken

## Hugh de

 Laci and O'Rourke, King of Meath, meet. by-twene hugћ de lacy, whom the kynge had I-yeue dyuelyn to $3^{2}$ kepe with trust, And be kynge of Myth. a nythe, whan the parlement shold ben a morow, a knygh[ t$]$ that was Moryce fytz Geraudes neuew, \& Robert Gryffyn by name, thoght yn hyshym of that prophesy, and he stod at the stone his ende, and grymly a.d. 1172. hit be-helde; and a whyle ther-aftyr, boldely yede ouer a good pace. and whan he was ouer, he turnyd' ayeyne to the stone, and deynously thus sayde: "Who shal, fro this forth, beleue Merlynge verbum hoc the lyer?" A man stode ther bysyd, and herde, and wolde, his ${ }_{\text {indig- }}^{\text {nanter }}$ thankes, Sawe the prophet-is Saynge, Answerid the kynge and emisit. Sayde, "Ye ben not that kyng that shal Irland conquere, ne Merlyng Spekyth not of yow" / Thus the kynge went into the church of Seynt Androwis and seynte dauyes, and herde his masse of a preste that was founde fastynge, as god wolde. Aftyr masse he ette his mette and aftyr mette went to hauerford' than quasi per othyr xv myle. Frome thens he went forth hastely Into England, miliaria out of England into Normandy and come to-for the cardynals abinde with mych buxumnesse at Custaunce. Ther, aftyr mych delyaunce distans. and many wordys spoke, he excusid hym by othys of the holy martyris deth that he was not by hym Slayn, but he forsoke not that he was for hym. And ther-for he vndyrtoke such Penaunce as holy church wolde hym enyoyn. the Cardynalls, he sende ayeyn with mych wirchip; and anoone he went to the ad marmarche, and there he spake wyth the kynge of Fraunce. There, chiam cum (throgh besechynge of good' men, and namely of Phylippe the Erle rege Lodoof Flandris, that frome Seynt Iamys was than come,) the Pees was rico... made betwen the two kynges, of the wreth that was betwen ham for the forsayd martires deth; ${ }^{1}$ For-they that the kynge of Fraunce, ${ }^{1}$ puta with othyr mychel men and myghty / And vndyrtoke to the quem archebischope, whan he shold turne Into Englan, ayeyñ the pees rex archi-be-twen the kynge and hym. For ther was Pees thus made praesuli in betwen the kynges, al the harme that the Sonnes, with hare Angliam allyences, haddyn thoght to do, was left til the nexte yere $\begin{aligned} & \text { jussorem }\end{aligned}$ ther-Aftyr.

## [Chapter XXX.]

VNdyr this, as the lond of Irland was in good pees Capitulum vndyr ham that weryn lefte, the londe for-to kepe, by-fel ${ }^{\mathrm{xxx}}$. on a day, that a certayn Place, to a parlement was sette, be-twen Hugh de Lacy, to whom the kynge had yewe Deuelyn to kepe wyth truste, and the kynge of myth. On a nyght, whan et regem the Parlement sholde ben amorrow, a knyght, that was Morice $\begin{gathered}\text { monoculum } \\ \text { Ororiciun }\end{gathered}$ fiz-geraudes eme, and Robert Gryffyn by name, thoght in his Medensen.
A.D. In72. slepe that he saw a mych flote of wylde swyne yernynge vp-on

Griffith FitzGerald's dream: he saves dream: he ham \& I-slawe, yf he stalwarthly ne had y-come betwene, \& 4
saves
De Laci, \& I-slawe the bore, \& I-holpe ham bothe. A morow, thay went to pe Maurice FitzGerald. The interview is at Rorik's Hill.

Griffith keepsseven trusty knights near.

O'Rourke treacherously attacks De Laci.

Maurice FitzGerald warns De Laci,
who is saved by his interpreter, and alive. hugh \& moryce ; \& a boore amonge ham, myche \& grysly ouer al other, come toward ham, \& with hys tuskes wold haue smytten place ther pe parlement was I-sette, at a place that me hath seth $y$-cleped 'rorykes hylle': ffyrst thay helden har parlement from ferr, by messagers goynge betwen ; ther-after thay name sekernesse 8 of othes I-sworne, \& comen to-geddre by forward; natheles few, \& ylych fale on etheì halue, and thay vnwepened,--bot the one, her swerdes; \& the other, her sparthes,-\& ether of har folke somdel fer from ham. Gryffyn, that with Moryce was to the parlement 12 I-come, was ful thought-ful of the vysyon that he sawe. he name to hym seuyn knyghtes of hys owne kyn, than that ho moost truste to har stalwardnesse, \& drowen ham on the on halfe of the hylle, as neyght as thay myght leppen vpon har stedes, with 16 sheldes about har nekkes, \& speres an-hond; \& for a coste, pleneden \& prykkeden har hors ayeyn other, so that, yn whych halue the parlement turned, throght encheson of such pley thay myght be fonden Redy. Roryk \& hugh helden har parlement 20 of many thynge; bot of nothynge thay myght nat accord, \& begyn to departe a wrethe. The traytour Roryk had yn hys thoght pe trayson pat he hadde I-purueyed. he made semblant, \& draw hym by-halues as for to pyssen, \& made tokens to hys men that thay 24 hastely shold come to hym. Whan he thys hadde I-done, he turned ayeyne wyth hys sparth an hegh, hys wysage al blak with ful snel goynge. Moryce was Iwarned of hys neueu, of the vysyon that he sawe; stod, \& beheld al thys. he hent out je 28 swerd, \& cryed vpon hugh, \& mynyed hym, \& dyd hym-self ayeyne the traytour, for to defend hym. The traytour ran to hugh, hym for to smyte; har latymer yed betwene hym \& the dynt; \& he smote hym of the oon arme, fast by the sholdre. Moryce stode, \& $3^{2}$ campled wyth hys swerd ayeyne the sparthe, \& lowd cryed to har men. \& ar hugh myght be yn any state, hym-self for to helpe, throgh grete hastynge, he felle twys || abak; \& vnnethe, throgh alive.

Slepe that he Saw a mych flote of wylde Swyn yernynge vpon Hugh and Morice; and a bore amonge ham, mych and grymly horribilem ouer al other, come to ham, and wyth his tuskys wolde haue et grandem. smytten ham Slayn, yf he boldely ne had come betwene, and Slayne * the Boore, and Holpyd Hame Both. On the morrow, [*Fol. 14 thay Went to the Place ther the Parlement was sette, at a place ${ }^{\text {b.] }}$ that Sedyn is callid "Rorike-is hille." Fryste thay heldyn har Parlement from fere, by messageres goynge betwंen; ther-aftyr thay toke Surtey, and othis Sware, and comyn to-giddyr aftyrward. Natheles fewe, and ylyke many on euery syde, and thay vnwepenyd,but the on, her Swerdys; the othyr, her Sparthes,-and her felle- praeter chip in euery syde fere fro ham. Gryffyn, that wyth Moryce come to hinc gla- $\begin{aligned} & \text { dios tun- }\end{aligned}$ the Parlement, was ful thoghtful of the vysion that he Saw; he tum, inde name to hym Sewyn knyghtis of his owyn kyn, tham that he most truste to har bolthenys, and drowen ham on the one halfe of the hille / as neye as thay myght, Leppen vpon har stedes, with sheldis about har nekkes, and Sperres in honde, and for oo ex indusPurpos pleydyn and prikkedyn in the felde ayeyne othyr, So that ${ }_{\text {mentis }}^{\text {tria torna- }}$ in what syde the Parlement turnedyn, throgh encheyson of Suche Gallicis Pley, thay myght be foundyn redy. Rourik and Hugh kepten har faciebant Parlement of many thyngis; but in nothynge thay myght acorde, and begon to de-Pert, as in wrethe. The traytoure Rourik had in his thoght / the trayson that he hadd Purueyed: he made semblant, and drow hym be-sydis as forto Pissyn, and made tokyn simulans to his men that thay hastely sholde come to hym. Whan he this gendum. had done, he turned ayeyne with his sparth an hey, his face al cultu blake with ful snel goynge. Morice was warnyd of his eme by the pallido. vysyon that he sawe; stode, and be-helde al this. he toke out his Swerde, and cried vpon Hugh, and mynyd hym, and did hym- praeSelfe agayn the traytoure, forto defende hym. The traytoure rane muniens et agayn hugh, hym forto smyte. har latymer yed betwen hym and virir interthe stroke; and he smote of hym the oone harme of, fast by the letali shuldyr. Morice stode, and camplid with his Swerde ayene the vulnere $\begin{aligned} & \text { brachium }\end{aligned}$ Sparthe ${ }^{1}$, and loude cried to har men. And ar hugh myght be amputarit. in any state ${ }^{2}$, hym-Selfe forto helpe, throgh grete hastynge, he fel securim twies a-bac ; and vnneth, throgh helpe of Morice, that hym defendid $\begin{aligned} & \text { gladio } \\ & \text { configebat. }\end{aligned}$
A.D. 1172. lyf. The whyll that thys was, Rorykes men ful many come to hys clepynge, out of dales \& wodes about, yernynge to ham wyth speres \& with sparthes, for to brynge hugh \& Moryce out of dawes. Than Gryffyn \& hys felewes comen yernynge vp on har 4

O'Rourke
is slain by Maurice FitzGerald. hors styffly to ham. pe traytour saw ham comynge, \& lep to hors that to hym was broght, \& wold do hym to flyght; \& as he lepe, vp come Gryffyi, \& wyth hys spere smote hym \& hys hors throghout, \& slowe hem bothe. Wyth hym wer I-slayne pay that, yn so 8 mych perylle, the hors hym broght; \& hy[s] heed l-smytten of, \& yn-to england per-after to the kynge I-sent; \& al hys men yn-to al the feldes dyscomfyte, \& I-slawe ful many. Rolf, Robertes sone fytz Stephen, was the other stalwardthest that daye yn the felde ${ }^{1}$.

## [Chapter XXXI.]

[Fol. 16 a.] [ orice was a mane ful wyrshypful \& chamfaste; vysage

Maurice FitzGerald described.

He spoke little,
was very bold, but not foolhardy, pan lytel, \& lasse than metlych. of hert, \& body, wel I-thewed; nothynge hauteyne. of $k[i] n d l y$ goodnes, he was good; \& leuer 16 hym was be good, than be sey good; hys maner was euer-more to hold hym methelyche. man of short spech \& lytel, bot of fayr wordes, as he that more hadde yn hert than yn mouth, more of wytte \& reyson pan of spech. ${ }^{2}$ Nat forthy ${ }^{3}$, whan tyme was, \& nede 20 to $\mathrm{sp}[\mathrm{e}] \mathrm{ken}$, to good reyson forth brynge,-as lettred as he was, as wytty he was ${ }^{2}$. In thynge that byfell to bataylle, swyth hardy, \& vnnethes of stalwarthnesse any was hys bettre; natheles, of perille to take, he was nat to hastyf ne to fool-hardy. bot as he was 24 thus, \& of purueannce thynge to begynne, Also he was stronge \& was strong stydfast yn thynge Whan he hyt hadde begune. he was sobre, wel and stedfast. I-thewed \& chaste, lawful, \& stydfast, without blame. n the next auril ther-after, be yonger kynge henry, be 28 kynges sone, the lyddernysse that he hadde I-thoght to hys

[^30]thus, Escapid wyth his lyfe. the whyle that this was, Rourik his a.d. 1172. men, ful many, come to his callynge, out of dalis and woddis about, rynnynge to ham with Speres and' Sparthes, forto berew hugh and cum jaculis Morice the lyfe. Than gryffyn and his fellouys come rynnynge binis et vpon har hors styfly to ham. the traytoure Saw ham comynge, amplis. and lep to hors that to hym was broght, and wolde do hym to flyght / And as he lep, vp come gryffyn, and wyth his spere smote hym and his hors throght-out, and slayne them both. wyth cum ipso, hym were Slayn thay that, in so myche Peril, the hors hym broght / tribus ejusand his hed Smytten of / and into England theraftyr to the liaribus. kynge hit sende; and al his men into al the feldis discomfite, and Slayn ful many / Rolfe, Robert-is Sone, fiz-Steuyñ, was the othyr boldyste that day in the felde.

## [Chapter XXXI.]

MOrice was a man ful wyrchipphul and sliamefaste; ${ }^{1}$ vysage Capitulum wel colorid'; becomlych; lytil of body, sume-whate more xxxjm.
Descripcio than lytel and lasse than metlych. of herte and body, wel thewed; Maurici fiznothynge couetynge. of * Kyndely goodnes, He was good ${ }^{1}$; ande geraud. [*Fol. 15 Leuer hit Was to Hym to Be good, than to Be sayde good. his a.] maner was euer-more to holde hym methelyche. man of Shorte Speche and lytyll, but of Fayre wordis, as he that more had in plus pecherte than in mouthe, more of witte and Reyson than of speche. toris haNat forthy, whan tyme was, and nede to Spekyn, to good reyson $\begin{gathered}\text { oris, plus } \\ \text { rationis }\end{gathered}$ forth brynge, -as letterid as he was, as witty he was. In thynge that quam orabefel to battayl, Swyth hardy. But as he was thus, and of tionis, plus Purueyance, thynge to begyr, Also he was stronge and stydfast quam eloPurueyance, thynge to begyn, Also he was stronge and stydfast quentiae. in thynge whan he hit hadd begonne. ${ }^{2}$ he was sobyr, wel condicionyd' and chaste, lawful and stidfaste, wyth-out blame ${ }^{2}$ /

## [Chapter XXXII.]

A.D. II73.

IN the nexte Aurel ther-aftyr, the yongyr kynge henry, the Capitulum kynges Sonne, the Wickidnys that he had thoght to his ${ }^{x x x i j}{ }^{m \mathrm{~m}}$. fadyr done / nolde no longyr helle, wyth his two bretheryn that

[^31]A.D. II73. fadyr nold no lenger hellen; with hys twey bretheren-that ys to

Henry, Richard and Geoffrey, get French help, and rebel.

## Henry II

draws most of his men from Ireland. They besoght help. He sent messagers ynto Irland, \& mad come ouer 12 come to him at Rouen.
[ + Fol. 16
b.]

He commits Ireland to Earl
Striguil and Reimund

## Fitz-

 Gerald.Most Irish, hearing of the Princes' rebellion, turn against Henry II.

The English demand to be put under Reimund FitzGerald.
They invade
Offaly, in Leinster, wytte, the Erl of peytou \& the erl of brytayn ${ }^{1}$-wenten to the kynge of ffraunce, whose doghter he hadde I-spoused, \& purchased helpe of hym for to werr vpon hys fadyr. The encheson wher-for 4 hyt was, Mayster Geraud ne telleth nat, ne I ne can nat sey; bot many hegћ \& Ryche men he hadde to consaylle \& to helpe, both of England \& of beyend the see ; many openly \& wel ; most, illy \& dernely. The old kynge, the yonger kynges fadyr, for the fortune 8 that hym come to on euery halue so vnwarly, was ful sorowful. I Nathales, throgh gret sleght \& hegћ herth, he made fayr semblant, \& heped to god ; \& on euery syde that he myght, yn al maner he to hym the meste parte of the knyghtes \& of the good meygne pat he ther hadde I-lefte. Thay come to hym at the cyte of Ruem, \& he bethogh hym that + hyt was perylle to leue har lond vnkepet; ther he betoke pe Erl Rychard al pe lond to kepe, \& sette to hym 16 Reymond as hys other hand; ffor the erl for-soke al out \& out, pat he that kepynge wold nat receyue, bot yf he hadde Reymond with lym for to helpe.

## [Chapter XXXIII.]

Mhe Erle [\&] Reymond, with har power, wentten yn-to 20 Trland ; \& for the folk of yrland hade $y$-hard of the mych stryff that was betwene the kynge \& hys sonnys be-yent the see, as folk fat styddefast ys yn vnstedfastnesse, \& lawfully ham holt to vnlawfulnesse, - the most parte of the prynces of pe lond, ayeyn 24 har trouth I-found, pay turned ayeyn-to the kynge. The erl hadde sone I-spend the traysour that he broght ouer wyth hym; \& whan the meygne lacked spendynge, \& nat spedden yn prayes takynge vnder heruy, that was conestable ouer the meygne, \& euer hadde 28 enuy to Reymond, Thay wenten ham to the erl comynly by one accorde, \& sey hym wel, that 'bot yf he wold sete Reymond ouer ham, thay wold leue hym euerychone, \& wend yn-to england; oper, that wel wors was, thay wold turnet to har enemyes ayeyns har 32 heed.' As the meygne wold, Reymond was I-sette ouer ham; thay name than hert to ham, \& wenten vpon the Ofolanes yn the dees,

[^32]is to Say, the Erle of Peytou and the Erle of Brytayn, wentyn A.D. ir73. to the kynge of Fraunce, whose doghtyr he had Spousid, and ad LodoPurchasid helpe of hym forto were vpon his fadyr. The encheyson Francorum wherfore hit was, Maystyr Geraud ne tellyth not / ne I ne can not say; but many hey men he hade to consayl and to helpe, both of England and of beyonte see; many opynly and wel; multo [more] falthyr pryuely. The olde kynge, the yongyr kynges fadyr, occulte for the fortvne that to hym was fal on euery syde so vnwyttyngly, habens, et was ful Sorroful. Neuer-the-las, by grete Sotylte and hey herte, he made fayre semblante, and trystid to god; and on euery syde that he myght, in al maner he besoght helpe. he sende messageres into Irland, and made come ouer to hym the meste Parte of the knyghtes and of the good mennye that he ther lefte. Thay come to hym at the Cite of Ruem. and he be-thoght hym that hit was ad urbem Peril to leue har londe vnkepte : ther he be-toke the Erle Richard, Rensem. al the londe to kepe, and sette to hym Reymonde as his othyr custodiam hande; For the Erle forsoke out and out, that he that kepynge cipere wolde not rescewe, but yf he hadde Reymond wyth hym, hym $\begin{gathered}\text { omnino } \\ \text { renuerat }\end{gathered}$ forto helpe.

## [Chapter XXXIII.]

TThe Erle and Reymond, with har men, wentyn Into Capitulum Irland; and, for pe Pepil of Irland had herde of the grette ${ }^{\text {xxxiijm. }}$ stryfe that was betwene the kyng and his Sonnes be-yount the See,-as Pepyl that stydfast is in vnstydfastnes, and lawfully ham gens sola holde to vnlawfulnes,--the most Part of the Pryncis of the londe, constans agayñ har trouth y -founde, thay turned agayn the kynge. The stantia. Erle had spende the tresoure that he broght ouer wyth hym; and deficienwhan the fellochipe lackid spendynge, and not Speddyn in Prayes- ${ }^{\text {tibusus }}$ quoque takynge, Vndyr heruey, that was constabil ouer the menny, and stipendiis. euer had envy to Reymond; Thay wenten ham to the Erle comynly by oone acorde, and sayde to hym wel, 'but that he wolde sette Reymonde ouer ham, thay wolde lewe hym euerichone, and wende Into Englande; othyr, that wel wors was, thay wolde turne to har enemys agaynes hame' / And as the menny desyrid, Reymonde was sette ouer hame. thay take then herte to ham, in Offelanos and wenten vp-on the Ofelanys in the deseses, and toke grette insur- gentes.
A.D. IIf3. \& name grett prayes, arrayed ham nobly wyth hors \& wepne. Lismore, From thens thay wenttep to lysmore, \& the cyte, \& al pe contre
\&c., and take much prey.

The
English fleet fight a Cork fieet, about, robbeden \& prayeden, \& by the see wey senten many grete prayes to Watyrford ; \& of pylfre \& thynge that thay namen, thay 4 fylled .xiij. far costes that weren I-come fro Waterford yn-to the hauen of dongaruame. As thay wer wynd abydynge, ther come pe men of Cork from by west, by the see, yn xxxij shyppys, \& many men ther-In, for to take thay other. Ther was the fyght styffely 8 I-yeuen, of these twey fletes yn the see: That oon assaylled that other grymlych with stones \& with sparthes; the other weren welle I-wepned, \& with-stode styffly with arblastes \& with bowes. rout it, and At pe end, thay of Corke weren descomfyted \& ouer-come; her 12 killitsmen, shyppys I-take; her men I-slawe, \& I-caste yn the see. Adam de
and take their prizes herford \& phylep de Wellsse, that weren I-sette ouer thay yongto Waterford.
Reimund marches,

Dermot daren't face him. Reimund has 4,000 cattle.
[II Fol. 17 a.]

The Irish take some. lynges, with mo shyppes \& grete beyetes of wepne \& of pylfre, to Watyrford wenten with grete yoye. Reymond herd speke of thys 16 fyght, \& tythynges to hym come; he toke with hym xxti knyghtes $\&$ an hundreth bowmen, \& went by the see wey thederward. Than come to hym tythynges pat dermot, pe prynce of desmond, was, with myche hostes, comen to lysmore, to helpe ham of Cork. 20 Reymond went hym thederward. De prynce that herd, \& turned ayeyne, \& durst hym nat abyde. And Reymond went forther yn-to the contrey, robbed \& prayed, so that he hadde with hym at hys turny[ $n$ ]ge aye toward Watyrford, four thousand kyne; \& as thay 24 wer comynge \| by narow weyes wyth har praye, come the Ireshemen of pe contray, \& henten a party of har kyne, \& wenten al quytten with ham to wodde. pe crye arose, \& Reymond ${ }^{1}$ (as man that euer was formost redy) went aftyr, with on priuisant man an 28
He pursues them into a wood. hors wyth hym; come to the woddes ense ${ }^{2}$, ther the theues weren an hydynge. Whan he hadde I-faylled of pe preye, $\dot{\&}$ wolde turne ayeyne, hys felewes folyly entyced hym for to wende yn-to pe wodde, \& he so dydde. Whan thay weren wel with-yn, $\mathbf{3}^{2}$

[^33]Prayes arrayed ham nobely with hors and wepyñ. From thens A.d. 11 if3. thay wentyn to lysmore ; * and the Cite and the contrey about, [*Fol. 15 robbodyn and preedyn, and, By the See-wey, Sendyne many gret prayis to waterford; and of pilfre and of thynge that thay toke, thay fillid xiije. farcostes that weryn come from watyrford into naviculas the havyn of doū-garvan. As thay were wynde abydynge ther, ${ }^{\text {tredecim. }}$ come the men of Corke from be weste, by the See, in xxxijti. Shippis, and many men therin, forto take the othyr. ther was the fyght bellicosis fressely yewyn of this two flittes in the See. That oone assaylid refertue the othyr grymly with stones and with Sparthis; the othyr wer wel wepenyd, $a n d$ wythstod styfly with arblastes $a n d$ with bowes ${ }^{1}$. At the Ende, thay of Corke weryn dyscomfyted and ouer-come; Her shippis take, her men slayne, and caste Into the See. Adam de herforde and Philippe ${ }^{2}$ the wellsshe, that weryn sette ouer thay yonglynges, with mo shippes and gret begetes of wepyn cum armis and of Pylfre, to Watyrford wentyn with gret Ioy. Reymond ${ }^{\text {et ot onerilus. }}$ herde speke of this fight, and tythynges to hym come: he toke with hym xxti. knyghtes and an hundrid bowmen, and went by per marithe see-way thedyrwarde. Than com to hym tythyngis that viam. Dermot, the prince of desmonde, was with myche hostys comyn to lysmore, to helpe ham of Corke. Reymonde wentyn hym thedyrward. the prince that herde, and turned agayn, and durst hym not abyde. And Reymonde wente Ferdyr Into the ${ }^{3}$ contrey, robbid and Prayed, So that he hadd with hym at his turnynge agayn toward watyrford, iiije. M ${ }^{\ddagger}$. kyne. and as thay were comynge by naroweis wyth har Pray, come the Iryssh-men of the contray, ad silvas and tokyn a party of har kyne, and wentyn al quyte with ham to de plano. wodde. the cry aros, and Reymond, as man that euer was formyst redye, went aftyr, with one pryuisant man an hors with hym, come to the woddys syd ther the thewis were an-hydynge. Whan he had falid of the pray, and wolde haue turne agayne, his fellowis folely juvene inEnticed hym forto wende into the wodd; and he so dide. Whan temerario

[^34]A.D. the Irysshe-men rysse to ham on euery halue, \& leyd ham on,

## Reimund is

 attackt, but cuts his way thro' his foes. \& anoon-ryght the yonge man was al to-hakked to-for hym; he yarne to suellych for to socur hym, \& was assaylled on euery halue ; \& he, as man, hent out the swerd \& leyd on about hym, 4 \& smot of that man the hond, pat other the arme, pe pryd the heede by pe sholdres; thus he opened hym the wey, \& come out to hys men, \& broght twey sparthes fast on hys sheld, \& thre on hys hors ${ }^{1}$; bot all hool \& sound, \& harmeles of body, he escaped. 8Reimund goes to Wales. Hervey is made Constable.

Donnell O'Brien slaughters the Dublin men.

The Irish massacre the English.

## [Chapter XXXIV.]

Whan thys was $y$-done, \& the meygne was noblych arrayed both byl ond \& eke by watyr, come tythynges to Reymond, that hys fadyr Wyllyam fytz Geraud was dede. Reymond went ouere yn-to Walys, to take seysyne yn hys fadyr 12 landys; \& heruy was the whyle eft? y -made conestable of pe meygne: he wold fayne entremette hym to do some thynge the whyle that Reymond was out of londe, \& made the Erl \& the meyne wend to Cassełl for to weren yn Monestre; he sent eke 16 after the meyne of dyuelyn to come to ham. And as thay come throgh Ossery, \& laye a nyght yn a place thar thay supposed to be al syker, Obreen, the kynge of thomone, was syker, \& awayted har comynge by good spies. he aroos with mych folk vpon hem 20 erly a day yn the mcrowenynge, \& smot vpon ham vnwyttyngly, \& slogh four knyghtes that wereñ ouer ham, \& four hundret ostmen. Whan the tythynges her-of come to the Erl, he turned ayeyne to Waterford with mych shame, \& held hym thar as man 24 that was beseget, that he cam nat fro thennes. And for thys aduentur, the folk of Irland wyth oo hert al to-gyddre aresen vpon the englysshe, \& slow ham yn-to al ther thay myght ham fynd. The kynge of Connaght come eke ouer the shynen yn-to Myd, 28 \& fond al pe castels wast \& voyde; he brant \& keste ham adoun to ground, tyl he come ryght to dyuelyn. The Erl aaw pat he was narow by-ladde: by consaylle of hys men, as the last remedy of lyue, he sent hys lettres to Reymond ouer yn-to Walys, yn these $3^{2}$

[^35]Camb. Op. v. 3 ro. ${ }^{2}$ MS. est.
thay wer with-In the Irysh-men rysse to ham on cuery halue and leyde on ham, and anoone the yonge man was al to-hackid to-for
A.D. 1173-4. hym. He rane forto socoure hym, and-was assaylid on euery syde. And he, as man, toke out his Swerde, and leyde on aboute hym, and exserto Smote of, that man the honde, that othyr the harme, the thyrde the gladio, $\begin{gathered}\text { viam sibi }\end{gathered}$ hede by the sholdris; thus he oppenyd the wey, and come out to his men, and broght two Spares faste on his shelde, and thre on his bus apehors; but al holde and Sounde and harmeles of body he Escapid.

> [Chapter XXXIV.] A.D. II74.

Whan this was done, and the meyne was nobely arrayed Capitulum both by londe and also by watyr / come thythyngis to ${ }^{\text {xxxiiij }}$. Reymonde, that his Fadyr willam fiz-geraude was dede. Reymond wente ouer into Walis, to take seysyne in his Fadyr landis; And heruey that tyme was made constabil of the meny. he wolde fayn aliquid entremitte hym to done sumthynge, the whyle that Reymonde $\begin{gathered}\text { agere } \\ \text { vilere }\end{gathered}$ was out of londe; and made the Erle and meny wende to cassell forto werryn in monestre. He sende also aftyr the meny of deuelyn to come to ham. And As thay come throgh Ossory, and lay a-nyght in a place thar thay demyd to be al Sure, Obreen, the kynge of Thomonde, was Sure, and awayted hare * comynge By good Spies. He aroose, with mych Pepil, vppon [*Fol. 16 Hame, erly a day in the mornynge, and Smote vppon ham vnwittyngly, and killid iiije. knyghtis and weryn ouer hame, and qui aliis CCCC men. Whan the thythynges herof come to the Erle, he turned agayne to Watyrford' with mych shame, and helde hym ther as man that was besegid, that he came not fro thennes. And for this aduenture, the Pepil of Irland with oo herte al-unanimiter to-giddyr arysen vpon the Englysh, and Slowen ham in al places ${ }^{\text {insurgunt. }}$ that thay ham myght fynde // The kynge of Connaght come also ouer the shynnyñ into Myth, and found al the Castelis waste and woyde. he braunt and keste ham doune to grounde, til he come ryght to Deuelyn. The Erle Saw that he was narrow bylad: by in.arcto consail of his men, as the laste remedy of lyue, he sende his jam posilettres to Reymond, ouer into Walis, in thes wordis: "As rath as
A.I. 1174. wordes: "As rathe as thou hast I-sey these lettres, ne leue nat to

Striguil asks Reimund's help, and promises him his sister Basile.
[\|Fol. 17 that he hadde thretty || knyghtes of hys owne kyn, \& thre hundert 8 b.]

Reimund sails, lands at Wexford, come to socour vs wyth good myght: \& thy desyr of basyle, my sustre, lawfully for to spouse, anone at py comynge, wythout faylle thou shalt haue." Whan Reymond hadde thys I-herd, both for the 4 maydnes loue pat he so longe hadde desyred, \& for to proue hys stalwardnesse, \& socour hys lord yn hys mychele nede, wyth Meyler, hys emes sone, he dyght hym al pat he myght yn such hast, so bowmen, the choyse of al Wales: he put hym to saylle, \& arryued at Weysford yn fyftene shyppes. That same tyme, the men of Weysford hadden I-purueyed ham to vndo al pe englysshe, wher-so me myght ham fynde. Whan thay sawe the shyppes comynge yn pe hauyn, \& 12 baneres that thay wel knowe; proght pat comynge so fersly, that and brings trayson was $y$-lefte ; \& anoon Reymond went wyth hys men to $\underset{\text { safe from }}{\substack{\text { Striguil }}}$ Waterford, \& broght thens the Erl stalwarthly to Weysford. Waterford. ffresel, that was keper of Waterford, went after the Erl by pe 16 water of Sur, yn botys with hys men; \&, as pay wer yn the watyr, the lydder gyddes that hym shold lode ${ }^{1}$, slowe hy[m] \& al hys men, \& turned ayeyne to the Cyte, \& gadered ham to-gedder al pe The Trish Irysshe-men, \& smyt vpois pe englesshe, \& slowe al that thay 20 in Waterford slay the English there. myght fynd yn hous \& yn wey, men \& wommen, yonge \& old, without any sparynge, saue thay that escaped yn-to Rathevyldestour ; \& throgh ham was the toun I-saued, tyl the traytours per-after come to pees, \& euer ther-after the lasse beleued \& loued. 24 Reymond, whan he hadde thys I-se[u]yd the Erl, he miniyed the

Striguil's sister Basilia weds Reimund. Erl of hys beheste. The Erl sent anoon to dyuelyn aftyr hys suster, and went neuer from Weysford, fort sho was with mych wyrshyppe I-spoused to Reymond. Whan he was I-spoused, \& 28 al pe day was Ihold yn yoy, gladnesse, \& mych plente of mete \& drynke, \& the nyght aftyr, yn delytes of chambre as ham beste King lyked, came tythynges that Oconghour, kynge of Connaght, O'Conor destroys hadde I-destrued al myght, \& was I-come wyth myche power̀ 32 all Meath. yn-to the contrey of dyuelyn. Reymond was nat slowe, nether
Reimund marches for loue of hys fayr wyf ne for the moche feste, bot anoon after him. a morowe he toke hys men wyth hym, \& went toward dyuelyin.'

[^36]ye have sey thes lettres, ne lette not to come to socoure vs with A.D. 1174 . good myght : and youre desyre of Basyle my Sustre, lawefully forto $\begin{gathered}\text { ct deside- } \\ \text { rium tuin }\end{gathered}$ Spouse, anone at youre comynge, with-out fayl ye shall haue" // in Basilia Whan Reymond hadd this herde, both for the maydes lowe that he so longe had desiryd, and forto prow his myght, and socoure his lorde in his mychel nede, with Meyler, his emys sone, he dight hym al that he myght in such haste, so that he myght have / and hadde $\mathrm{xxx}^{\text {ti }}$. knyghtes of his owyn kyne, and CCC bowmen, the coyse de electa of al Walis. he putte hym to sayle, and arryued at Weysforde in Kambrime $\begin{gathered}\text { Kuvenute. }\end{gathered}$ xv. shippis. that same tyme, pe men of Weysforde hadd Purveyed ham to vndo al the Englysh, wherso thay myght ham fynde. Whan thay Saue the chippis comynge Into hawyn, and baneres that thay wel knew ; throw that comynge So Fresly, that trayson adventu was lefte; and anoone Reymonde went wyth his men to watyrforde, and broght thens the erle boldely to Weysforde. Fresell, that was Fretellus, keper of watyrforde, wente by the watyr of Sure in botis with his custos. men; and, as they were in the watyr, the liddyr gides that hym ab iniquis Sholde lede, slayñe hym and al his men, and turned agayn to the Ostmannis. Cite, and gaddrid' ham to-geddyr al the Irysh-men, and smyte vpon the Englysh-men, and slayne al thay that thay myght fynde in hous, in wey, men and women, yonge and olde, with-out any in plateis sparynge, Saue thay that Escapid into Rathevyldestoure; and et domibus. throgh ham was the touñe Sawid, tyl the traytorys ther-aftyr come to Pees, and euer ther-aftyr the lasse belewid and lowid. / Reymond, when he hadd thus I-Sawid the Erle, he mvnyed the Erle of his promes. the erle sende anooue to deuelyn aftyr his revocatam. suster ; and Wente neuer frome Weysforde till that she was, with ${ }_{\text {Basiliam, }}^{a}$ myche wyrchipp, Spousid to Reymonde. Whan he was spousid, and al the day was holde in Ioy and gladnys, and mych Plente of mette and drynke, and the nyght aftyr in delytes of chambyr, in thalami as ham beste plesyde / Came tythyngis that o-conghoure, kynge of necticiis conConnaght, hadd destrued al Myth, and was come with grete hoste sumpta. into the contrey of Deuelyn. Reymond was not Slow, nethyr for nee vino, lowe of his fayre wyffe, ne $*$ for the moche feste; But amorrow He nee venere, $\begin{gathered}\text { retardatur. }\end{gathered}$ toke His men With Hym, and Went towarde Deuelyn. O-con- [ $\underset{\text { b. Fol. }}{ } 16$
A.1. 1174. Oconghour hadde per-to-forne assayed hys mayne, y-douted hym

O'Conor retires.
Reimund rebuilds his Castles and restores peace.
A.D.

I I 73-4.
Henry II livd in strife.

The worst was, that his trusted Bodyguard deserted to his rebel sons. the more; he ne abode nat wyth hym, bot was glade to take homward. Reymond let restore \& arere that was destrued throgh pe werr, \& fale castels ryght vp, \& broght yn-to rather state; 4 \& for dred of hym, the lond wax yn good pees a good whyle, that none Iresshe-man ne durst hym styrre, wer to begynne.

TThis while the kynge was yn mych stryf, wel two yer, ayeyid hys thre sonnes \& hap allyes, both yn englande 8 \& yn normandy \& garioigne ; \& so was I-peyned with trauaylle yn wepne \& wakynge nyght \& day, that no man ne myght more. Bot, for ne wors fomanne may be, pan thay that man moste trusteth to, o thynge was, that meste tene hym dydde: that pe tre knyghtes that he hadde I-chose, hys body to kepe, yn whose hondes hys lyf \& hys deth he be-taght, for the moste dele euery nyght wenten to hys sones pryuely; so that, whan the kynge oft-tymes asked aftyr ham, thay war nat I-founde. Natheles, the 16 bataylle that was of so dotous begynnyge, hadde so good endynge that, for the vnryght that hys sonnes hym dedde so vnk[i]ndely, But he won hyt semete bettre tha[t] he soght by power of god, than by erthly all lights, power; ffor yn al places, the ouerhand was hys. And as hyt semete 20 fyrste that hyt was for wreth of seynth Thomas-es deth that pat [||Fol. 18 vnhape hym || betydde, Also hyt semed per-aftyr, Whan he a.]
by God's help. hadde I-done asseth to holy chyrche, \& pees made wyth the holy martyr, wyth teres \& repentaunce of herte, al hys tene, 24 throght goodys helpe, hym turned to gladuesse: flor aftyr the mych tene \& trayson pat he hadde Itholled al two yer, at pe laste was pe bataylle I-smytten, at the whych, betwen the twey His sons ostes, Ther war the kynges somnes dyscomfyt, progh Rauf de 28 were routed, and Glanuyl, that was mayster of pe kynges hoste. Ther was I-take pe kynge of scotland, \& pe erl of shestre, \& pe erl of leycestre, \& so fele gret men, bothe of england \& of beyent see, that vnnethe me fond prisons to ham. Ther, aftyr al pe trauayl pat pe kynge ${ }_{32}$
obliged to

- make peace (a false one). hadde, \& be enuy, \& be costes al two yer, come pe sonnes to je fadyres pees, \& maden asseth, falsly, as hyt was per-aftyr wel Ishewed yn deede. Of pus vntrowth, spake Merlyn yn hys
ghoure had thertofor assayed his meny, and douted hym the more. A.D. $11 \% 4$. he wolde not abyde hym, but was glade to take homwarde et castris Reymonde lette restore and arere that was destrued by the werre ; Mirdiae.... And fale casteles ryght vpe, and broght into radyr state. and for fam repadred of hym, the londe wax in good pees a goode whyle, that none statum Irysh-man ne durst hym not styre, werre to begynne.
[Chapter XXXV.]

This whyle the kynge was in myche stryfe, wel two yere, agayn his Sonnes and har allience, both in Englande and in Capitulum Normandy, and gascoygne ; and So was peyned with trawail in wepyn, nyght and day, that no man ne myght more. But, for no wors enemy may none be, than thay that a man trusteth moste to, O thynge was, that most angyr hym didd : that the knyghtes that he illi quoque hadd chose his body to kepe, in Whos handis his lyfe and his deth quos cuhe betoke, for the mor Party, euery nyght wentyn to his Sones sibi milites priuely ; So that, whan the kynge ofte-tymys askyd aftyr hame, thay were not founde. Natheles, the battayll that was of So doutos begynnynge, hadd So good Endynige that, for the vnryght that his Sones hym didde so vnkyndely, hit Semyd bettyr that he foght by Powere of god, than by Erthely Powere. For in al Placys, the ouerhande was his. And as hit Semyd fryst, that hit was for wrethe of Seynte Thomas-es deth that that vnhape hym befell, Also hit semyd ther-aftyr, whan he hadd done asseth to holy churche, and pees made with the hooly martyr, with terys and repentaunce of propitiherte, al his tene (by godys helpe) hym turned to gladnys. For mante nobire aftyr the mych tene and trayson that he hadd sufferid al two yere, ${ }_{\text {Tacrimis }}$ Thoma, At the laste, was the battayl Smytten, at the whyche, be-twen the devotione two hostys, Ther were the kynges Sonnes dyscomfyte, by Ralfe de cato. ${ }^{j a m}$ plaGlanvil, that was Maystyr of the kynges hoste. Ther was take the kynge of Scotlande, and the Erle of Chestre, and the Erle of leycestre, and So many grete men, both of England and of beyonte See, that vnneth thay found prisonys to ham. Ther, aftyr al the trauail that the kynge hadde, and the Envy, and the costys al two umbratili. yere, come the Sonnes to the faderis Pees, and madyn asseth, falsly, que magis as hit was ther-aftyr wel Shewid in dede. Of this vntrouth, Spake concordia.

Merlin of prophecyes, \& seyde: "The sonnes shullen agylte ayeyn pe fady? Celidon's
proplecy of for hys gyltes, \& the rather gylte shal be encheson of pe gyltes the Rebel- pat after shullen comen. The sonnes shullen aryse vpon pe fadyr;
lion of Henry II's \& for to awreke hys felonye ayeyne pe wombe, the tharmes shal 4 sons. swer ham togydder. In the man of blode, the blode shall aryse, \& wanhoply shal hys pynsynge be, tyl that scotland pe penaunce of hys pylgrymage bewepe."

## [Chapter XXXVI.]

Henry II mome eyes, a red face,
and a big
belly, tho, to lessen it, he'd hardly rest his body. All day he was out hunting, and rode a hislu trotter ; hawkes, for yn thay two thynges he delyted hym swyth mych wythal ; \& vnnethe he wold ryde any amblynge hors, bot myche 20 trottynge hors, for to trauaylle hys body the more. Aftyr al hys trauaylle a-day, vnnethe he lete hys body haue a lytell reste for to syte to hys mete the whyle that he eete; \& anoon aftyr mete, at night he \& namely aftyr sopper, anoon he wold aryse \& stonde, \& so dryue ${ }_{24}$ stood. forth al pe meste parte of the nyght, so that al pe court was When once oft ennyede ther-of. pe man that he ones yn lych beheld, euer eft he'd seen a
min, he he hadde knowleche of hym ; \& dynge pat he hadde ones herd, knew him again. euer eft he hyt wold vnderstond; pe man that he ones hated, 28 vnnethe he wold euer eft ${ }^{3}$ loue; \& man that he ones loued, vnneth

[^37]merlynge in his prophesies, and Sayde: "The Sonnes shullyn agylte agayn the Fadyr for his gyltes; and the radyr gylte shall be encheyson of the gyltes that aftyr shullyn come. The Sones shall aryse vpon the fadyr; and forto aw[r]eke his felony agayne the wombe, the et ob sreletharmes shal Swere ham to-giddyr. In the man of blode, the blode tam vindicshal aryse ; and wanhoply shal his Pynsynge be ${ }^{1}$, til that Scotlaud the Penaunce of his Pylgrimage bewepe.'
ventrem
riscera con-
jurabunt.
[Chapter XXXVI.]

TThe kynge henry the othyr, was a man same rede, roune Capitulum hede, and rounde grey eyyn ; row lokynge, and rede in wreth ; Visage rede brennynge ** Visage rede, brennynge ; * grete Speche; neke somdel shorte of the Henrici Soldrys, breste thyke, of fleschy Body ; ande, more of kynde, than of ${ }_{[* \text { Fegis tercij }} 17$ glotony, gret of wombe; for he was, as to prynce belongyth, of a.] mete and of drynke ful meen and for-berynge ; and forto aquenche that gretnes, he puthym-Selfe to ful mych trauayl, ${ }^{2}$ that vnneth he immolette his body haue enny reste, othyr by day othyr by nyght. For corpus Wyntyr and Somer, he aros euer-more in the dawnynge, and herde vexatione fryst his seruyce of holy church ; theraftyr, most part al the day he wolde be out, othyr with houndys or with haukes; for in thay two thyngys he delyted gretly with-al / and vnneth he wolde ryde any hamlynge hors, but mych trottynge hors, for to trauail his body the more. Aftyr al his trauayl a-daye, vnneth he lette his body haue a lytil reste forto sitte to his mette. the whyle that he ette, and anoone aftyr mette, and namely aftyr soper, anoone he wolde arysse and stonde ${ }^{2}$, and So dryue forth al the moste Parte of the nyght, So totam that al the courte was ofte wery of his wakynge. the man that he sontinua onys in lyche be-helde, cuer he hadd knowlege of hym; and thynge $\begin{gathered}\text { curiaim } \\ \text { lassare }\end{gathered}$ that he hadd ones herde, euer aftyr he wolde lit vndyrstonde. consuéthe man that he onys hattyd, vineth he wolde euer aftyr loue; and cerat. man that he onys lowyd, vnneth he wolde euer aftyr hate. Whan
${ }^{1}$ et desperabilis fiet afflictio.-Op. v. 301 .
${ }^{2}-2$ sibi nec pacem ullam nec requiem indulgebat. Venationi namque trans modestiam deditus, summo diluculo equo cursore transvectus, nunc sultus lustrans, nunc silvas penetrans, nunc montium juga transcendens, dies ducebat inquietos: vespere vero domi receptum, vel ante coenam vel post, rarissime sedentem conspexeris.- $O p$. v. 302.

Henry II described.

He lovd meekness, and hated pride.

[^38]Henry II does not forget his Ireland.
he wold euer eft hate. Whan any vnhappes hym befelle, noman meker ; efte whan he was yn sekernesse, no man sterner. Suert ayeyn the bold, meke wyth ham that weren vnder $y$-broght, hard amonge hys owne, \& priuely large amonge vukouth; \& openly 4 mekenesse \& debonerte he louede ; pryde \& hauteynesse he hated, \& wold brynge vnder fote.

## [Chapter XXXVII.]

Thegh pe kynge wer wel longe yn grete nuy \& grete anguyshe throght hys sonnes, as hyt ys to-fore I-told, 8 natheles, amonge other nedes, he ne foryet nat hys Irland. He lete take the lettres that war Imade yn the consaylle of Casshele, of the vnclene lyf \& the horyble synnes that the folk of Irland
[*Fol. 18 b.]

He gets a grant from the Pope, of the Lordship of Ireland, and a charge to reform the folk to the laws of the Church,

No [ta] teno[rem] bullee [A]drian.
to withstand sin, and better bad doings.
lettres, al ensealed as thay wer, he sent by hys messagers to the Court of Rome, to the pope Alyxsander that than was; \& thar he dydde the purchace, that by auctoryte of the pope, \& by hys concent, was to hym I-graunted the lordshype of the lond ; \& be :6 lond-folke, that crysten shold be, \& al clene was out of ryght reule of crystendome \& ryght byleue, to bryngen yio-to ryght lawe of holy chyrch, yn the manere of England. That pryuelege forth, wyth another, that rather was purchaced of pe pope Adrian, 20 that was to-fore Alexander, was I-sent ouer yn-to Irlande by Nychole, pryour of Walyngeford, \& Wyllyam Aldelines sone; \& was a consaylle of al the clergye of Irland I-gaddered to-gyddre at Waterford: ther wer the pryueleges I-shewed \& I-radde ${ }^{2} 4$ solempnelych to-fore ham, \& I-graunted heghlygh by consentement of al the comynes. The forme of thay preuyleges, as thay wer endyted yn the Court of Rome a latyne, ne myght I nat comly setten yn Englyshe, \& perfor I liyt leue; bot the meste ${ }_{2} 8$ streynth ys thys:-Whan the pope Adryan hadde herd opynly the euyle lyf, \& je synfule, that pe folk of Irland ladden, wors than wyld bestes, \& out of constytueions of holy chyrch \& ryght byleue, he graunted the kynge that he shold ynto Irland wend, for to $3^{2}$ adresse \& sprede pe termes of holy chyrch, for to wythstond \& lete the ruyne of syn, for to Amend the lyther thewes, \& sette pe good,
any vnhappis hym be-felle no mane mekyr. Whan he was in sickyrnys, no man sternyr. Smyrte agayn the bolde, meke wyth ham clemens in that weryn vndyr-broght; harde amonge his owyn, ande Pryuely subactos. large amonge strange men; and opynly meknys and debonerte he diffusus in lowyd; Pryde and hauteynesse he hatyd, and wolde brynge vndyr- extraneos. fete.
[Chapter XXXVII.]

$$
\begin{gathered}
\text { A.D. } \\
\text { II74-5. }
\end{gathered}
$$

Thegh the kynge were wel longe in gret angwysche throgh Capitulum his sonnes, as hit is to-fore tolde, natheles, amonge othyr ${ }^{\mathrm{xxxvij}}$. nedys, he foryate note his Irlande. he take the letteres that ware suae tamen
made in the Consayl of Cassell, of the vnclene lyfe and the horribil Synnys that the Pepil of Irland lyuedyn In / In othyr wyse than crystyn men oght lyue; and the lettres, al Ensealid' as thay were, memor. He sende his messagers to the Courte of Rome, to the Pope ab AlexanAlysandyr that than was, and thar he did Purchase that, by dro tertio, auctorite of the Pope and by his concent, was to hym grauntyd the sidente, lorchippe of the londe, and the londe-Pepill that crystyn shold be, and al clene was out of Ryght rule of crystyndome and ryght ${ }_{1}$ belewe, to brynge into ryght lawe of holy church, in the maner of $r$
inter ayendum Hiberniae privitegium in. petravit. quod idem England. That pryvylege forth, with an othyr ${ }^{1}$ that radyr was Purchasid of the Pope Adriane, that was to-fore Alexandyr, was sende ouer Into Irlande by Nyccle, pryoure of Walyngeforde, and Willam Aldelines-sone; and was a consayle of al the clergy of Irland' y-gadderid to-giddyr at Watyrford. ther wer the pryuylegis $y$-shewyd, and y-radd Sollempnelych to-fore ham, and grauntyd hyghlych of al the comynys. The fourme of thay Pryuylegis, as thay wer endyted' At Rome a-latyne, y may not comly sette in Englyst, and therfor y * Hit Leue ; But the mest streynth is this: Whan the Pope Adryan Hadd Herde opynly the evyl lyfe, and the synfull, that the Pepell of Irland laddyn, wors than wilde bestis, and out of constituciones of holy churche and ryght be-lewe, he graunted the kynge, that he sholde into Irland wende, forto adresse and sprede the termys of holy church, forto wythstonde and ${ }^{2}$ et vitiolete the ruene of synne ${ }^{2}$, forto a -mende the wickid dedis, and sette rumplanthe good'; forto En[e]che religion of crystynidome, So that hit were

Adriano... perquisi-
in publica audientia ejusdem privilegii, cum universitatio
assensu solemnis recitatis facta fuit. [*Fol. 17
A.D. for to eneche relygyoun of crystendome, so that hyt war wyrshype

1174-5.

But every house in Ireland is to pay the Pope $\mathbf{I} d$. a year.

All opponents are to go to the Devil.

## A.D. II74.

Now again for our Knights' deeds in Ireland.
Hervey of Montmaurice, jèalous of Reimund,
marries Nesta FitzGerald.

O'Brien, King of Limerick, rebels.
to god, \& helte to the soules ; \& the folke of pe londe, manshyply lyym shold vptake, \& worthly as lorde; saue ryghtes of holy chyrche vnwemmed ; \& to seynt petyr \& be holy modyr chyrche of Rome, of 4 cuery hous a pany to rent, a yer, yn Irland, as yn England. Thys pryuelege was I-purchased of pe pope Adryan; \& a clerk hyt purchased, that hette ${ }^{1}$ Ihōn of Salusbury; \& the pope, by the same clerk, sent to the kynge a gulden rynge, yn name of Seysyne 8 of the lond. the pope Alexandre next aftyr hym confermed that same yift; \& euery efer of ham amonested \& parted from god almyghty, \& betheght pe deuyl al ham that yn any tyme ferayeyne wold come.

## [Chapter XXXVIII.]

Off pe kynge And of hys sonnes, \& of the purchace that pe kynge dede, ys Inowe Itold shortlyche: now we wyllen turno ayeyne to our knyghten gestes yn Irlande. The lond of Irland was yn good pees vnder Reymond-ys kepynge; bot 16 heruy of Mountynorthy,-that euer hadde enuy to Reymond, \& saw that hys selth \& hys wyrshype wex eucr more \& more,-fore he ne durst nat openly showe the felony that was yn hys hert, he bethoght that he wold dernely; he made hym semblant of myche 20 loue; besoght ful yorne pat he most allyaunce haue to har kynrede, \& namely, that he moste haue to wyue a gentyl-wommaid, Moryces doghter, fytz Gereud, that hegh Neste. Thys mayd was hym Igraunted, \& he hyr spoused; \& pat pe kynrede sholden the 24 faster be Ibound togydyr, by procurynge of Reymond \& of hym eke, pe Erl yaf helyn, hys sustre, to Wyllyam, Moryces eldest sone : pe erl seut eke aftyr Moryce, that was than Iwent ynto Walys; \& at hys comynge, he yaue hym pe haluendele of Ofelan, \& pe 28 castel of wykynlo ; \& pat oper haluendele he yaue Meyler. In the tyme pat pe pees was, \& pe lond yn good state, byfel that Obren, the kynge of Thomon, ayeyne hys trouth \& ayeyn the kynges pees, began to withdrawen hym from the kynge, \& noght nold be 32 bowynge to hym, ne to ham that wer vnder hym yn pe lond.

[^39]vyrchipp to god, and helth to the Sowlys ; and the Pepil of the A.D. ionde, manshiply hym sholde vp-take, and worthy as lorde; Saue the ${ }^{1174-5}$. ryght of holy church vnwemyd; and to seynt Petyr and the holy ${ }^{\text {salva leato }}$ modyr churche of Rome, of euery hous a peny to rent, a yere, in ${ }_{\text {sacero- }}$ 'et Irland as in England. This pryuylege was Purchasyd of the Pope $\begin{aligned} & \text { sanctae } \\ & \text { Romanae }\end{aligned}$ Adrian. / And a clerke hit Purchasid that was callid Ihon of ecclesice, Salysbury ; and the Pope, by the Same clerke, Sende to the kynge sicut in in sic a golde rynge, in tokyn of Seysyn of the londe. And the Pope $\begin{gathered}\text { etin IIIiber- } \\ n i a, d e\end{gathered}$ Alexandyr nexte aftyr hym confermyt that Same yfte; And euery singulis othyr of ham amonessed and Partid from god almyghty, and betoke domibus the deuyl al ham that in any tyme ther-ayeynnes wolde come. | $\begin{array}{c}\text { annuas } \\ \text { uniua } \\ \text { denaria }\end{array}$ |
| :---: | denarii

## [Chapter XXXVIII.]

pensione.
A.D. II74.

OFfi the kynge and of his sonnes, and of the Purchas that the kynge did, is y -now tolde Sortelych. Now we will xxxviijm . turne agayñe to oure knyghten gestis in Irland // The londe in Irland was in good pees vndyr Reymonde-is kepynge ; but heruey of montmorthy,-that euer hadd envy to Reymonde, and Saw that his Videns . . goodnes and his wyrchippe [wex] euer more and more,--for he ne ejusquee drust not opynly show the felony that was in his herte, he be-thoght $\begin{aligned} & \text { de die in } \\ & \text { diem am- }\end{aligned}$ that he wolde Pryuely / he made to hym semblant of mych loue; plius pros-be-sogh $[t]$ gretly that he sholde alyaunce haue to har kynryde, and namely, that he haue to wyue a gentyl woman, Morices doghtyr, matrimo-fitz-geraude, that was callid Neste. This mayde was to hym $\begin{gathered}\text { Herueium } \\ \text { contrahi } e t\end{gathered}$ graunted, and he hyr Spoused. and that the kynred sholde be fastyr Nestam bounde to-giddyr, by procurynge of Reymonde and of hym also, the Marilian Erle yaue Ellyn his sustyr, to Willam, Morices Eldyst Sone. the fitz-geraud. Erle sende also aftyr Moryce, that was than went into walis; and at his comynge, he yaue halfe to hym of Ofelan, and the castel of medium Ophelaniae wickylow; and the othyr halfe he yaue to Meyler. In the tyme cantarethat the Pees was, and the londe in good state, befel that Obreen, dum ${ }^{\text {cum }}$ Wi. $_{\text {. }}$. the kynge of Thomonde, agayn his trouth and the kynges Pees, ${ }_{\text {neinsi }}^{\text {kingelo- }}$ began to wyth-drawe hym frome the kynge, and wolde not be castro. bowynge to hym, nethyr to ham that wer vndyr hym in the londe.
[Fol. 19 a.]
A.D. II75.

Reimund marches to Limerick; but is stopt by the Shannon.

His
nephew, Davy the Welshman

Reymond told per-of myche vnworthynes, \& yn lytyl whyle gadered to-dedderes $[s o]$ hys hoste, so that he hadde an hundert knyghtes \& .xx.ti, thre hundret other an hors, \& .cccc. bowmen afote, \& about al-halwen-tyde went toward lymeryke. Whan thay wer theder 4 I-come, thay hadded grete lette of the grete watyr of pe shynen, that was betwen ham \& pe sytè, so that thay myght nat ouer wende: the yonglynges-that wel coueytouse wer ham self to auaunce, her stalwarthnesse to showe, \& also wynnynge to gete \& to 8 hawe,--weren wel sore a-tened pat thay myght nat ouer to fe syte that was ham so neght, for pe watyr pat was so depe \& so streit rennynge betwene, \& eke so stony by the grourd. As the formest of ham waren houynge vpon pe waterys brynk, was a yonge 12 knyght amonge ham, newly I-dobbet, fayr \& stalwa[r]th, Reymondes Neuowe, that hete Dauy the Welsse ${ }^{1}$ : throgh grete couetyse that he hadde, ouer al other to wyn the formest pryce, ne dredet nat to do hym-self to so horyble perylle of deth ; he smote hys hors with 16 the spores, \& ouer-threwe adoun ynto pe watyr, pat was so depe \& so stony. the horse was myche \& stronge, \& come sone vp
swims the river aslant; aboue the watyr wyth hym. he wyssed the hors sydlynge ayeyns the watyr asquynt, \& come ouer on the other syde, \& cryed to hys 20 men, \& seyd that he hadde a ford I-found. bot, for he fond no man but as only pat hym wold felowe, bot o knyght that hete Geffrey Iudas ${ }^{2}$, he one knight follows him, he swims back.
Meiler then turned ayeyne by that same wey, \& pe knyght with hym. he come ouer hole \& sound; bot pe knyght, progћ pe streyntnesse of pe 24 watyr, was I-throw adoun, he \& hys hors, \& y-drent to-for ham al. Whan Meyler, that theder was wyth Reymond I-comen, pys saw, he hadde grete enuy that such hardynesse shold be I-teld of any other, \& nat to hym : vpon the hors pat hym bar, he put hymself 28 crosses the yn the watyr, \& hardylyche, wyth-outten any ferdnesse, passed ouer Shannon. pe other syde. The cytzeyns sawe hym comynge so al-oon; thay comen ayeyn hym, some for to kepe hym vpward at hys comynge out of pe watyr, for to mak hym turne ayeyne ; other, to vndo hym $3^{2}$ ryght yn the watyr. The knyght was stalwarth, \& boldly putte hym vp bytwene twe perylle:-on on halue, fe wode-yernynge

[^40]Reymonde tolde therof gret vnworthynys, and in lytyll whyle a.d. Ir 175 . gaddrid to-gidderis his hoste, So that he hadd an hundred knyghtes circa and $\mathrm{xx}^{\mathrm{ti}}$, thre hundrid oper an hors, and CCCC bowmen afoote; and kalendas aboute al-halwyn-tyde wentyn toward lymerike. whan thay wer thedyr come, thay hadd gret lette of * the watyr of the Shynnyin, [ ${ }^{*}$ Fol. 18 that Was Betwen Ham and the Cite, So that thay myght not ouerwende. the yonglynges-that wel couetos were ham-selfe to juventus, auaunce, har myght to show, and also wynnynge to gette and to tam lucri haue,-wer sore greuyd that thay myght not ouer to the cite that was ham so nyghe, for the watyr that was to depe, and so Streyte cupila, rynnynge betwen, and also so stony by the grounde. As the $\begin{aligned} & \text { ad aquas } \\ & \text { T'antali }\end{aligned}$ fryste of ham was abydynge vpon the watyres brynke, was posita. a kuyght amonge ham newely dobbid, fayre and stalwarth, Reymondes Eme, that was callid Dauy the Welsse: throgh gret horrencouetyse that he hadd, ouer al othyr to wyn the formyste price, he dumque dreddit not to do hym-Selfe to so horribill Perel of deth. he periculum smote his hors with the Sporis, and ouer-threw ad, $\overline{u n} e$ Into the amore conwatyr, that was depe and ful of stonys. the hors was mych and stronge, and come Sone vp abow the watyr with liym. he wissed' Cursum the hors sydlynge ayeynes the watyr asquynt, and come ouer on the $\begin{gathered}\text { itaque } \\ \text { fuminis }\end{gathered}$ othyr syde, and cried to his men, and seyde that he had a forde lateraliter founde. but, for he found no man that hym wolde follow, but O knyght that [was] callid Geffrey Iudas, he turned agayn by that Same wey (and the knyght come with hym) holde and Sounde; but militem the knyght, throgh the Strey[ t$]$ nys of the watyr, was caste dcun, he redeundo, and his hors, and drounde to-for ham all / whan Meyler, that amnis imthedyr was with Reymonde come, this Sawe, he hadd gret envy violentia that Such boldnys sholde be tolde of any othyr, and noght of hym : raptum, ucl vpon the hors that hym bare, he Put hym-Selfe in the watyr, and mersumque boldely, wyth-out any ferle, Passid ouer the othyr syde. The dux:t. Citteseynys Saw hym comynge out of the watyr so al-oone: thay came agayn hym, some forto kepe hym vpward at his comynge out of the watyr, forto make hym turne agayn ; othyr, to vndo hym ryght in the watyr. The knyght was stronge, and boldely Putte hym vp be-twen two Pere'is :-on oone halue, the wode rynnynge
A.D. 1175. watyr so grysly ; on other halue, hys fomen, that with stonys \& with

Meiler is stoned and shot at by the Limerick men.

Reimund calls on his
troops to calls on his
troops to
save
Meiler.
He and all his host swim the Shannon, and take Limerick. fawes hym leyden on, both at pe watyr, \& vpon the wallys of the toun, pat ryght vpon the watyr stode. He pute hys sheld \& hys heed wyth the helme ayeyns the dyntes, \& hertely held hym amydde 4 al pat harme, alone, wythout any helpe, ful unseker on al syde: pe crye was ful horyble on euery halue. And Reymond, that was at pe last of pe hoste, as hede \& lodesman \& prynce of al pe hoste, herde the crye, \& wyst nat yit what hyt was. He come anoon hastyly 8 thrughe al pe hoste, tyl he come to be watyr; \& when he sawe hys neueu on that other syde, so narowe byladde, \& on al syde besete so narowe, he hadde grete angwysshe yn hys hert; \& sharpe \& ben of ryght kynd, \& yn so fele Anguysshes with vs hath your streynth assayed, cometh forth, men! the way ys open to-for vs, \& the ford that noon of vs ne couth, throgh hardynesse of our y-found. folow we now the herty knyght, that so stronge ys 16 byladde, \& let me hym neuer so neygћ to-for our eghen be I-shent!" With that word, Reymond was pe fyrst that put hym yn pe watyr ; \& al pe hoste aftyr dyde ham yn aduentur, \& yn goddys grace, \& wenten our al quyte, bot o knyght that hete Guy, \& twey fote- 20 men. her fomen flowen ${ }^{2}$ to-fore hem yuto the Cytè, \& thay braken yn aftyr, \& wan the cyte, \& slowen ful many of pe cytzeyns, \& dreyntten. Thay fonden ther so myche gold \& syluer \& other
[||Fol. 19 rychesshe, that for that, \& eke for the maystre || that god ham sent, 24 b.] Which was fore. Nowe arede ye, whyche was the hardyest of these thre the boldest of the knyghtes? whether he, that wythout any man to-fore hym, put three?
Davy, Meiler, or Reimund? hym yn-to the watyr for to techen al the other the weye; Ather 28 he, that, aftyr ensample of hym, \& the horyble death of ham that weren I-dreynt to-fore har eyghen, passed the watyr, \& al-one sette so hardyly hys body to mark amonge so many fomen; Other he, that aftyr ham both, so hardyly \& so boldly, with al the hoste, put $3^{2}$ hym yn so gret perrylle? Thus was, as the ${ }^{3}$ tyme, lymeryk I-wonne

[^41]watyr so grymly; on the othyr syde, his enemys, that wyth stones A.D. 1175. and with fawis hym leydyn on, both at the watyr, and vpon the crelerriwallis of the toun, that ryght vpon the watyr stode. he Put his dum jucushelde and his hede with the sallet ${ }^{1}$, agayn the strokys, and hertely ${ }_{j \text { jactilus }}^{\text {lorus. }}$ helde hym amyd al the Perelis al-one, with-out any helpe, ful ${ }^{1}$ gaterm vnsure on al sydis / the cry was ful horribill on euery syde. And ictibus Reymond, that was at the laste of the hoste, as hede aud ledder and prate dens. prynce of al the hoste, herde the cry, and wyst not what hit was. he come anoone hastely throw al the hoste, til he come to the watyr ; and whan he Saw his eme on that othyr syde, so narrow besette, acriter exhe hadd grete angwysche in his herte; and sharpe and bittyr began $\frac{\text { clainavit: }}{\text { Viri, qui- }}$ to cry to his fellouys, "Men, that So bolde ben, of ryght kynde, and in so many angwyschis with vs hath youre streynth proued, come forth, men! they way is oppenyd' to-for vs; and the forde that noone of vs knew, throgh boldnys of oure is founde. followe now the herty knyght that so stronge is by-ladde ; and lette we neuer so ney to-for oure eyyne be shente!" wyth that worde, Reymonde was the fryste that * Put Hym in the Watyr ; and al the Hoste aftyr did Ham in aduenture, and in goddys grace, and wenten ouer al quyte, (but o knyght, that was callid Guy, and two footmen,) ${ }^{2}$ her enemys captionen kylledyn to-for hem, into the Cite ${ }^{3}$, and Slowyn ful many of the ciuitatis Citteseynes, and dreyntyn ${ }^{2}$. Thay foundyn ther so mych golde and [*Fol. 18 Siluyr, and othyr riches, that for that, and also for the Maystry that god ham sende, thay tolde lytel of the Perel and the lostis that thay hadd ther-to-fore. Now ared ke, whyche was the boldyst of this thre knyghtes: Whedyr he that, with-out any man to-for hym, put Elige, hym in the watyr forto techyn al the othyr the wey; Othyr he that, lector, aftyr Ensampill of hym, and the horribil deth of ham that weryn rorum nudrovnde to-for har eyyn, Passid the watyr, and al-one sette so mum. hardy his body, to marke, amonge so many ennemys; Othyr he that, aftyr ham both, so hardy and so boldely, with al the hoste, Put hym in so grette Peril. Thus was as this tyme lymerike take on
${ }^{2-2}$ fugatis in urbem hostibus, non sine grandi civium strage, muros statim irruperunt; et urbe potiti cum victoria, spoliis plurimum ditati et auro, periculi damna lucri simul et laudis honore compensarunt. v. 322-3.
${ }^{3}$ The English copier of this MS. has jumpt from the first 'Cite' to the second—see lines 21, 22 opposite, -and put 'killedyn'= 'slowen'l. 22 opp. for 'flowen,' l. 21 opp .
A.D. 1175 . one a tywesday ${ }^{1}$; Watyrford I-wonne one a tywesdaye, \& dyuelyn Three Vic- also: noght for o coste was that day awayted per-to, bot as hyt tories on a Tuesday, the day dedicated by heathens to Mars. byfelle by cas \& by adwentur; \& nat wythout skyle, ffor the tywesday, by hethen men day yn the old world, was I-sette to a god 4 that day cleped Mars, \& was I-liold god of bataylle ; \& on that day thay fonden, pat whoso bataylle besoght, he shold spede better than y $n$ oper dayes.

## [Chapter XXXIX.]

Reimund FitzGerald
was a farseeing, selfrestraind man,

Now I wille yowe telle these twey stalwarth knyghtes, 8 Reymond \& Meyler, whych thay weren. Reymond was a man brod of body, ${ }^{2}$ somdel more than metlyche, yolowe her \& sam-crysp, grey eyghen \& depe, somdel heyghe nose, neb rody, wel I-hewed, glad semblant \& cleer ${ }^{2}$; man of moche methe \& of 12 grete purueyaunce ; nothynge delycion, nother of mete ne of cloth; heet \& cool, al I-lyche, wel he myght suffre; man of mych trauaylle; tholmode yn wreth; as redy he was to serue, to queme ham that he was ouer, as to be I-serued of ham. Whan he hoste 16 ladde, he was so besy about to kepe the host, that oft he left watchful at slepe al the nyght, \& wandredde about, spyenge \& crynge for to night, look fat noon harme ne shold betyde, \& for he wold euer fyrst be redy, yf hyt nede wer. \& shortlych to sygge hys thewes \& hys 20
liberal,
and most skilful in War. maneres, he was man free \& meke, queynt \& purueynge; \& thegћ he wer swyth hardy \& wel taght yn wepne, of quenyntyse \& of sleyght yn syght, \& of selth yn bataylle, he passed al other ${ }^{3}$; \& thegh he yn both wer myche to preyse, he was better leder of 24 hoste pan knyght.

## [Chapter XL.]

Meiler
lookt dark - eyler was a man of durk semblant; blak eghen, \& and stern.
a tyvysday, theraftyr hit was socourid' on a tywysday, waterford A.D. 1175 . was take on a tyvysday, and deuelyn also. noght for oo Purpos nec per inwas that day wayted therto, but as hit befell by case and by husec, sed aduenture, and not with-out skylle. For the tyvysday, by hethyn casu solo men tyme in the olde worlde, was sette to a god that is callid Mars, and Was holde god of battayle; And on pat day thay fovndyn, that who-so battayl be-soght, he sholde spede bettyr that day than in othyr dayes.
[Chapter XXXIX.]

$\mathrm{N}^{0}$Owe y wille you telle thes two bolde knyghtes, Reymond Capitulum and Meyler, whych they weryn // Reymond' was a man brode of body, somdel more than metlych, yolowe here, and samcrysp ; grey eyyn and depe, Somdel hegh nose, face rody we[1] hewid, Le gras. glad, semblante, and clere ; man of mych mette and of grete Puruey- Vir moaunce / nothynge delycious, nothyr of mete ne of cloth; ${ }^{1}$ hette and drostus et colde, al y-lyke, wel he myght suffyr; man of mych trauail; nec cibo tholmode in wreth; as redy he was to Serve, to queme ham that he nec veste was ouer, as to be seruyd of ham ${ }^{1}$. Whan he hadd host, he was so byssy about to kepe the hoste, that ofte he lefte Slepe al the nyght, and Walkid about, Spyenge and crienge forto loke that noone harme ne sholde befall, and for he wolde euer fryst be redy, yf hit nede were. And Sortely to Say his condicionys and his maneres, he was man fre and meke, queynt and Purueyynge; and thegh he wer providus Swyth hardy, and wel taght in wepyn, of queyntyse and of Sleght ${ }_{2}^{\text {et prulens. }}$ multum in fygl [ t$]$, and of Selth in battayl, he Passid al othyr; and thegh he quidem in both were mych to Preyse ${ }^{2}$, he was bettyr ledder of hoste than militis habens, knyght.

## [Chapter XL.]

MEyler was a man of durkesemblant; ${ }^{3}$ blake eyyne and rogh Capitulum lokynge; sterne Semblante; of body, somdel more than $\begin{gathered}\text { xlm. } \\ \end{gathered}$ metlych, ful bolde, wel brestyde, smale myddyl, armys and othyr $\begin{aligned} & \text { nigris et } \\ & \text { torvis. }\end{aligned}$
${ }^{1-1}$ caloris et algoris ei patientia par: vir patiens irae, patiensque laboris. Quibus praesidebat prodesse magis quam praeesse, potiusque minister quam magister videri volens.-Op.v. 324. (No Latin here for 'Whan . . . nede were.')
lymmes ful bony, more synowy than fleysly. he was knyht ful Meiler was hardy \& enuyouse ; he was newer aferde ne agryse to begynne never a fraid of any enterprise. He'd win or die. Buthe, and all the knights, robd the Church.

Praises of the FitzStephens, FitzGeralds, St. Davids, FitzHenrys, \&c.

The memory of their pluck and grand deeds sball never die out. a.] $\qquad$

Reimund victuals Limerick, and leaves his cousin, Miles of St. David's, in charge of it.
Hervey of Montmaurice envies

Fitzhughs, Robert fyz henry, Meyleres brother? what, Reymond de Cante- i6
[*Fol. 20 \& ther of wel I-taght yn wepne of myche * nenbre (?) of kynred \& kynd stalwarthnesse euer more to her ende. Whan Reymonde 24 A. D. 1175. hadde I-wonne the syte of lymeryke, he ordeyned \& purueyed how the cyte myght be best I-kept; he lete brynge theder thynge yn fyght that any man oght done hym on, Ather wyth other y -meued ${ }^{1}$. In euery fyght, he was pe fyrst to begynne, \& the 4 laste that hyt wold leue. Al pe stalwarthnese that any man myght do, he wold passe, or suffre deth ; the maystrye \& prys to wynne, other deye,-nothynge he ne sette betwene. Of al thynge, bothe these knyghtes wer to preyse myche wyth-al, ner hyt that thay, 8 throgh couetyse, oft byname holy chyrch her ryghtes; bot more harme ys, \& mychel to mourne, that defaute hadden meste al our knyghtes from the forme begynnynge. What was Robert steuenesson \& hys sonnes yn har tyme? what, Moryce fytz 12 Geraud \& hys sones? what, Robert debarry, of whom ys to-fore -told? what, myles de seynt dauy? both Robertes \& Moryce neueuen, that with pe formest boldly come ynto Irland? what, tone? what, Robert de barry the yonge? what, Reymond huessone? what, other of the selue gentrye, many \& I-nowe, whych hyt war stronge to namen al by nam? for no mane ne myght hyt bethynk, bot har stalwarthnesse ne her̂ good deddes shold neuer 20 wend out of mynd. Thay wer a folke \& a kynrede, on two halue, kyndly, stalwarth, \& hardy ; on other halue, of pe kynde of ffraunce, vyttaylle on euery halue grete plente, \& lefte per Myles of seynt dauy, with fyfty knyghtes \& squyers an-hors, \& CCC bowmen, 28 \& with pe other parte of the hoste wyth yoy \& gladnesse al harmles turned ayeyne ynto leynestre.

## [Chapter XLI.]

The lond was pan yn good pees vnder Reymondes kepynge, so that non Iresshe-man ne durst hym stur to $3^{2}$ mysdom. Heruy of Mommorthy, that euer hadde enuy to hym,

[^42]lymes full bony, more synowy than fleshy. he was knyght ful Descripcio hardy and Enuyouse ; he was newyre aferde ne agryse to begynne Melerij. thynge in fyght that any man ogh don hym on, * Althyr wyth [*Fol. 19 othyr ymewyd. In euery fyght, he was the fryst to Pegynne, and pe a.] laste hit to leue; al the boldnes that any man myght do, he wolde Passe, or suffyre dethe. The maystry and Prysce to wyn othyr dye, inter mornothynge he ne sette betwen. Of al thynge, both this knyghtes ${ }_{\text {martis }}^{\text {tis }}$ were to Preyse mych wyth-all, nere hit that thay, throgh covetyse, triumphos, ofte toke holy church ryghtes; but more harme is, and gretly to dium morne, that defaute liaddyn meste al our knyghtes frome the fryst ponens. begynnynge. / What was Robert Steuenes-sone and his Sonnys; What, Robert de barry, of whom is to-for tolde ; What, Morice fizgeraud and his sonnes; What, Miles de seynte dauy; both Robert and Morices emys, that wyth the fryst boldely come into Irland; what, Robert fiz-henry, Meyler-is brodyr; What, Reymonde de Canteton ; What, Robert de barry the yonge ; What, Reymond Hues- Quid alii Sone; What, othyr of the same gentil, many and y-now, whych hit generosiwere stronge to telle by name? for no man ne myght hit be-thynke, dem quam but har boldenys ne her good dedys shold neuer go out of mynde. quibus ${ }^{1}$ They wer a pepill and a kynred, on both sydys, be kynde, bolde and ${ }_{\text {singulorum }}^{\text {insignia }}$ hardy; on othyr halue of the kynde of Fraunce, and ther-of wel gesta taght in wepyn, of mych nembre, of kymred and kynde bolde, euer- poterant more to her ende ${ }^{1} / /$ Whan Reymonde hadd take the Cite of lymerike ${ }^{2}$, laudis ${ }_{\text {memoriam }}$ he ordeynyd' and Purueyed how the Cite myght be best kepte : he promereri? lette brynge thedyr vytaylt, on euery halue, grete Plente; and lefte ${ }^{2} \mathrm{~A} . \mathrm{D} .1175^{\circ}$ ther Miles of Seynt dauy, with fifty knyghtes and Squyerys an hors, and CCC bowmen; and wyth the othyr Parte of the hoste, with Ioy and gladnys, al harmeles, turned agayn Into leynystre.

## [Chapter XLI.]

THe londe was than in good Pees vndyr Reymondys kepynge, Capitulum So that non Irysh-man durst not styr hym to mysdone. ${ }^{\mathrm{xljm}} \mathrm{Herreius}^{\text {Her }}$ Heruey of Mounmorthy, that euer had Enuy to hym, ne lefte not, Ne. Monte
${ }^{1-1} \mathrm{O}$ genus! O gens! gemina natura, a Trojanis animositatem, a Gallis armorum usum originaliter trahens. $-O p$. v. 326 .
A.d. 1175 . ne left nat, for the allyance that was ham betwene, bat he ne Reimund dydde hym al pe harme that he myght, \& opynly shewed than FitzGerald, and pe felony that he longe hadde I-borne yn hys hert. He sent ouer sends lies about him to Henry II, to pe kynge by Messagers, ${ }^{1}$ \& made hym to vnderstond that 4 Reymond was yn yndygnacion of the kynge ; \& ayeyne hys owne trouth, so hauteyn I-worth, that he wold al Irland take to hym \& to hys ${ }^{1}$; \&, for hys lesynges shold pe bettyr be y-leued, feel pynges he made hym to vndrestond, \& so fayr hyt slyked wyth 8
which the King believes, and despatches Messengers to bring Reimund back.

Nota de aduentu powerenter in hiberniam.

Hervey de Montmaurice falsnesse, that hyt somet sothe, al that he seyde. The kynge-as ofte manere ys that lydder tales ben bettyir I-leued, \& lenger I-thoght, that good-he beleued pe fals mannys talys \& wryynge, \& sent yn-to Irland four Messagers, that ys to wytten, Robert i2 the power, Osbern of herford, Wyllyam Berynger, \& Adam of yarnemouth, of whych the twey shold abyde with the Erle yn Irland, \& pe other tweyn shold wende ayeyne ynto England wyth Reymond, as pe kynge hym hadde COMMAWNDET.

## [Chapter XLII.]

Heruy was a man fayr \& lygne, eyghen grey \& depe, ouelyche lokynge, fayr semblaunt, of fayr spech \& wordes wel besete; of body more than methlych, of al lymmes ful was as fair becomly; bot as fayr \& as becomly as he was wytout, as lydder 20 without, as he was fcul within.
He was lecherous, incestuous, envious, treacherous,
a coward, a braggart, and a liar.
\& as fals of many maner lastes he was wyt-In; ffor, fro the tyme that he was chyld, he yaf hymself to lecherye; \& nat only to many sengle wommen; bot he ne synned nejer spousbrych ne syblynges; he was onful \& bakbyter, ${ }^{2}$ wreyer, false \& traytur, dubte of 24 tonge \& nothyng stydfaste, butt $\mathrm{yn}^{2}$ falsnesse hys speche thoght as thogh hyt wer hony \& mylk out of hys mouthe, bot euer hyt was I-meygnet with attyr at pe ende. Som tym he was stalwarth, as to knyght longeth; bot aftyr, he yaue hym selue more to 28 cowerdyse than to knyghthode; \& more he couth hym maken, than he was worth ${ }^{3}$; hegt of berynge yn hous, \& noght of plente; of mych speche, \& lytel sothnesse.
${ }^{1-1}$ illi sinistre rerum eventum indicarit: asseverans quoque Reimundum, contra regis honorem, et fidem debitam, non tantum Limericum, verum etiam Hiberniam totam, sibi suisquejam occupare proculdubio proposuisse.-Op.v.327.
${ }^{2-2}$ These words are in a different hand.
${ }^{3}$ MS. wroth.
for the alyaunce that was ham betwen, that he ne did hym al the 4.D. 1175 . harme that he myght, and opynly shewed than the felony that he longe thoght in herte. he sende ouer to the kynge by messangerys, and did hym to vndyrstonde, that Reymonde was in indignacion of the kynge ; and agayn his owyn throuth, so Hauteyn I-worth, that Et ut hoc he wolde al Irland take to hym and to his. And, for his lesyngys $\begin{gathered}\text { figmentum } \\ \text { delator }\end{gathered}$ sholde the bettyr be belewid, ${ }^{1}$ many lesyngys he made hym to reyiis vndyrstonde ; and So fayre hit glosyd with lesyngis, that hit Semyd turiurs et trouth, al that he sayde ${ }^{1}$. The kynge,-as ofte maner is, that fals ${ }_{\text {pracesen- }}^{\text {probabilius }}$ talys ben bettyr belewid, and lengyr thoght ${ }^{2}$, than good,-he belewid taret. the fals manes talys and accur and Messagers, that is to wittyn, Robert de Power, Osbern of Herforde, Nota de Willam Berynger, And adam of Iarnemouth ${ }^{\text {s }}$; of the whych, two ${ }_{\text {Power- }}$ sholde abyde with the Erle in Irland, and the othyr two sholde encium in wende agayn in-to England, with reymond, as the kynge hym hadd niam. comandyd.

## [Chapter XLII.]

HEruey was a man fayre and lygne, eyghyn grey and Capitulum depe ${ }^{4}$, lolych lokynge, fayre semblant, of fayre Speche ${ }^{\text {xlijm. }}$ and wordys wel besette* of body more than metlych, of al Descripcio Lymmys wel becomly ; But as fayre and as Becomly as he was [ ${ }^{*}$ Fol. 19 wyth-out, As wickyd and as fals of many maner lastes he was ${ }_{4}^{\text {b. }}{ }_{\text {promi. }}^{\text {p }}$ wyth-In. // Fro the tyme that he was chylde, he yaue hym-Selfe nentibus $\begin{gathered}\text { aspectu }\end{gathered}$ to lechery, and not only to many Syngyl Women ${ }^{5}$, but he ne a amabili synnyd neuer spousebrich ne siblynges; he was onfull and bac- ${ }^{5}$ incestus byter, wreyer, fals and trechoure, doulill of tonge, and nothynge ullos, nec stydfast but in falsnesse; his spech, as hit were honny and teriam mylke out of the mouth, but euer hit was medlid with wenym at vitans. Vir invidur, the Ende. Sometym he was bolde, as longyth to a knyght; but delator, et aftyr, he yafe hym [more] to cowardyse than to knyght-hode; and duplex; more he made of hym-Selfe than he was worth; hey of beryige dolus, in house, and not of plente; of myche speche, and lytyl trouth. facelux,
${ }^{1-1}$ ad votum effectui mancipandum, in Bragmannorum morem conjuratas ad hoc catervas Reimundum asserit composuisse. v. 327.
${ }^{3}$ Robertum Poerium, et Osbertum de Herlotera, Gulielmum de Bendinges, et Adam de Gernemes. v. 328.

## [Chapter XLIII.]

A.D. 1176 . eymond hym dyght for to wende ynto England, as the

Reimund hears that Donnell O'Brien, King of Limerick, is besieging the English there.

Reimund marches for Limerick, [*Fol. 20 b.]
with
$\mathrm{M}^{\mathrm{c}} \mathrm{Mur}$ rough of Okensely and King Donnell of Ossury.
The men of Thomond barricade the Pass of Cashel against the English.
K. Donnell of Ossory appeals to the AngloIrish force to fight bravely.
wedyr at the see : come Messagers, hastyly I-sent from the meygne of lymeryke, \& tolden that Obreen, the kynge of thomond, was 4 belyggynge lymeryke with ful grete hostes; \& for pey hadden all the wytaylle pat Reymond ham lefte \& eke that thay hadden ther-aftyị I-puchassed yn the wenter-tyme, al I-spendet, me shold ham hastyly send socoure. The Erle was ful anguysshous ham 8 for to socour, \& spake per-of to the meygne, \& besoght ham wel yonre (yorne ?) theder to go ; bot thay war so wroth \& so sory for Reymondes wendynge awey, that euerychon, with oo mouth, for-soken alout, that, without Reymond, for nothynge theder thay 12 nold wend. The Erle toke consaylle her, of the kynges messagers ; \& for the thynge was yn grett perryll, at pe end, throgh bysy besechynge of the erle \& eke of ham, Reymond turned ayeyne the baneres toward * lymeryke. And as thay come toward 16 Casshel wyth the hoste,-as myght be, syxty knyghtes, \& two hundret squyers \& thre hundret bowmen, wythout Iresshe-men that comen eke wyth ham, as Macmorgh of okensely \& dofnild of osserye,-me come to ham, \& told ham, fore that pay of 20 thomon hadde I-lefte pe sege of lymeryke, \& wer I-comen ayeyns ham, to kepe ham yn the paas of Casshel ; \& thegћ the paas was stronge yn hymselfe, thay kesten adoun tren, \& made dyches thair towr, \& hegges vpon, for noon horsman ne shold ouer wend. 24 Whan thay weren negћ to the pas I-comen, Reymond deled the hoste a thre. \& downyld, pe kynge of Ossery, that ful mychell hated, \& foman was to, ham of thomon, saw pe Englyshe hostethegt thay fewe wer-of ful good herte, \& wel \& semly I-wepned, 28 for thay shold be pe trustyer, \& the bettre herte haue to hem, \& seyd, "Men, that bys lond wyth stalwarthnesse have I-wonne, assayleth today styfly your fomen! ffor yf, ye, as your won ys, ouercometh, \& the maystry haue; our sparthes, forth wyth yowr $3^{2}$ swerdys, our fomen smertly shulle folowen aftyr; \& yf ye-that god forbede!--ben ouercome, syker be ye that we forth with our ton en wyllen turne vpon yowe. Take hede, knygthtes, \& vnderstondeth, your townes \& your castels ben welle ferr hennes, \& $3^{6}$

## [Chapter XLIII.]

REymond made hym redy to go into England as the Capitulum kynge hym commaundid and nothynge abode but wynde ${ }^{\text {xlijim. }}$ and wedyr at the See. Come messagers hastely sende frome A.D. 1176. the meny of lymerike, and toldyn that Obreen, the kynge of Thcmonde, was besegyn lymerike with ful grete hostis; and, for quoniam thay haddyn al the vytaill that Reymonde with ham had lefte, menta, ali- tum and also that thay purchasid sithenys, thay had al spende, And ibi inventa that thay sholde hastely sende ham Socoure. The Erle was ful quam at angwyschous ham for-to socoure and Spake therof to the meny brumali and besoght ham wel ofte thedyr to go, but thay were so wroth consumpand So sory for Reymondes goynge away, thay euerchone wyth oserant. woyse forsokyn al, that wyth-out Reymonde for no-thynge thedyr thay wolde goo. / The Erle toke consayl her-of of the kynges messangers, and for the thynge was in gret Perel. at the Ende throw besechynge of the Erle and also of ham Reymond turned agayn the baners toward lymerike. And as thay come to-ward cassel with the hoste-as myght be, Sixti knyghtys and two hundrid Squyeres and iije bowmen, without Irysst-men that comyn also nienses Ll 0 obsidione with ham, as Macmurgh of O-kensley and dofnyld of Ossery-thay relicta, ei come to ham, and tolde ham, ${ }^{1}$ fore that thay of Thomon hadd lefte the Cassiliensi the sege of lymerike, and were comyn agaynes ham, to kepe ham in obviam the Paas of Casshel ; and thegh the Paas was stronge in hym-Selfe, renisse ; et thay castyn adoun trees, and made dichis thartowre, and heggys vpon, for noone hors-man ne sholde ouer-wende. When thay wer ney to the Paas y-come, Reymond delid the host a thre. And arborum downyld, the kynge of Ossory, that gretly hatid, and enemy was ${ }_{\text {et }} \begin{aligned} & \text { et fossatiotis }\end{aligned}$ to ham of Tomonde, Saw the Englyssh host (thegh thay few were) exaspeof ful good herte, and wel semely wepenyd; and for thay sholde be raseme ; the trustier, and the bettyr herte haue to them; and sayde, "Men, quoque that wyth boldnes this londe haue conquerid, assaylyth this day fortissistyfly youre enemys! For an ye, as youre wone is, ouercomyth, and transcerso the maystry haue, our Sparrys, forth with youre Swerdys, oure ${ }_{2}$ locasse. enemys smyrtly shull follow aftyr. And yf ye (that god forbede!) hostibus ben ouer-come, syckyr be ye ${ }^{2}$ that we forth with oure enemys wil $\begin{gathered}\text { procul- } \\ \text { dubio con- }\end{gathered}$ turne vpon yow. Take hede, knyghtys, and vndyrstondyth, youre vertentur. * tounys and your castelys Ben wel ferre Hennes, and the flyght ful
a. D. 1176 . the flyght ful longe, \& our maner ys, to helpe ham that ben omost, \& folowe the fleynge. trysteth wel to vs; bot no lenger than the

Meiler FitzHenry leads the attack, and forces the Pass on EasterEve April 3 . They enter Limerick, and repair it.
Reimund, at

Killaloe, ouer hand ys your." 【. Whane thys was yseyd, Meyler, pat was yn the formeste of the host, smertly spronge out, as sparke out 4 of fyr; \& al the host aftyr stalwartly com to the pas; \& nat wyt-out gret slaght of ham that wythstoden, opened the way, \& wentten ouer an estre euen, \& a thrydde ester day, that ys to wentten, on a tywesday, as at the other tyme. Also nowe, the $S$ host come ynto lymeryk, Reymond lete ryght \& arer that, throgћ the sege of har fomen, was I-wasted \& destrued. \& nat lange thei-aftyr, he held parlement wyth the kynge of Connaght \& the kynge of Thomon, bot yn oo day bot nat yn o place; ffor the kynge is of Connaght held hym yn the watyr of the shynen, yn a myche logh, yn botys, \& the kynge of Thomon was thar negћ yn a wodde. Reymond was betwene two, at kyldalo, as myght by, syxten myle frome lymeryk. Ther was the parlement so fer forth 16 induces the I-dryuen, that euery of ham delyuerad to Reymond good hostages,

Irish rebels to swear allegiance to Henry II.

He then agrees to help Dermot MacCarthy against his son Cormack.

Reimund marches to Cork, and beats Cormack, \& othes many-fold sworne hold \& trewe, yn good pees for to hold euer efte to the kynge \& to hys. Whan thys was I-done, \& Reymond turned ayeyne wyth hys hostages to lymeryke, pe 20 prynce of desmond, Dermot Maccarthy, sent by messagers to Reymond, \& besoght hym that he ayeyne hy[s] eldeste sore that hete Cormoc Olethan-tha[t] wel negћ hym out of hys kyngedome I-putte-hym, as the kynges trew man, shold helpe; \& 24 large yiftes he byhete, both to Reymond \& the meygne, wyth that that thay wold hym helpe. Reymond, as man that had nat loth wynnynges, ne hymself to auaunce, spake her-of to hys falawes, \& thay alle graunted to don as he wold, \& turned the baners 28 toward the Contreys of Cork. by weyes as thay wentten, thay name many prayes, wher-of the meynge was ful wel apayed, \& mych ther-of was oft I-sent to lymeryk, so longe, that throgh help of Reymonde, Dermot recouered al hys kyngedome vpon hys sone $3^{2}$ -of whyche he was negћ I-pute owt:-the sone was I-take \& who is put delyuered to the fadyr, \& he hym pute yn pryssoun, \& nat longe in prison,
and then ther-aftyre hym be-lete take out of pryssoun, \& smyth of hys and then headed. hede.

Longe. ${ }^{1}$ And oure maner is, to helpe ham that ben omyste, and A.D. 1176 . follow the fleynge. trystyth wel to vs; but no longyr than ye haue the ouer hande" / Whan this was sayde, Meyler, that was in the Nota quort formyst of the hoste, smyrtly styrte out, as sparke of fyre; and hibernici al the host aftyr, boldely come to the Paas; and not wyth-out gret amici nisi slaght of ham that wythstodyn, openyd the way, and wentyn ouer forma an Estre-evyn, and the thyrd Estyr-day, that is to say, on a faciet. tyvysday, as at the othyr tyme. also now pe hoste come to ${ }^{1}$ vittor nos lymerik, Reymond lette rere that throw the sege of har enemys semper $\begin{gathered}\text { adhue. }\end{gathered}$ was wastid' and destrued. and not lange ther-aftyr, he helde rentee, Parlement wyth the kynge of Connaght and the kynge of sequmperThomonde, both in oo day, but not in oo Place; For the kynge fuyientes. of Connaght helde hym in the watyr of shynnyn, in a myche De nobis logh, in botis, and the kynge of Thomonde was thar negh in a $\begin{gathered}\text { confidite, } \\ \text { sed ric- }\end{gathered}$ wodd. Reymonde was betwen two at kyldalo, as myght by, tores. syxtene mile from lymerik. Ther was the Parlement So fer forth drywen, that euery of ham delyuerid to Reymond good fidelitatem hostagis, and othis manyfolde Sworn, holde and trew, in good $\begin{gathered}\text { Anglorum } \\ \text { regi et suis }\end{gathered}$ Pees forto holde euer aftyr to the kynge and to his. Whan de cetero $\begin{gathered}\text { inviolabi. }\end{gathered}$ this was don, and Reymond turned agayn with his hostagis to liter exhi. lymerike, the Prince of Desmonde, Dermot Maccarthy, sende by ${ }_{\text {sacra- }}^{\text {bendam }}$ messagers to Reymonde, and besoght hym that he-agayn his mentis eldyst Sone that hete Cormok Olethan, that wel ney hym out corpora- liter praeof his kyngdome Putte,-hym, as the kynges trew man, sholde stitis renohelpe ; and large yftys he Promysyd, both to Reymond and the meny, yf thay wolde hym helpe. Reymond, as man that had no loth wynnynges, ne hym-Selfe to auctorice, Spake herof to his fellowis; and thay al graunted to do as he wolde, and turned the baners toward the contreis of Corke. ${ }^{2}$ by weyes as thay wentyn, sfipendiis, thay rerid many Prayes, Wherof the meny was ful wel appayed ${ }_{\text {partibus }}^{\text {familia }}$ and wel arrayed, and mych therof was ofte sende to lymerik. illisabunde So longe, that by the helpe of Reymond, Dermot recoverid al his alimenkyngdome vpon his sone, of whom he was ney Putt out / the torum Sone was take, and delyuerid to the Fadyr; and he Putt hym mericum in prysone. and not longe ther-aftyr, lym he lette take out of abersaepe pryson, and smyte of his hede.
${ }^{2}$ Multis itaque tum pruedis in copia Li-
[Fol.21a.] The whyle that Reymond was in this maner yn FitzGerald hears from his wife Basile,
that her bad tooth is out,
i.e. that Earl Striguil is dead, tho' his death is kept secret, hastyly I-sent, \& broglit hym a lettre from basile, hys wyf; bot he that hyt broght, wyst nat what hyt was. Reymond hadde 4 wyth hym a clerk that he wel tryst to; he lete hym rede the lettre priuelych, that thus myche hym seyde: "To hyre leue lord \& hyr spouse Reymond, hys basyle sendeth gretynge. as to hyr selue, wyt thou, lef man, that the grete chek-toth that so sore 8 me oke, ys I-falle. Wherfore, yf thou any thynge recheste of thy self, other of me, ne leue nat to come hastyly to me." Whan Reymond thys herd, he vnderstode that the mych toth that hyr was I-falle, betokned pe Erles deth; for he lefte hym ful seke at 12 dyuelyne, whan he parted from hym. And thegћ he lange ther-tofore was ded, for drede of Iresshe-men he was for-hold tyl Reymondes comes, \& the meygnees, ynto leynestre. Reymond turned sone to lymeryke. \& be sorow that was yn hys hert 16 with-yn, he, for al hyt, as myche as he myght, with fayr semblant makynge with-out; \& ful fewe men, he shewed the aduentur that Reimund's so sodeynly was byfalle; \& of ham that mooste good kouth, he Council advise him to quit Limerick, and take his men to Leinster. besoght consaylle \& rede, what was ham to done. Than was 20 comenly har rede such: "what fore the erles deth, what for Reymondes wendynge out of the lond, that the sytè of lymeryke, that was so ferr, \& amonge so many enemyes, me shold leue voyde; \& al the meygne holy led ynto leynestre, be townes vpon pe see 24 \& the castels for to kepe." Reymond, thegћ hym loth wer, graunted thys, \& stod to har rede; \&, for he ne fond none that So he com- aftyr hym wold ther abyde, he betoke Obreen, the kynge of mits Limerick to O'Brien, who swears to keep it in peace; but at once breaks his oath, and destroys the Bridge. I-walled, \& wel I-byld with good housses I-herkerged o wyttaylle that on euery half pether was I-broght well I-stoffe ${ }^{\text {J }}$, nat without

## [Chapter XLIV.]

A.D. 1176.

TThe whyle that Reymond was in this maner in Capitulum desmonde, come a Messager to hym frome deuelyn, ${ }^{\text {xliiijm. }}$ nota De Hastly sende, and broght hym a lettyr frome basyle, his wyfe; morte but he that hit broght, wyst not what hit was. Reymond hadd comitis Richardi. with hym a clerke that he trust wel to. / He mad him rede the lettyr priuely, pat thus mych hym sayde: "To hir welbelowid lorde and Spouse, Reymond, his basylle sendyth gretynge. as to hyreSelfe, wit thou, lefe man, that the grete chektoth that so sore me quod dens grewid, is falle; Werfor, yf ye rekyth any-thynge of youre-Selfe, et magnurs, othyr of me, ne leue not to come hastely to me." When Reymond qui tantum this herde, he vndyrstod by the mych toth, that * Hyr was fall, erat, jann Betokenyd the Erlys deth; for He Lefte Hym ful seke at deuelyn when he lefte hym. And thegh he lang therto-for was ded, for cecidit.
[*Fol. 20 fere of Irysh-men, he was for-holde tyl Reymondes comys and usque ad the menyes, in-to leynystere. Reymond turned sone to lymerike. Reimundi and the Sorrow that was in his herte wythin, ${ }^{1} \mathrm{he}$, for al hit, as aeque redimych as he cowthe, made fayre semblant without ${ }^{1}$; and to ful few men he shewid the aduenture that so sodeynly was byfall ; and of riorevultus ham that moste good couth, he besoght consayl and rede, what was valuarde disisit ham to done. Than was comynly har consail Such, "what for the mulans. Erlys deth, what for Reymondys ${ }^{2}$ wendynge out of the londe, that the Cite of lymerik, that was so ferre, and amonge so many enemys, that they sholde leue woyde; and al the meny, holy lede Into totamque leynystere, the tovnes and the castelys vpon the See forto kepe." fumiliam Reymond, thegh loth hit was to hym, gravntyd this, and stode to har rede; and, for he ne found none that aftyr hym wolde byde Duvenaldo there, He yaue Obreyn, the kynge of Thomonde, the Cite to kepe as the kynges barovne, and toke of hym, fryst, new hostagis, and cipi. many new othys Sware, the touñe harmles forto kepe, and the Pees trewely forto hold/ Vpon thys, thay wentyn al out of the Cite, and lefte obreen and his men within / and vnnethys thay were ${ }_{3}$ aedifciis Passyd the brige, that the othyr ende nas brokyn anoone ryght decenter behynde ham ; and the toun, that wel and faste was wallid, ${ }^{3}$ and wel ${ }^{\text {ornatam, }}$ alinentis bylid with good houses, I-herbergid' of wytalis, that on euery halfe undique thedyr was broght wel Stuffid, not wythout gret Sorynys of herte, congestis
A. D. II $\boldsymbol{z}^{6}$. grêtte sorynesse of hert, thay sawe on four partyes I-sette afyr;

O'Brien burns Limerick. Richard FitzGilbert, Earl of Striguil, is buried. \& thys the traytour Obren shewed openlych how me shal tryst to Iryshemen trouth. $\mathbb{C}$ Reymond, with all the meygne, wentt hym tho to dyuelyn ; \& the Erles body, that by hys byddynge was I-kept 4 vnburyed, [was buryed] yn the modyr-church of pe Trynyte, to-for the swete rode, by procurynge of sent laurence, that was yn that tyme erchebysshoppe of dyuelyn.
[Chapter XLV.]

Henry II's Commissioners go back to him.

Nota the goodnesse of Geraud.
Henry II sends Wm. Fitz-Audeline and others to Ireland.
[*Fol. 21 b.].

Reimund yields all his towns and hostages.
His fine retinue excites Fitz-Audeline's envy, ftyr̀ that be Erle was dede, the kynges mes- 8 sagers, that weren aftyr Reymond I-come, vpon newe aduenturs toke new consaylle. Thay lefte Reymond keper of Irland, \& wentten ham ynto Engeland hastyly to the kynge, \& told hym of the erles deth, \& the state of the lond. The kynge 12 . sent than ynto Irlande, Wyllyam aldelinessesone, procuratour of the lond, with x knyghtes of hys own priue meygne ; \& with hym, Thon de Courcy with other x; Robert steuenessone \& Myles de Cogan, pat al two yer yn engeland \& yn gascoyne nobly hadden with the 16 kynge I-be, come paid ynto Irland with xxti knyghtes. Tythynges come to Reymond that thay war arryued; \& he anoon-ryght went ayeyns ham with mych gladnesse * \& fayr felawshyppe of knyghtes to Weysford. Ther he yeld vp to Wyllyam, as to Seneschal from 20 the kynge I-sent, al the kynges townes, \& hys castels, \& al the ostages of Irland. Wylliam sawe Reymond wyth so many \& so fayr yonglynges bylad, \& beheld Meyller \& other knyghtes of hys kyn, fayr \& rychely $y$-wepned of o maner vepne, wel thrytty, vpon 24 ful fayr hors, sheldes about har nekkes, \& spers yn hand, pleynge to-geddre ynto al the feldes: he turned hym to hys men, \& seyd al soft, "Thys pryd shal be pute In, ar hyt be lange, \& pese sheldes to-dreued." Ffro that tyme euer aftyr, these \& meste al 28 other proc[ur]atours yn Irland, as thoght hyt wer by on oth togeddre I-swore, throgh ond \& enuy ne stynt never to besech
and he always works against Reimund and the Geraldines Reymond \& Meiller, Robertes sones, \& Moryce, \& al that kynrede, al pe enuy that pay myght \& durst; for pys ys euermore har $3^{2}$ wayte \& har aduentur: euer whan grete nede byfelle yn tyme of wer, thay war lef \& derward, \& the formeste to I-clepped, \& to bataylle, throgh hardynes, formest \& fyrst redy; whan non ned was,
thay Saw on foure Parties sette afyre. And thus the tray-toure A.D. 1176 . Obreyn shewid opynly how we sholde trust to Iryssh-men trouth // corpus Reymond, with al the meny, went to deuelyñ; and the Erlis body comitis that by his byddynge was kepte vnburied [was buried] in pe modyr fuerat rechurch of the trynyte, to-for the Swete Rode, by procurynge of servatum . in ecSeynt laurance, that was in that tyme Archebyschope of Deuelyn. [Chapter XLV.]
clesia ...
est tumu-
latum.

Aftyr that the Erle was dede, the kynges mes- Capitulum sangers, that weryn aftyr Reymond come, vpon new $\frac{\text { xlvm. }}{\text { vot }}$ aduentures toke new consail. Thay lefte Reymond keper of goodnys Irland, and thay went into Inglande hastely to the kynge, and tolde of Geralhym of the Erle-is deth, and the state of the londe // The kynge Nota de sende than into Irland, Willam Aldelinys Sone, Procuratoure of the $\begin{gathered}\text { adventu } \\ \text { Willelmi }\end{gathered}$ londe, x. knyghtis of his owyn Pryue meny ; And with hym Ihon de Addellini Cursi, with othyr x ; Robert Steuen-es [sone] and Miles de cogan, filij, et that al two yere in England' and in gascoyn nobely haddyn with de Cursi, the kynge be, come than Into Irland with $x x^{t i}$. knyghtis. Thythynges niam. come to Reymond that thay ware londid; and he anone-ryght went ${ }_{1}$ agaynes ham with mych gladnys, and fayre felochipp of knyghtes, biam to weysforde. Ther he yaue to Willam, as to Senescal from the hanc, in kynge sende, al the kynges townes, and his castelis, and al the primam, et hostages of Irland. Willam Saw Reymond with so many and so isteos fayre yonglynges * Bylad, And Be-Helde Meyler and Othyr dispergam. Knyghtes of His Kyn, fayre and riche wepenyd of o maner ${ }^{[ }{ }^{*}{ }^{*} \mathrm{Fol} .21$ wepyn, wel xxxti, vpon ful fayre hors, sheldys aboute har neckys, and sperris in honde, Pleyynge to-gadderes in-to al the feldys. He turned hym to his men, and sayde al softe, "This Pryde shal Nota de be Put $\operatorname{In}^{1}$ ar hit be lange, and this sheldys to-dreued." Fro that $\begin{aligned} & \text { geraldinis. } \\ & \text { Nota }\end{aligned}$ tyme ever aftyr, and thes and most al othyr procuratoures in causam Irland, as thegh hit were by one othe to-giddyr Sworne, throgh inter hate and envy ne stynte thay neuer to malyngne agaynys Reymond $\begin{aligned} & \text { aldelini } \\ & \text { filium et }\end{aligned}$ and meyler, Robert-es Sonnes and Morices, and al the kynred of geraldinos. geraldines, al the envy that thay myght and durste; for this is euer-more har abydynge and har aduenture: Euer whan grete Semper in nede bifel in tyme of werre, thay wer lefe and derwarde, and the ${ }_{\text {militia }}^{\text {armata }}$ fryst to be callid for bolnys, and to battail fryst redy; whan no cari.
A. D. I 176 . anoon thay wer loth, \& I-pute abake ; her felowshyp I-left yn yurne to harme. Na the wodde of har gentryce, throgh non enuy ne myght neuer be I-rotet; for euer ham spryngyth new spourges, of

Yet the Geraldines won and kept Ireland. whych the myght yn the lond nys nat lytelle. Who beth that 4 kepeth the contreys? the Geraudynes: Who throgh purleth the hostes? the Geraudynes: Who ben that fomen adredeth? pe Geraudines: Who ben that enuy bacbyteth? pe Geraudines. Had justice Hade thay I-found prynce yn any tyme, that har stalwarthnesse 8 been done them, they 'd have held the land in peace.

Fitz-
Audeline sought his ease, and
opprest the poor, not the thieves. Maurice FitzIreland. Fitz-Audeline robs Maurice's sons.

No one is so keen as an upstart set to rule. hadden yn the vale of dyuelyn \& yn Ophelayn; \& other that hadden londes yn pes, he name thay londes to the kynges behoud, \& delyuered ham londes furthyre yn marche, \& yn perryll nexth har fomen: al with vnryght, \& by hys owne wyll; ffor ther ys $3^{2}$ nothynge so bold ne so kene as ys that man that ys of noght I-come, Whan he ys an-hegћ I-broght, \& vnkyndely I-sette yn maystry. © Wyllyam was a man mych of body, \& of makynge; ham had $y$-yold, as thay worthy wer, yn good pees \& stydfast hadden I-broght the state of Irland. Bot thegh thay nededen neuer so well, thay ne hade bot lytele thanke, other noon; har trauaylle yuel I-yold, \& ouerthrow yn har goodnesse, \& mysbeleue 12 \& bacbyttynge of har stalwarthnesse; \& to other, the prynces trysten, wyt whych no staluarthnese was I-founde, ne no power hadde well to done without helpe \& socour of ham. And also Aldelinese-sone, at hys comynge ynto Irland, he wente from toun to 16 toun vpon pe see, \& progh soght the Cyttes ther plente was of mete \& drynke; bot the monteynes, \& pe londes with-In, nold he neuer come negh. gold \& syluyre, whar-of mych plente was yn pe lond, wel hungrylych he gaderede, to helpe-with pledynge \& 20 pullynge of pees men, \& nogh of theues ne of reuers. In that tyme, about myd-heruest, Moryce fyzt-Geraud deyed, nat without gret Surynesse of al hys, \& mych harme \& lost to al Irland; ffor he was a man methefull, suttell, \& stalwarth: trewer man ne 24 stydfaster mañ, ne left he non yn Irland. © Wyllyam adelinesesone ran Moryce sones to harme anon, \& ne stynt neuer tyl he hadde I-take of hym pe Castel of Wykelowe wyth falsnesse. of * good met-yeuer ; fre \& corteys by semblant; bot al that he dyde any ${ }_{3} 6$
nede was anoon they were hatyd and Putte abake, her fellochip a.d. 1176. left and turne to harme. // Na the wodd of har gentryce, throgh Nota de non envy ne myght, neuer be y-roted, for euer ham spryngyth geraunew Spourgis, of whych the myght in the londe is not lytell. What ben thay that kepyth the contrayes? the Geraudynes. Who qui sunt throw thurlyth the hostis? the geraudines. Who ben that Enemys qui penedreddyth? the geraudynes. What ben thay that envy bacbityth ? penetralia? the geraudines. Hade thay found prynce in any tyme that har Note the streynth ham wolde yeue, as thay worthy wer to have / in good harde adpees and stydfast thay haddyn broght the state of Irland. But Geraldines. thegh thay euer so wel had done, thay hadd but lytyll change, or noone, for her laboure. But euer thay profited in har goodnys; and mysbeleue and bacbitynge, of hare boldnys. And to othyr the Pryncis trystyn, wyth whych no boldnys was founde, ne Power had wel to do / with-out helpe and Socoure of ham // And also Aldelines Sonne, at his comynge into Irland, he went from toun to toun vpon the See-syde, and throw soght the Citteis Nota qro ther Plente was of mette and drynke; but the montaynys and the $\begin{gathered}\text { temporere } \\ \text { mortuus }\end{gathered}$ londe with-In, he wolde neuer come ney. / golde and syluer, wherof erat ille ${ }_{\text {Mauricius }}$ mych Plentey was in the lond, wel hungryly he gadderid to-giddyr, geraldi with pledynge and Pullynge of peese men, and not of theuys ne of Robers. In pat tyme about Mid-heruest, Morice fiz-geraud deyed, Descripcio not with-out grette Sorrow of al his, and mych harme and lostes to Maurici al Irlande // For he was a man meteful, Suttyl and bolde : trewer (See p. 76 . man, ne stydfastyr man, ne lefte he none in Irlande // Willam ${ }^{7 \cdot}$ ) Aldelinys sone ran Morices sone to harme, and styntid neuer til he hadd take of hym the castel of Wickelow wyth falsnes. Of frauduReymond and of Robert Steuenes-sone, he toke the londys that eripuit, thay hadd in the vale of Deuelyn, and in Ophelan; and othyr that hadd londis in Pees, he toke thay londys to the kynges be-howe, and delyuerid ham landys furthyr in Marche, and in Peril nexte ${ }^{1}$ nikil est est har enemys, al with vnryght and by his owyn will. For ther is nothynge so bolde ne so kene, as is that man that is of noght come, in altum. whan he is an-hey broght, and vnkyndely sette in Maystry ${ }^{1} / /$ Claud. Eutrop. i. Willam was a man mych of body and of makynge, good mete- ${ }_{[* \mathrm{~F}}^{18 \mathrm{~F}}$. * yeuer, fre and corteyse By Semblant. But ale that He did any b.]

Bad character of William de FitzAudeline.
A. D. II77.

John de Courci sees FitzAudeline's rascality.

He gets troops from Dublin; invades Ulster,
and takes
Down.
King Mac Donlevy flees.
to wyshype al hyt was yn spyinge, felonye, \& trecherye; euer he shedde attyr vndyr hony. To-day he wold do the wyrshypz, to-morow he wold the reue \& do shendshype; the meke \& pe lotles he vndedde, pe sterne \& the hawteyn he plessed ; softe with 4 wyld men, \& hard with pees men; of fayr spech, soft, fals, trecheur ; argћ \& enuyous, dronklewe \& lecheour.

Iohan de Courcy saw that al thynge that Willyam dydde was couetise And trecherye, \& that he nas 8 nothynge trewe to ham that vndyr hym wer, ne dredlyche to the mysdoynge. he chase hym of the meygne of dyuelyn a few, bot thay wer good \& stalwarth \& hardy throgh al thynge, so that he hadde xxtiij knyghtes, fyfty squyers, \& fotmen as myght 12 be by cce, \& went hym ynto Vlnester, whare non engeleshe-man I-wepned to-for hym was I-seye. Than was fulfylled a prophecye of Merlyn, that thys seyd: "A whyt knyght, syttynge on a whyt hors, berynge fowles yn hys sheld, shal formest assayll i6 Vlnestre." Thys Ihon was a man ful whyt, \& rood pan vpon a whyt hors, \& bar yn hys sheld, ernes I-peynted. he went hym throgh Myth \& throgh Vryel thre dayes goynge; \& the forth day erlych, come to doune without any lete of any foman. 20 Vnwyttynge he come; In he wente. dyuelyn, the kynge, was shorthlych a-fryght of so derne comynge, left the toun \& flow; the meygne, that was myssayse \& hungry, fond ther mete \& drynke Inowe, \& pylfre of gold \& syluer \& clothes, \& eke whar-wyth thay ${ }^{2} 4$ war wel arrayed, \& har hert wel comforted. Into the toun was The Pope's than I-come a legat of Rome, that hete Vyuyen, \& was y-come out Legate, Vivian, tries to get rid of De Courci, of scotland. Thys legat was youre aboute, pees to make betwene the kynge \& Iohn : myche he spake \& mych he hym profred, \& 28 more he behete, \& trewage to beren euery yer to Englyssh-men, by so that he wold the lond leue, \& turne ayeyne. Myche he spake ther-of, \& mych hym bysoght ; bot noght he wold hym hyr, ffor hys who means thoght was al I-turned, the lond for to wyn, or the lyf to forlese. $3^{2}$ to win or die. Donleue saw that he, wyth fayr spech ne fayr beheste, noght ne myght spede ; he sent anoon aftyr hys folke, \& withyn the viij day he gadered to-gyddyr an hoste of ten thousand men, stalwarth
to wyrchyppe, al Hit was in Spyinge, felony, and trechery; euer Descripcio he shed Venym vndyr hony. Tho day he wolde do the wyrchipp; Willelmi to-morrow he wolde the rew, and do shenshipp. the meke and the buxum he vndid; the sterne and hawteyn he Plesyd ; Softe with wylde men, harde with Pees men; of fayre spech, Softe, fals trechoure ; feynte and Envyous, dronklewe and lecherere.
[Chapter XLVI.]
A. D. 1177 .

I Ohan de Cursy Saw that al thynge that willam did Capitulum was couetyse and trecherye, and that he was nothynge trew to ham that vndyr hym were, ne dredfull to his enemys. He chose hym of the meny of Deuelyn a few, but thay were good and bolde, and hardy throgh al thynge, So that he hadd xxijti knyghtis, fyfty Squyeres, and footmen as myght be by thre hundrid, and wente hym to vllyster, whar noone Englysh-man wepenyd' tofor hym was seyn. Than was fulfillid a prophesy of merlynge, that argent thus sayd": "a whyte knyght, syttynge on a whyte hors, berrynge $\begin{aligned} & \text { iij egles } \\ & \text { dyaplayed }\end{aligned}$ fowlis on his shelde, shal formyste assayle vllystere." This Thon gules was a man ful whyte, and rode vpon a whyte hors, and bare in his armed and shelde, ernys y-peyntyd. he went throw myth and throw Vriel thre beaked dayes goynge; and the fourth day Erlych, come to doune, wythout any lette of any enemy. Vn-wyttynge he come; In he wente. Dunleue, the kynge, was schortlych agaste of so suddeyn comynge, lefte the toun and flow; the mayny, that was myssaysid and hungry, founde ther mette and drynke $y$-now, and Pylfre of golde and Syluyr and clothis, and also wher-with thay wer wel arrayed, and her herte wel confortid. In-to the toun was than y-come a legate of Rome that was callid Vyuyen and was come Romanae out of scotlonde. this legate was besy about, Pees to make legatus. be-twen the kynge and Thoñ. mych he spake, and mych he hym multa ${ }_{\text {quidem }}$ proferid, and more he promysyd, and trewage to bere euery yere to quidem $\begin{gathered}\text { verba sua- }\end{gathered}$ Englyssi-men, So that he wolde the lond lewe, and turne agayn. ${ }_{\text {persua- }}^{\text {soria nec }}$ gretly her-of he spoke and be-soght ; but noght he wolde hym hyre ; soria pro. For his thoght was al turned, the londe forto wynne, or his lyfe ponebat. for-sake. Dounleue Saw that he, wyth fayre speche ne fayre ${ }^{1}$ se verlis promes, nothynge myght spede ${ }^{1}$. he send anoone aftyr his Pepill, minime ${ }^{\text {m }}$ profectuand wyth-in viije dayes he gaddrid to-giddyr an hoste of $\mathrm{x} . \mathrm{M}^{\mathrm{f}}$ rum. [*Fol. 22 be body, that man the heed I-clouen fer doun * ynto the body, he

Mac Donlevy besieges De Courci in Down.

De Courci leaves his corner of the town, sallies out,
fights splendidly, b.]
backt well by Roger le Poer,
to fyght, \& besegete staluarthly the Cyte of doun ber Iohn was In; for yn thys lond, as yn al other, the northeren men ben stordyer \& smerter to fyght than other. Iohn saw thay hostes comynge to hym-ward: thegh he fewe wer, natheles thay war al hardy \& stal- 4 warth he chase; \& leuer hym was, out wend, \& with streynth to assaye the aduenturs of battaylle, than yn the lytel feble fortelet that he yn \& herne of the toun yn so lytel whyle hadde arerede, amyd hys fomen, beseged \& hungrod, deye. He went hym out to 8 hard fyght: \& whan thay hadde fyrste, from ferr, I-suywed har arowes, thay smytten ther aftyre hertelych to-gydder, sper ayeyne sper, swerd ayeyne sparth ; \& many one the lyf ther forlese. Bot who hadde y-sey Iohnes dynttes with swerd, how he smote of bat man 12 pe heed from the scholderes, that man the arme \& pe shuldre from myght wel sygge that hys myght \& hys mayn oght wel be I-preysed. Thegh many war yn thys fyght that stalwarthly dydden, natheles, 16 Roger the power, that ther-aftyr was of grete myght yn Osserye \& yn the Contrey of legћlyn, was the other that best dydde. Aftyr and at last grete fyght \& lange, pat ther was of wel vnlyche hostes, at pe laste wins.

His men walk up to their knees in Irish blood on the slimy strand
[1? dyn..] the Iresshe host was ouercome \& I-scomfyte ; many I-slawe by the 20 see strond whyder-ward they flowen: than was fulfylled a prophecye that Colmkylle seyde of thys fyght: he seyd, 'that so many men shold be I-slaw yn that place, that har fomen myght waden to the knees yn her blode.' \& so hyt was than ; ffor as thay flowen to-for 24 ham yn the slyme, thay folweden aftyr \& slowen ham; \& as thay dyueden adoun, the blode of ham that waren I-slawe, \& fleted abouen, toke to pe knee of ham that slowen ham. The same prophete seyd also, 'that a pouere mane, \& as thoght he wer flow or 28 banshed out of other landes, with lytel folk shold come ynto doun ${ }^{1}$, \& the toun wynne, wythout soccoure of any herrer '; \& other many fyghtes \& aduentures of thynge that yn that contray shold betyde,
De Courci has his Victory written in Irish. whych al openly wer fulfylled yn Iohn de Courcy. That same $\mathbf{3}^{2}$ boke, Ithon hadde an Iresshe I-wrytte, \& was hym ther-aftyr as shewer of al hys dedys. In the same boke was eke I-found, that a man with folke I-wepned shold, with strenynth, the walles of Waterford to-breken ; \& with grette slaght of be cytzeynes, the toun $3^{6}$
men, bolde to fyght / and besegyt boldely the Cite of doun ther Ihon was In / For in this lond, as in al othyr, the nordryn men ben sturdier and smyrtyr to fyght than othyr. Ihon Saw the hostys comynge to-wardes hym, and chose; and lewyr was, out wende, and wyth streynth to assay the aduentures of battayl, than in the quam exili lytel feble fortelet, that he in and herne of the toun in so lytel ${ }_{q u o d}^{\text {municinio, }}$ tyme hadd arrerid, amyd his enemys be be-segid, and to dey witl urbis hungyr be angulo frome fer shote her arrowys, thay smytten aftyr hertely to-giddyr, erexerat. spere agaynys spere, Swerde agaynys Spare; and many there the lyfe loste. But who had y-sey Ihonys strokys wyth Swerd, how he smote Of that man the hede frome the sholdris, that man the Arme and the shuldyr * frome the body, Hee myght wel Sey, that [*Fol. 22 His myght and His mayn oght Wel to be Praysid. Thegh many wer in this fyght that boldely did, Natheles Rohere le Power, that ther-aftyr was of gret myght in Ossory and in the contrey of leghlyn, was the othyr that best did. Aftyr grete and lange ${ }^{1}$ nimis fyghtynge of wel vnlych hostis ${ }^{1}$, at the last, the Irysh hoste was certamine. ouercome and scomfited, and many slayne by the strondis syde per mariwhedyr thay flowe / than was fulfillid a prophesy that colmekyl ${ }^{2}{ }^{2}$ Hibernici Sayde of this fyght. He sayde, 'that So many men sholde be slayn Praeglisis in that Place, that har enemys myght wadyn to the knees in her namque blode' / And so hit was than. For as thay fleddyn to-for ham in dum ad the Slyme, thay folwedyn aftyr and kyllid ham; and as thay traret penedyuedyn done, the blode of ham that weryn slayne, and fletid humana abow, toke to the knees of them that ham Slayne. The same sitas, Prophet sayde also, 'that a pouere man, and as thegh he were flow tubrae lue or banshed but of othyr landys, with lytel folke sholde come to $\begin{gathered}\text { sanguis } \\ \text { profluus }\end{gathered}$ doune, and the toune wynne wyth-out Soccoure of any herrer '; and superfiothyr many fightes and aduentures of thynge that in that contray tenens, sholde befalle, whych al opynly wer fulfillid in Ihon de Cursy genua ( That same boke, ther-aftyr had Ihon de Cursy on Irysh writte, de focili $\begin{gathered}\text { pertinge- }\end{gathered}$ and was to hym ther-aftyr as merrowre of al his dedys. In pe bat. sayde boke is also fovnde, that a man with pepil wepenyd, sholde with streynth the wallis of watyrford breke ; and with grete slaght
A. D. II77. wyĩ; \& fro thennes, by Weysford, wend to dyuelyn without any

St. Columba's prophecies fulfild by De Courci. lette; \& be cytè wyn: \& al pis ys found fulfylled of the Erl: he seyd eke 'that the Cytè of lymeryke shold of Englysshe-men shold be twyes I-lefte, \& at the thrydde tyme $y$-hold': \& so hyt was, on 4 tyme of Reymond, another of phylepe de Bruse, as hyt openlyer shal be I-shewed yn hys own place. Ther-of pe prophecye was thys y-seyd, 'be cytè thrise I-soght, at be thryd tyme shal be I-hold.'

De Courci had Fights 1. and 2. at Down;
3. at Firlee, where he was beaten; Twey grete fyghtes, Iohn ther ledde \& wan at doun ; that oon aftyr 8 candelmase, as hyt ys I-told, pat other at mydsomyre, wher he, wyth fewe men, ouercome the battaylle of fyftene thousand, \& slow of ham ful many. The prydde was at ferly at a pray-takynge : thar thay come throgh a narowe pas, and hadde so styf fyght, \& so stronge, that 12 hys men was, some y-slawe, \& the oper dele so dyscomfyte ynto al pe woddes, that vnneth ther be-left hym wyth aleueth thousande; \& he, as man wonderly stalwarth, with so fewe wyth hym, whan thay hadde har. hors I-loste, thay went a-fote al i6 $y$-wepned : a xxxti myl weye thay helden the fyght of har fomen ; \& twey dayes \& two nyght thay war fastynge, tyl thay come to hys 4. at Uriel; castel. The ferth fyght was yn vryel ; ther many of hys weren 5. at Newry I-sley, \& the oper descomfyte, \& put ham to flyght: the fyfte at 20 Bridge.

Jn. de Courci described. yueres brygge, as he come wyth fewe men out of England; natheles, ther he ouercome, \& slowe ful many, \& come hol \& sond to hys owne. Thus yn thre grete fyghtes he wan the ouer-hand; \& yn twey, thegh he harme tholled, he dydde hys fomen mych 24 more. Ioћn was a man whyte \& fayre ; of lymmes bony \& synowy; mych of body; non hardyer than he, stalwarth, \& fyghter stronge of yought; yn euery fyght the fyrst, \& the meste perrylle he wold * euer be In; he was so coueytouse of fyght, \& so bernynge whan he 28 a.]

He loved fighting, and often attackt his foe in rear. hoste lad, \& come to fyght, that he neuer wold hym hold as leder, bot wyth the fyrst wold yn smyte, som whyle behynd, ther most perrylle was, that oft al the oste was the vnredyer, and thoght that thay wer ouercome, and al hadden forlore: \& thegћ he wer yn $3^{2}$ wepne vnmetly stordy, \& sterne, out of wepne natheles, he was meke and sobre, \& mych wyrshypped god \& holy chyrche, \& yn al thynge he leuet god and hys seruyce; \& al that hym betyd, he thanked god that hym the grace sent. He spoused Godefreys $3^{6}$
of the Citteseynes, the toun wyn : And al this fund fulfilid of the A.D. ir77. Erle. He sayde also that the Cite of lymerike, of Englysit-men ab Anglotwyes sholde be lefte, and the thyrde tyme sholde be holde. And rum gente So lit sel So hit was, on tyme of Reymonde, a-nothyr of Phylip de bruse, rendam, et as hit opynlyer shal be shewid in his owyn Place. Therof the tertio retid prophesy was thus sayde: "The Cite thryse soght, at the thyrde tyme shal be holde," Two grete fyghtis, Ihon ther abode, and ham ouercomyd' at doun / that oone aftyr candylmasse, as hit is tolde / that othyr, aftyr mydsomer, wher he, with few men, did ouercome (June 24.) the battail o xv. M, and Slayne of ham ful many. The thyrd was at ferly, at a pray takyn : thar thay come throw a narrow Paas, and in praedae had so styfe fyght, that his men was, some slayne, and othyr Part so descomfite in-to al the woddys, that vnneth with hym was lefte $\mathrm{M}^{\dagger}$; and he, as man woundyrly bolde, with so few with hym, Whan Ipse vero, thay hadd har hors loste, thay went afoote al wepenyd : xxxti myle $\begin{gathered}\text { vir virtutic } \\ \text { invictae }\end{gathered}$ wey thay heldyn the fyght of har ennemys; and two dayes and cum tantwo nyghtes thay wer fastynge, til thay come to his castel. the suorum iiije fyght was in Vriel, ther many of his were slayn, and the othyr ${ }^{\text {paucitate. }}$ dyscomfite, and Put ham to flyght; the v. fyght at yuores bryge, as apud ponhe with few men tem Ivori. he come with few men out of England. natheles, ther he ouercome, and slayne ful many, and come hole and Sounde to his owyn. Thus in thre grete fyghtis he had the ouer-hande; and in two, Descripcio thegh he loste the ouer-hand, he did his enemys mych more // Ihon was a man whyte and fayre; of lymmes, bony and * Synowy ; myche of Body; noone Hardier than Hee; Bolde, and fyghter vir fortis stronge of youth: in euery fyght the fryst, and the meste peril he wolde euer be In / he was So covetouse of fyght, and So ${ }_{c}^{a b e n t i a}$. Iohann[is] de Curcy. bernynge whan he hoste ladd, and come to fyght, that he hym neuer wolde holde as ledere, but with the fryste wolde smyte, ducem Sumtyme be-hynnde, ther more Peril was, that ofte al the hoste militem was the vnredyer, and thoght that thay wer ouercome, and al induens. haddyn for-lore. And thegh he were in wepyn vnmetly sturdy in armis and Sterne, Out of wepyn natheles he was meke and sobyr, and ratus. mych vyrchippid god and holy church, and in al thyng he lowid god and his service; and all that hym befel, he thankyd good that hym the grace sende. He Spousyd Godfredes doghtyr, the kynge
A. D. ${ }^{1177}$. doghter, the kynges of Mane; \& aftyr many selcouth battaylles that

At last, De Courci overcame all foes.

Not one of the 4 great Pillars of the Conquest of Ireland had a child. chyldren of her spoused wyues. Thus mych we haue shortly I-told of İon de Courcy; \& the other parte of hys stalwarth gestes,
we leueth to wryte to other that ham wrytte wyllen, \& turneth of İon de Courcy; \& the other parte of hys stalwarth gestes,
we leueth to wryte to other that ham wrytte wyllen, \& turneth ayeyne ther we afore lefte.
[Chapter XLVII.]
The Legate Vivian holds a Synod at Dublin, March I3, in Henry II's favour,

Wiuyen; that in-to Irlande was legat I-comen, come to dyuelyn; theder he made come to-for hym al the bysshoppes \& the clergye of Irland \& held hys senne. ther he shewed openly the kynges ryght of Engelond to Irland, 16 \& the popes graunt, \& hys confyrmacion ; \&, vp mansynge, forbed lered \& lewed, that non neuere so hardy to comen ayeyns the kynges trouth. \&, fore the Iresshe-men wer I-woned to doñ al and gives the English leave to take food from churches. he dydde, nat wythout grete labour \& perrylle of lyf \& myche myssayse, at the last he was all aboue, \& clenlych hadde ouercomen. He casteled the lond yn couenable places, \& such pes made, that non 4 better ne myght be, ne stedfaster. Bot gret wonder ys, \& nat bot as god hyt wold, that thay four grete postes of the conquest of Irland, namely, Robert steuenes-sone, heruy of Mountynorthy, Reymon le Gros, and Ithon de Courcy, mythten neuer haue 8 har vytayllys yn chyrches, he yawe the Englysshe-men leue, that 20 whan me ladde hostes, \& myghten nowher elles wytayll fynd, that yn chyrch war I-found, me shold hardyly out take, \& yeue the kepers of the chyrch the worth, as ryght wer.

## [Chapter XLVIII.]

Miles de
Cogan with ftyr that, Miles de Cogan, that vnder Aldelinesse- 24 500 men, invades Connaught.

The Irish take to earthhouses, and burn their buildings. L sone was keper \& conestable of dyuelyn, wyth fowrty knyghtes, of whych Rolf, Robertes sone, fytz-esteuene, was one, I-sette mayster ouer ham vnder Myles, \& two hundret other an hors, \& thre hundret bowmen, passeden the water of shynnen, 28 \& wentten ynto Connaght, whar Englesshe-men was neuere er comen. The men of Connaght wer I-ware of har comes ; thay drowen ham ynto erth-hous many; \& al the vytaylle that thay ne myght nat take wyth ham, thay put yn chyrches; \& tounnes \& $3^{2}$ chyrches thay setten al afyr \& branten. \& yn despyte of the En-glesshe-men, \& yn hope pat god shold take wrech of ham, thay toke
of man; and aftyr many Selchouth battalys that he did, not A.d. 1177. wyth-out grete laboure and Peril of lyfe and mych myssayse, And tantem in at the last he was al abow, and clenly hadd ouercome. He arce viccastelid the londe in behowabyll Placys; and Suche Pes made, plene constitutus. that noone bettyr ne myght be, ne stydfastyr. But hit is grete wondyr, and not but as god hit wolde, that thay iiije grete Postes hi grandes of the conqueste of Irland, Namely, Robert Steuenes-sone, heruey expugnctof Mountmorthy, Reymond le gras / and Ihon de Cursy, myghten neuer haue childe of her Spousyd wyues / Thus mych we haue Shortely tolde of Thon de Curcy ; And the othyr Parte of his bolde gestis, we lewyth to write to otheres that ham write wille, And turnyth agayn̄e ther we afore lefte.

## [Chapter XLVII.]

VIuyen, that into Irland was legate, come to deuelyn : Capitulum thedyr he made come to-for hym al the bischopis and the clergy of Irland, and helde his Senne. ther he Shewid opynly the kyngis ryght of England to Irland, and the Popis graunte and xlvijm. convocata his confirmacion ; and, vpon Payn of Cursynge chargid both lerrid Dubliniae and lewyd, that noone neuer so hardy to come agaynys the kyngis trouthe. And, for the Iryst-men wer wonyd to do al har vitalys ad ecclesiin churchis, he yaue the Englysћ-men leue, that whan thay ladd hostis, and myght no vytalis ellys fynde, that that in church were refugia rictualia founde, thay sholde hardely out-take, and yeue the keperes of the $\begin{gathered}\text { transfer- } \\ \text { rentur: }\end{gathered}$ church the worthe, as ryght were.

## [Chapter XLVIII.]

Aftyr that, Miles de Cogan, that vndyr aldelines-sone was keper and constabil of Deuelyn, with xl. knyghtes, of wych Rolfe, Robert-es sone, fitz-Steuen, was one, y-sette Maystyr ouer ham vndyr Milis, and two C an hors, CCC bowmen, Passyd the watyr of Shynnyñ, and went Into Connaght / wher englysћ-men was neuer therto-forne. The men of connaght wer y-ware of har comynge / ${ }^{1}$ thay drew ham into Erthe-hous many ; and al be wytalis that thay ne myght take with ham, thay Put in churches; and tounes and churches thay sette afyre and brantyn ${ }^{1}$. and in dyspyte of the englysh-men, and in trust that god wold do vengeance on ham, thay

Capitulum xlviij". ${ }^{1-1}$ urbibus
A. ग. ir77. pe rodes crucyfyed, \& ymages of halowen, \& kesten to-for ham ynto

## The

 English advance to Tuam, but find no food, and retreat safely to Dublin, beating King Roderic of Connaught on the way.FitzAudeline goes back to England. He got Jesus's Crosier to Dublin.
[*Fol. 23 b.] Hugh de Laci and Robert le Poer come to Ireland.

Miles de Cogan and Robert FitzStephen get Cork. Philip de Bruse has Limerick. al the feldes. The Englesshe meygne wentten tyl thay come to tuen, \& ther thay abodde viij dayes yn bare lond \& blote. And whan thay myght no mane fynd, ne nothynge wher-by thay myght 4 lyue, thay turned ayeyne to the shynnen. ther thay found ayeyns ham, Oconghour yn a wodde, wyth thre grete hostes. the Engelesshe boldly smytten vpon ham, \& slowe of ham ful many, passeden on, \& come to dyuelyn al sound, out-tak pre men, that yn that fyght 8 weren I-lefte.
[Chapter XLIX.]
Sone ther aftyr, Aldelinessone was I-sent aftir ynto Engelonde, that no good yn Irland dydde bot oon, that, by procurynge of hym, an holy baghell \& of 12 grete vertue, that me cleped Ihesus loghel, was I-broght from Ardmagћ to dyuelyn, \& yet ys at the chyrch of the Trynyte : \& come * ynto Irland Hugh de Lacy, heye Seneshal of al the lond, \& Robert de Power wyth hym, Conestable of Water- 16 ford. Myles de Cogan \& Robert steuenessoñ wentten also ouer the see ynto Engeland; bot thay comen sone ayeyne, \& phylepe de Bruse wyth ham; \& hadde the kynge I-yeuen ham thre, al the lond of Desmond. Robert \& Myles hadden the south Con- 20 trey, that ys to wytten, from lysmore al aboute Corke vii Cantredes, saue the kynge the Cyte of Corke, wyth be next cantrede. Phylype de Bruse, the kynge yaf al the Contrey of lymeryke, saue the Cyte \& hys next cantred: these thre I-feffed 24 to-gedder, come ouer ynto Irland yn o felewshyppe, \& arryueden at Waterford, \& fro thennes thay wentten to Corke al harmles. Thay war thar fayr receyued of be Cytteyns, \& of a knyght that
They force peace on Dermot MacCarthy, and divide the townlands near Cork. was keper of the Cyte, that hete Rychard of Londone. Whan 28 thay hadde I-broght to pees Demot Mac charthy, prynce of desmone, \& other many of the contrey of moche power, Robert and myles deled betwen ham the vij cantredes next the Cytè ; \& felle by lot $^{1}$ to Robert, thre on the eeste syde; Myles, four yn the weste; $3^{2}$ mo to the on than to the other, for the lond was wors; the kepynge of the Cyte comune to ham bothe; the renth \& the trywage

[^43]toke the roodys crucyfied, and ymagis of Sayntis, and kesten to-for A. D. 1177 . ham into al the feldys. The Englis-men wentyn tyl thay come to ${ }^{1}$ in hostili tuem, And ther abode viij dayes in bare * Londe ande Blote ${ }^{1}$. And ${ }_{\left[{ }^{*} \text { Fol. }{ }^{\text {terra }} 23\right.}$ When thay myght no man fynde, ne nothynge Wherby thay myght a.] lyue, thay turned agayn to the Shynnyn. ther thay found agaynys terram ham / Oconghoure in a wodde, with thre grete hostis. The vacuam englysћ boldely smytten vpon ham, and Slow of ham ful many, inveniens. Passyd ouer, and come to Deuelyn al sounde, out-take thre men tantum that in that fyght weryn lefte. /
amissis.

## [Caapter XLIX.]

SOne theraftyr, aldelines Sone was sende aftyr in-to Capitulum England, that no good in Irland didde but oone, ${ }_{\text {baculum }}^{\text {xlix. }}$ that, by procurynge of hym, an holy baghel and of grete Vertu, that virtuosisisiis callid Iesus ${ }^{2}$ baghel, was broght frome Ardmagh to Deuel $\overline{y n}$, and $\frac{\text { mum, quen }}{\text { baum }}$ yet is at the Trynyte church // And come Into Irland' Hugh de erecant. lacy, hey Seneschal of al the londe ${ }^{3}$, And Robert de Power with hym ${ }^{3}$ generalem Constable of watyrford,' Miles de Cogan and Robert S[t]euenes-Sone $\begin{gathered}\text { Hiberniae } \\ \text { procura- }\end{gathered}$ wentyn ouer the See also in-to England; but thay comyn Sone torem. agayn, and Philip de bruse with hame, and the kynge yaue ham thre al the londe of Desmonde. Robert and Miles haddyn the South contrey, that is to Say, from lysmore al aboute Corke, vije candredes, Saue the kynge the Cite of Corke, with the nexte candrede; Philip de Bruse the kynge yaue al pe contrey of lymerik, Saue the Cite and his nexte Candrede: thes thre, feffyd Trans-to-giddyr, come ouer Into Irland in oo fellochipp, and londyn at euntes igitur in Watyrford, and fro thens thay wenten to Corke al harmeles. Thay Hiberriam wer thar fayre rescewyd of the Citteseynys, and of a knyght that $\begin{aligned} & \text { mensembri, }\end{aligned}$ was keper of the citte, that was callid Richarde of london. Whan $\begin{gathered}\text { cum tri- } \\ \text { plici fa. }\end{gathered}$ thay hadd broght to pees Dermot Maccarthy, Prince of Desmon, and milia, tres othyr many of the contrey of mych Powere, Robert and Miles delid feodati betwen ham the vij Candredes nexte the Cite; and fell by lotte to simul et Robert, thre on the Este syde; Miles foure in the weste: mo to the derati. on than to the othyr, for the londe was wors; the kepynge of the Cite comyñ to ham both. the rent and the triwage of the othyr

[^44]A Cantred of the other four \& xx cantredes, as hyt wold falle, euyn to dele is 100 townlands. Robert Fitzbetwen ham: \& ys a cantrede to sygge, an hundret ton lond. Whan thys was I-don, thay wentten wyth Phelype to lymeryke. Stephen, Robert hadde w $y$ th hym xxxti knyghtes \& l 1 xti sweynes; Myles, xxti 4 Miles de Cogan, and Philip de Bruse go to Limerick. Philip ought to attack Limerick, but funks it, and retreats: he has such of ham that wyth hym, wer he chase ; \& mych leuer hym was, lene in a set of scamps in his force.

The Council of Lateran, March 1179 , 3 eclipses in 3 years Miles de Cogan and his son-inlaw go to Lismore, the Contrey, \& harmles turne ayeyne to hys own, Than amonge so many fomen \& so fer londes, yn so grete perrylle to abydde; \& that no wonder nas, thegћ hym yn thyke vyage mys byfelle, that so many lydder men, theues, \& manslaghtres of the marche 16 of Wales-\& thay to-fore al other-hadde I-chose \& I-draw to hys felewshyppe. Noght lange ther-aftyr, Meredus, Robertes sone, hys felewshyppe. Noght lange ther-aftyr, Meredus, Robertes sone,
yonge knyght \& stalwarth, nat wyth-out myche wepynge \& sorow \& Robert \& Myles baden Phylepe to wend ouer \& assaylle the 8 toun; othyr, yf hym leuer wer, to rer hym a castele vpon the same watyre afor the toun. Phelepe, thegћ he knyght wer stalwarth \& hardy yn hym selue, natheles, throgћ feble consaylle - of many, deyed yn the Cyte of Corke. That whylle, was I-hold 20 at Rome the consaylle of latran, that men so moche speketh of, vonder the pope Alyxsandyr the thyrdde. \& was wyth-yn thre yer, thre eclypses of the sone. (TWhan Robert steuenesson \& Myles of Cogane, wel fyfe yeyr, al desmone yn good pees haddeñ 24 to-gyddyr I-holde, Myles \& hys Othome Rauf, Robertes son, that a lytyll ther-to-fore hadde hys doghter I-spoused, wentten to the contrey of lysmor, to hold parlement wyth ham of Waterford. \& as thay saten yn the feldes abydynge aftyr ham, 28 Mactyr, that theder was wyth ham I-come, \& wyth whom thay
and are treacherously slain
by Mac by Mac Tire.
The Irish
[* Fol. 24 a.] then rebel. contray, forth wyth Mactyre, ayeyne har trouth, wyth-drowen ham

[^45]foure and $x^{t i}$ candredes, as hit wolde falle, euen to dele be-twen ham // And a Candrede is as myche to Say as, an hundrid toun- Quid est londe // Whan this was don, thay wentyn with Philip to Lymerike candreda. Robert had wyth hym xxxti knyghtes and xl. Squyeres ; Miles, $\mathrm{xx}^{\mathrm{ti}} \begin{aligned} & \text { terrae } \\ & \text { portio, }\end{aligned}$ knyghtes, 1 . Squyeres; and Philip, xx.knyghtys and xl . Squyeres; and $\begin{gathered}\text { quanta } \\ \text { centum }\end{gathered}$ footmen with euery of ham ful many. Thay came to the Cite, and villas noght was betwen ham but the watyr of the Shynnyn. And Robert continere and Miles badyn Philip wende ouer, and assayle the toun; Othyr, yf hym leuer were, to rere hym a castel vpon the same watyr afor ${ }^{1-1}$ pusillathe toun. Philip, thegh he was knyght bolde and hardy in hym-Selfe, suorum ${ }^{\text {nimi tamen }}$ natheles, ${ }^{1}$ throgh febil consail of them that wyth hym, were he chose ; consilio. and myche leuer hym was, leue the contrey, and harmeles turne indemnis agayn to his owyn, Then amonge so many enemys, and in so fere reverti londys, in So grete Peril to abyde ${ }^{1}$. and that no wondyr nas, thegh quam in hym in thylke vyage mys-be-felle, that ${ }^{2}$ So many wyckyd men, con- $\begin{gathered}\text { hostili } \\ \text { tamque }\end{gathered}$ dicones and manequelleres of the marche of Walis (and thay to-for remota al othir) hadd $y$-chose and y-draw to his fellochipp. Not longe fentare theraftyr, Meredus, Rober[t]es-sone, yonge * Knyght and Bolde, not prericuelegait. with-out mych wepynge and Sorrow of many, Dyed in the Cite of [* Fol. 23 Corke. That tyme, was holde at Rome ${ }^{3}$ the consail of latran, that ${ }_{2}{ }^{\text {b. }}$ iros men of mych Spekyth, vndyr the Pope Alysandyr the thyrde. and $\begin{aligned} & \text { homicidas, } \\ & \text { seditiosos }\end{aligned}$ was within iije yere, iije Eclipsis of the Sonne ${ }^{4}$. Whan Robert ac flagi-Steuenes-Sone and Miles de Cogan, wel ve yere al Desmond in good ${ }^{3}$ sedit pees hadden to-gaddyr holde, Miles, and his Sone-in-law, Raufe, ${ }_{4}^{\text {Romae }}$ non Robert-es Sone, that a lytel thertofore to his doghtyr had spousid, generales tamen, sed wenten to the contrey of lysmore, to holde Parlement with ham of partiales. watyrforde. and as thay Satyn inthe feldys abydynge aftyr ham, Mactyre, that thedyr with hame was come, and with whome thay sholde A. D. 1182. be that nyght logide, Vnwyttyngly Smote vpon ham ; and ham both, improvisis wyth v. othyr knyghtes, thay Slayn wyth Sparres; and othyr few that a tergo were with ham, vnneth escapid. Throght that thynge, al the contrey ${ }^{\text {ictibus sunt }}$ was in were, So that Dermot Maccarthy and al the hey men of the Contrey forth with Mactyre, agayne har trouth, withdrowen al frome
A. D. 1182 . al from the Englysshemen, \& turned vpon Robert steuenes-sone,

Robert FitzStephen is attackt by Irish rebels. (The North Irish are true, and fight; the South are false, and trick.)
Reimund Fitz.
Gerald sails to Cork to help him.

They put down the rebellion.
A. D.

1182-3. at longe ther aftyr, come into Irland Richard de Cogan, Miles brother, wyth fair meygne to Ireland, Richard de Cogan in 1182;
and in 1183 , Philip de Barry, and Giraldus Cambrensis, who wrote 3 books on Ireland. that oft hadde harde happes assayed ; \& neuer eft, tyl Reymond to hym come, and helpe hym for to wyn the londe \& worth to herytage ; ffor Robert ne myght nat pees haue, as he rather hadde. 4 As the northren me[n] loueth fyght, also the southren, falsness; thay trusteth to streynth, these to sleghtes; thay to staluarthnesse, these to traysoune. Whan Reymond herd that Robert was so narow byladde yn the toun of Corke, wyth hys fomen al 8 about beseget, he put hym to shyppe yn the hauen of Watyrford, wyth xxti knyghtes \& squyers, \& bowmen, wel cCC; leftene the lond al on the ryght hond, \& wentten about by the see, fort he come to Cork, to gaddre hele to hys frendes, \& vnhele to hys 12 fomen. Aftyr many \& selcouth camplynges, many of har fomen thay slow, \& many out of contray thay dryuen, \& the moste parte \& the beste come to pees; \& so the grete tempeste of that weddyr hape, yn lytel whyle was I-queynt \& I-stylled.

## [Chapter L.]

Nfrom the kynge I-sent ; \& ther-aftyr, yn the begynnyge of Marce, come Phylype de barry, a man slegћ \& staluarth, wyth moch 20 folk \& fayr, both for to help Robert \& Reymond, \& for to castely hys lond of Olethane, whych Robert hym hadde I-yeue; and yn the same flot come Maystyr Geraud, that phelypees brother \& Robertes neueu, ful good clerk, \& a man that al the 24 conqueste, \& pe state, \& pe wondres of Irland, \& the kyndes of pepel from the begynnynge, ful Inly soght \& oft greped, \& thre bokes ther-of maked wyth grete trauayl, fywe yer that he was ther. about that tyme, heruy of Mountnorthy yeldet hym monke 28 at crystes chyrch yn cantyrbery, to whych he hadde thar-toforne I-yeue hys chyrches of hys lond be Waterford \& Weysford. Wold god that he hadde I-chaunget hys culuertnesse and he dydde hys knyghthode, and trecherye as he dydde hys 32 clothynge ${ }^{1}$.

[^46]the Englysh-men, and turned vpon Robert Steuenes-Sone, that ofte A. d. ir82. had harde Aduenturis assayed ; and neuer efte, til Reymond to hym donee Reicome and helpyd hym forto wyn the londe and broght to heritage; herediFor Robert ne myght not pees haue, as he radyr hadd. As the patem ${ }_{\text {patro }}$ Stenortheryn men lowyth fyght, also the Southeryñ, falsnys: ${ }^{1}$ thay phanidae trustyth to Streynth, thes to sleghtes; thay to boldnys, thes to urciis traysone ${ }^{1} / /$ When Reymonde herd that Robert was So narrow by- custodiam ladde in the toun of corke, wyth his Ennemys al about besegid, he Put hym to shipp in the hawyn of watyrword' with xx. knyghtes and Squyeris and bow-men wel CCC, leften the londe al on the ryght hande and wentyn aboute by the See, fort he come to corke, to recupegrette gladnys to his frendis, and Sorrow to his ennemys. Aftyr ${ }^{\text {ravit. }}$ many and selcouth Camplyngys, many of har enemys thay haue Slayne, and many out of contray thay dryuen; and the meste Parte and the beste come to Pees; and So the grete tempeste of that weddyr hapid, in lytil whyle was broght to an ${ }^{2}$ ende. /

## [Cbapter L.]

A. D. II82.

NOt longe ther-aftyr, come Into Irland Richard capitulum de Cogan, Miles-is brothyr, with fayre maynny frome the kynge $y$-Sende, and ther-aftyr, in the begynnynge of A.D. 1183 . Marce, come Philip de barry, a man sley and bolde, wyth mych pepill and fayre, forto helpe both Robert and Reymond, and forto castel his londe of olethane, whych Robert hym hade yeue. And in the same flytte come Maystyr Geraude, that Philippes brodyr and Robert-is Eme, ful good clerke, and a man that al the conquest Philip and the state and the wondris of Irland, and the kynde of Pepill frater, from the begynnynge, ful Inwardly soght, and thre bokys therof tam avunmakyd wyth grette trauayll, v. yere that he was ther-aboute // quam About that tyme, Heruey of Montmorthy yeldyd hym monke at ${ }_{\text {plurimum }}^{\text {fratrem }}$ crystes charch in cantyr-berry, to whych he had therto-forne yeue consilio his churchis of his lond betwen Watyrforde * And Weysforde.
(xu-
1.
A. D. 1177 .

Hugh de Laci castles Leinster and Meath,

TThe while that this was thus in Desmone I-done, Hugћ de Lassy, as man that queynth was \& staluarth, both leynester \& meth ${ }^{1}$ nobely casteled, \& yn many places ther other faylled to-for hym; \& fayn was about, to setten 4 yn har londes, Thay that wyth streynth \& vnryghtly weren out and makes I-dryue, both englysshe \& Iresshe ; so that, yn lytyll stond, was such peace that men till their land.

He so attracts the Irish, that he is suspected of aiming to be their King.
A. D. 1181 .
 John, Constable f Cla of Chester, ouer went, by comyn red of ham al, thay arrereden yn that and Richard de somyr many castells yn leynester; ffor ar that, Myth * was wel Pec arrive. castelled, \& leynestre bot lytyl. Thar pay rereden a castel to
b.]

Many castles are built.
Meiler Fitz-Henr gets Kildare, but changes it for Leix.

Reymond, yn forthred Onolan; Another to Gryffyne hys brother; 24 the thyrde, yn Omurthy, to Water de rydlesford a kylka; the ferth, to Iotn the herford, at Tyllagh yn felmeth, \& other many. Meyller hadde that tyme kyldar of the erles yifte, \& the contrey about; bot that me toke of hym for oo coste, \& yaf hym pe 28 contray of leys as yn chaunge. for hyt was smert lond, woddy, \& of Marche, \& ferr, me sette hym thai as man of marche, that I-nowe couth theron.

[^47]
## [Chapter LI.]

The Whyle that this was thus done in desmond, Capitulum Hugh de Lacy, as man that sly was and bolde, IIupo vero both leynyster and myth nobely he castelid, and in many Places ${ }_{\text {sumana }}$ de Luci, ther othyr falid to-for hym ; and fayne was aboute to Settyn in har solicituloude The the dine, rictos londes, Thay that wyth Streynth and vnryght / were out-drywe, abe aliis, both Englysh and Irys末, So that, in lytel whyle, was So good Pees $\begin{gathered}\text { etviolenter } \\ \text { a fuibus }\end{gathered}$ that men Erredyn and tilledyn har landys, and the lond Into al ejectos, ad wel Storid with cor̄ne. he drew to hym Slyly, with wyrchipp reevocuns, doynge and Stidfast forward makynge, the heghest of the lond- eitidenm Pepyll ; and frome Place to Place byled the lound with castelis; deserta and in lytyll Whyle, so good Pees made, toke of othyr, and armentis auaunced his owyn ryuely, and ryche ham made. The Pepill of pascua, Irland, wyth frenes and sleghtes, drow So, and allied to hym, that rurricolis men haddyn grete exstymacion vpon hym, that he, agayn the kynge and his owyn trouth, wolde make hym-Selfe kynge $y$-crouned of the londe. As this was, and mych Spech in taale of thys thynge, comen et praeInto Irland, two knyghtes from the kynge $y$-sende : that oone was notatatee callid Ihon, the Constabill Of cestre, and that othyr, Richarde of the fama crePeke, forto rescew the kepynge of Irland; and that hugh Sholde brescente. wend ouer Into Englande, to the kynge. but ar he ouer wente, by comȳ̄ assente of ham all, thay arreredyn in that Somer many castelys in leynyster ; For ar that, Mythe was well castelid, and leynyster but lytell. Thar thay reredyn a castell to Reymond in ${ }^{1}$ The fothred o nolan ${ }^{1}$; Anothyr to gryffyn his brodyr ; the thyrde in ${ }^{2}{ }^{2} \mathrm{O}^{2}$ Narolany of Omurthy, to water de redelesford at kylka; the iiije. to Thon the Foothurtu, herford, at Tillagh in felmeth, and othyr many. Meylere hadd that in Carlow.] tyme kyldare of the Erlis yfte, and the contrey about; but that thay er pequis, tantoke of hym for oo Purpos, and yaue hym the contray of leys in quam in chaunge. for hit was wille londe and woddy, and of Marche, and excambium ferre they sette hym there as icont theron.

[^48]
## [Chapter LII.]

A. D. I18 I-2.

Whan this was I-don, in the somyr Hugh wente owr in-to Engelande. Ayeyne the wyntter

Hugh de Lacyissent back to rule Ireland; and John of Salisbury with him. He builds Castles.
the kynge toke of hym sykernesse, \& sent hym sone ayeyne keper of Irland, as he rather was sette; wyth hym a clerk, Robert of 4 slepsbery ${ }^{1}$, that shold hym be an help \& consaylle, \& wytnes of hys deddes. At thys comynge, hugћ arered manye castells: On to Meyller at tachmeho, \& than he yaue hym hys nece to wyue; another thar negћ, yn Oboy, to Robert de Bygaz; \& 8 other many, both yn leynestre \& yn Myth, that longe hyt war to namy al by name.

## [Chapter LIII.]

Nota de lupo confitente. A priest is askt to shrive a sick woman.

He finds a sick wolf,

$\mathrm{A}^{\mathrm{B}}$bout that tyme, befel a wonder aduentur yn a wodde of Myth, of a preste that yede by weyes; 12 \& as he come throgh that wodde, come a man ayeyns hym, \& badde hym, for goddys loue, that he shold wend wyth hym for to shryue hys wyf, that lay seke jer negti. The preste turned wyth hym; \& whan he come somdel negћ, he herd gronynge 16 and wonynge, as thegћ hyt wer of a woman; \& whan he come ryght to, than was hyt a wolf that lay ther \& groned. De preste that saw, \& was wel sore aferd, \& turned hym aweyward: the man and the wolfi both spake to hym, \& bad hym that he ne 20 shold nat be adredde, \& that he shold turne to shryue hyr. The preste than toke herth to hym, \& blessyt hym, \& yede sytte besyde he shrives hyr: \& the wolf spake to hym, \& shroue to pe preste. \& whan
her. her. thay hadde pat I-don, pe preste bethoght hym, and thoght that 24 thynge that was forshape, \& hade gras to spek, that hyt myght also wel haue grace \& ynsyght of other thynge. he sette to, \& asked of the out-comen men that ynto the lond wer comen, howe hyt Forthesins shold be of ham. The wolf answard \& seyd, that 'for the syn 28 of the Irish, God turnd her into a wolf. of pe lond-folke, almyghty gode tok wreche of ham, \& sent that folk for to brynge ham yn thraldome; \& so thay shold be tyl the same folk war efte encombret whyth ${ }^{2}$ syn ; \& than thay shold haue power for to done ham the same wrech, for har $3^{2}$ synnes.'

[^49]
## [Chapter LiI.]

WHan this was done, In the Somer Hugh went Capitulum ouer Into England. agayn the Wyntyr, the ${ }_{\text {A.D. }}^{\text {lijm. }}$ kynge toke of hym Surte, and sende hym Sone agayn kepere of ${ }^{1181-2}$ Irland, as he to-for was. Sende with hym a clerke, Robert of Roberto... Slepsbery, that to hym sholde be helpe and consayl, and wytnes of $\frac{\text { Salopes- }}{\text { buriensi }}$ his dedis. At this comynge, Hugh lette make many castelis. On to Meyler at tachmeho, and than he yaue hym his deth to rescew [!] cui et Anothyr thar ney, in Oboy, to Robert de Bigaz; and Othyr many, nepterm both in leynystere and in Myth, that longe hit were to reherse ham dedit al by name.

## [Chapter LIII.]

About that tyme, befel a merwelos aduenture in Capitulum a wodd of Myth, of a Preste that went by weyes. Nota de And as he came throw that wodd, came a man agaynes hym ${ }^{1}$, and ${ }^{\text {lupo con- }}$ Prayed hym for the lowe of god, that * He sholde go wyth Hym [*Fol. 24 furto shrywe Hys wyfe, that Lay seke ther-By. The prest turned wyth hym; and whan he came Somdel ney, he herde gronynge and con-Playnynge, as hit were of a woman; and whan he came there wher she lay, than was hit a wolfe, that lay there and gronyd. the prest that Saw, and was sore aferde, and turnyd hym to goo / the man and the wolfe both spake wyth hym, and bade hym that he sholde not be afferde, and that he sholde turne to shryw hyre. The Prest toke herte to hym, and blessid hym, and wente and satte be-syde hyre. And the Wolfe spake to hym, and confeste hyr to the preste. and whan thay hadd that done, the preste bethoght hym, and thoght that thynge that was in myse-lyckenys, And hadd grace to speke, that hit mygh[ t$]$ also wel haue grace and Insyght in othyr thynge. He enquerid of the strangeres that were $\begin{aligned} & \text { vitiorum, } \\ & \text { ad nostros }\end{aligned}$ come Into londe, how hit sholde be of ham? The wolfe answerid and sayde, that 'for the synne of the londe-pepil, almyghty god was morescen forte displesyd wyth ham, and sende that Pepill to brynge ham in thraldome; and So thay sholde be thil the Same Peill we aty se encombrid' wyth Synne ${ }^{2}$. And then thay sholde haue Power to do $\begin{gathered}\text { procul- } \\ \text { dubio }\end{gathered}$ to ham the Same Wrechydnys, for har Synnes.'

[^50][See Gir. Camb.'s Topographia, ch. 19, Op. v. 101 : it gives the story, with different details.] ${ }^{2} \operatorname{Sin}$ autem, quia proclivis est cursus ad voluptates, et imitaex convictu descenderint,
divinam in se quoque vindictam provocabunt.
[Chapter LIV.]
A.D.
$1180-6$. at longe ther--aftyř, pe yonge kynge henry, the old kynge henryes sone, \& his brother Geffrey, the

Henry II's 1 sons again rebel.

Prince Henry dies, II June 1183 : Geoffrey dies 19 Aug. 1186.

St. Laurence, Archbp. of Dublin, Erl of bretaynge, wyth-out many hegh men of thys half je see, and yen half that ham weren an help \& consaylle, the thyrde tyme 4 ayeyne hys fader began to aryse; bot sone ther-aftyr, as thegh hyt wer throgh wrech of god, thay bothe deyeden, the on about mydsomyr at Marcelle—\& pat was the yonge kynge,-\& pe erl sone ther-aftyr deyed eke at parys: and thys pe kynges werr 8 ayeynes his ${ }^{1}$ sones was $y$-endet.
[Chapter LV.]
WNder this, laurence, Erchebisshope of Dyuelyne, (that at the consaylle of the latran hadde I-be, \& as me seyde, ther he hadde purchased ayenys the 12 kynge for loue of hys lond-folke, whar-of the kynge hadde grete ortrow vp-on hym, wher-for he lete hym of hys passage ynto dies at Eu Irland,) the xviij kalends of december, deyed at Oye yn nor14 Nov. 1180,
[*Fol. 25 a.] mandye ; a good mane and holy; \& pat, gode almyghty sheweth, 16 by many myracles pat he openly doth for hym. Me * rede eke of hym, that he was seke thre dayes ar he thader come; and whan he sawe our lady-chyrch, that ys the modyr-chyrch of after the toun, he seyd thys vers of the psauter, as prophecye, throgh 20 having prophesied his death there.

John Comin is next Archbishop, A. D. 118 r . He is consecrated at Velletri, A.D. 1182. pe holy goste: 'Hec Requies mea in seculum seculi' et cetera: \& ys thus mych to sygge an-englysshe, 'Thys ys my reste, world wyth-out end; her I wyll wonne, for I hyt haue I-chose.' C Aftyr hym, was Erchebysshop of dyuelyne, İon comyn, a 24 man of England borne ; \& yn England, at euesham, of the clergye of dyuelyn (by queyntyse and procurment of the kynge), by on accorde I-chose ; \& of the pope lucye, at the Cyte of Wellet, theraftyr I-hodet \& I-sacred; a man, good clerke \& ryghtful ; \& by 28 hys myght, mych ryght laked je stat of holy chyrch yn Irland.
[Chapter LVI.]
Henry II The kynge henry, as he there-to-fore hadde
gives I-thoght, yaue the Lond of Irland to hys his son John.
[Chapter LIV.]

NOt longe ther-aftyr, the yonge kynge henry, the Capitulum olde kynge henryes Sone, and his brodyr Geffery, ${ }_{\text {liijm. }}^{\text {A.D. }}$. the Erle of brytayne, with othyr many hey men of this halfe the see, $1180-6$. and yen half that ham weryn an helpe and consayl, the thyrde tyme praearayn his fadyr be-gan to arrye ; but Sone ther-aftyr, as hit were Pictavia agayn his fadyr be-gan to arryse ; but Sone ther-aftyr, as hit were throgh Sentence of god, thay both died, the one aboute Mid-proceres, somyre at Marcelle, and that was the yonge kynge ; and the Erle Gallicae Sone ther-aftyr diede also at Paris: and thus the kynges werre juventute. agaynes his Sonnes was Endyd.
[Chapter LV.]

VNdyr this laurance, Archebischope of Deuelyn, Capitulum (that at the consail of the Latran hadd I-be, and as thay Sayde, ther he had Purchasid agaynes the kynge for loue of his londe-Pepill, wharof the kynge had grette artrow vpon hym, Wherfor he lette hym of his passage in-to Irland,) the xviij kalends ${ }_{14}$ Nov. of Decembyr died at Oye in Normandy, a good man and holy, and ${ }^{1180}$. that god almyghty Shewid many Miraclis for / that he opynly doth for hym. We rede also of hym, that he was seke iije dayes ar he thadyr came ; and whan he Saw our Ladyes churche, that is the modyr churche of the toun, he sayde this vers of the Sawter, as prophesy throw the holy goste: "Hec requies mea in seculum seculi : Hic habitabo ${ }^{1}$, quoniam elegi eam." And is thus mych to Say in Englyst, "This is my reste, worlde wythout Ende. Her y wyl dwele, for y hit haue chose" // Aftyr hym, was Archebischope A. D. 118 r. of Deuelyn, Ihon Comyn, a man of England borne; and in England, at euesham, of the clergi of deuelyn (by queyntyse and procurment of the kynge), by oone acorde chose ; and of the Pope Lucie, at the ${ }^{2}$ ecclesiae Cite of wellet, ther-aftyr y-hodet and y-Sacrid; a man, god clerke, Hibernicae and ryghtful, and by his myght / mych ryght lakyd the state of eqregie holy churche In Irland ${ }^{2}$.
[Chapter LVI.]
$\Upsilon$ He kynge Henry, as he there-tofor hadd thoght, Capitulum yaue the londe of Irland' to his yongest Sone, Ihō by [FFol. 25 Name. And whan he hit hadde hym yeue, he Sende the Arche- a.]

[^51]A. D. 1184. he sent pe Erchebysshope of dyuelyn ouer je see, to ordeyn ayeyne

Archbp. Comin is sent to Ireland; Hugh de Lacy is recald, and Philip of Worcester takes his place.
He took tallage of all, and curses with it.

The fyrst comynge of kynge Iohй ynto Irland.
He lands at Waterford ${ }_{25}$ April,
1185.

Those who conquer the land before him deserve all praise.

## Nota the

 kyng his tytyle to Irland.Fitz-
Stephen and Striguil had good right to come to Ireland.
hys sones comynge. \& sone aftyr pat, hugћ de lassy was I-sent aftyr ynto Englond ; and come ynto Irland, Phetype of Wyrcestre, procurato[ur] of pe lond, wyth fourty knyghtes; a man that was 4 good knyght, curteys, \& good mete-yeuer ; bot oper good ne dydde he noon, saue fat he went from contray to contray, \& asked, \& wyth streynth toke, both of letred \& of lewed, be cursed tallages of gold \& of syluer. \& I wnderstond that he neuer good 8 dydde berwyth; ne neuer mane shalle, that so catell gadereth; for many crystes curs, \& trew mannys \& womannes, pouer \& ryche, thay gadereth eke ber-wyth: \& wel vnsyker may man be, to do hys lyf yn aduentur wyth ham that catel so wynnethe.
[Chapter LVII.]

Whan the kynges sone hadde arayed al dynge that nede was, for to come yn-to Irland, he put hym to saylle at Melyford, a ferth estre day. he hadde good wynd, \& a-morow arryued at Waterford, w $y$ th thre hun- 16 dret knyghtys, \& other an-hors, \& a-fote ful many. he arryued, the yer of hys old .xxij.; of hys faderes comynge ynto Irland .xiij.; of the Erles comynge .xiiij.; of Robertes comynge, fytzsteuen .xv.; the yeer of owr lordes Incarnacion .M. C. 1xxxv. 20 Steuenes-sone was forman, \& opened the wey to be Erl; the Erl to pe kynge; the kynge to hys sone; \& mych hyt ys to preyse, \& grete thynge he began, that fyrste ynto Irland so boldly come, the thynge to begyn. Moch also to preysene, he, that 24 aftyr the begynnynge, so nobely come for to eche thynge that was begon; \& most of al to preysen, he that al thynge fulle endet, \& the lordshype clenlych wan ouer al other [Hy.II]. Her, men mowen well vndrestond, that the Englesshy-men ne came nat 28 wyth so mych vnryght yn-to Irland as many folk weneth; for Robert, steuenes-sone, \& be Erl, wyth good ryght come to Macmorgћ ynto leynester; the on, hys trouth for to hold, \& hym for to helpe; that other, for loue of hys doghtre; nathles, of 32 Waterford, ne of Myth, ne of Desmon, whych the Erl at the begynnynge name to hym, \& conquered out of leynestre, ne sey I noght that he hadde al fully ryght ther-to. Bot of the fyft
bischope of Deuelyn ouer the see, to ordeyn agayn his comynge. A.D. 1184 . And Sone aftyr that, hugh de Lacy was Sende ${ }^{1}$ into England'; And come Into Irland, Philipp of Wircestre, procuratour of the londe, [Philip, with fourty knyghtes; a man that was good knyght / curteys, and goode mete-yeuer; but othyr good ne did he nooue; Saue that he to went from contray to contray, and askyd, and wyth streynth toke, Armagh,] both of lerid and lewid, the cursid tollagis of golde and Syluer. And I vndyrstonde that he neuer good did ther-with; ne neuer man execrabile shall, that So good gadderid; for many crystis curs, and trew manys ${ }_{\text {exigens }}^{\text {tam }}$ and womannys, Pouer and rych, thay gadderid also ther-wyth : and quam wel vnsure may a man to be, to do his lyfe in aduenture wyth them extorquens. that So goode doth gette.
[Chapter LVII.]

Whan the kynges Sone hadd arrayed al thynge Capitulum that nede was forto come Into Irland, he Putt hym to Sayl at Milleford'the iiije day aftyr Estyr. He had good wynde, The fryst and amorrow londid at Watyrforde, wyth CCC knyghtes, and othyr comyng of an-hors and a-foote ful many. he londyd, the yere of his age xxij, Ihoin Into Of his faderis comynge Into Irlande xiij, Of the Erlis comynge xiiij, of Roberes comynge fitz Steuyñ xv, the yere of Oure lordys Incarnacion M ${ }^{\ddagger}$. Clxxxv. Steuenes Sone was the fryst man, And [ $O_{p}$. V . oppenyd the wey to the Erle : the Erle to the kynge; the kynge to ${ }^{382}$ ] his Sone ; and gretly he is to Preyse, and grete thynge he began, that Multum fryst in-to Irland So boldely come, the thynge to begyn; gretly also ergo oonhe is to Preyse, that, aftyr the begynnynge, so nobely come forto ausu nobili execute the thynge that was begon; And moste of al he is to pium Preyse, that al thynge full Endyd, and the lorchip clenly conquesyd dedit. ouer al othyr // Here men mowen wel vndyrstond, that the Eng- Nota the lysi-men came not wyth so mych vnryght into Irland as many kyngys pepill wenyth. For Robert Steuenes-Sone and the Erle come to Irlande. Macmurgћ into leynystre ; that oon, on his throuth forto holde, and hym forto helpe, / that othyr, for loue of his doghtyr. Natheles, of Watyrford, ne of Mythe, nethyr of Desmon, wych the Erle at the begynnynge toke to hym and conquerid out of leynystre, I Sey not? quintae that he hadd ful ryght therto. But of the fryst Parte of the londe ${ }^{2}{ }^{\text {portionis }}{ }_{\text {insulae. }}$

[^52]Henryll's parte of the lond that was the Erles throgh hys wyf, The
fivefold right to Ireland :

## I. All the

Irish
Princes yielded to him.
[*Fol. 25
b.]
2. The Pope of Rome granted Ireland to him.
3. Gurguntius won Ireland. 4. Arthur had truage from Ireland. 5. The Irish came from Bayonne, subject to England. English kings are, of right, Lords of Ireland. lordshype clenly pe erl yaf the kynge; \& al pe prynces of the lond ther-aftyr, by har good wyll, yolden ham to the kynge, to be euermor sugget to hym \& to hys. Vp*-on al thys, pe pope of 4 Rome, that ys heede of al crystendome, and that hath a specyall ryght of al the Ilondes of crystendome as wyde as the world ys, he yaf plenerly, and confermed to the kynge, the lordshyp of the lond, as hyt ys to-fore I-told. and of eldre ryght we 8 fyndeth eke I-wrytte, that the kynges of England haue to Irland of Germon, Belynes sone, kynge of Brytaygne, that ys nowe Englond, he come ynto Irland, \& whan the lond; \& many yer me bar hym truage, and other aftyr hym, ynto brytaygne. 12 Ther-aftyr the kynge Arthur hadde truage eke out of Irland; \& Gylmory the kynge, that than was wyth other kynge of the Ilondes, was wyth hym at the grete feste that he held at karlyon. On other halue, the folk of Irland come formeste out of bastles 16 \& out of Bayon, that longeth now to gascoyne, wherof the kynges of england ben lordes. And thys me may wel vnderstond, that both by old ryght \& by newe, the kynges of Englond owen wel to haue the lordshyp of Irland. And thegh the folk of the lond 20 neuer ne hadde be subyet ther-byfore, hyt oght be I-noght, pat thay al by good wylle yold ham to kynge henry, by othes \& by ostages, \& al sykernesse that hymself lyked; \& pe popes that per-aftyr hym graunted \& confermed the lordshyp of the lond, 24 Notathat \& accorsed al ham that yn any tyme thar-ayeyn come. And Iresshemen bene false of kynd. thegћ thay, throgh kynd falsnesse \& vnstablenesse that yn ham ys, lytyl tel of othes \& of mansynge, natheles, thay wer neuer, throgh no man that power hadde, ther-of assoylled ne vnbound. 28 Bot man may bynd hymself wyth such thynge, bot nat so lyghly vnbynd.

## [Chapter LVIII.]

Giraldus says no more of the Conquest, but explains why it was never com- I-spedde wyth-out any lette, yif pe kynge ne hadd so astyly

Maystir Geraud ne telleth no forther of the conquest; bot of pe lette where-throgh the lond $3^{2}$ was [not]clenlych I-conquered, ne the folk fully I-broght yn thedone, he telleth such resons:-Thay that fyrst comen, hadden ful wel pleted.
that was the Erlis by hys wyfe, The lorchipp clenly the Erle yaue to the kynge; and al the Pryncys of the londe ther-aftyr, by har good-will, yoldyn ham to the kynge to be euer-more subiecte to hym and to hys. Vpon al this, the pope of Rome, that is hede of al crystyndome, and that hath a Special ryght of al the Ilondys of qui insulas crystyndome, as wid as the worlde is, he yaue Plenerly, and con- onneeciulli fermyd to the kynge, the lorchipp of the lond, as hit is to-fore tolde. ${ }_{j \text { jure re- }}^{\text {quodam }}$ And of eldyre ryght we fyndyth also y -writte, that the kynge spiciunt. of Englande haue to Irlande * of Gormon, Belynes Sone, Kyng of [*Fol. 25 Brytaigne ${ }^{1}$, that is now England, he come Into Irland, and toke the londe ; and many a yere thay bare hym truage, and othyr aftyr hym, Into brytaigne. Ther-aftyr also, kynge Artoure ladd truage ${ }^{2}$ Hiberout of Irland ${ }^{2}$; and Gylmory the kynge, that that tyme was wyth Tribuothyre kynges of the Ilandis, was with hym at the grete feste that habuiosse. he helde at karlion. On othyr halue, the Pepil of Irlande come Prreterea fryste out of Bascles and out of Bayon, that longyth now to gas- ${ }^{\text {urbls }}$ Baonersis, coyne, Wherof the kynges of Englande ben lordys. And thus ye quam hodie may wel vndyrstonde that, both by olde ryght and by new, the continet kynges of England owen well to haue the lorchipp of Irland. And thegh the folke of the londe neuer hadd be Subiecte ther-by-fore, hit oght be y-now, that thay al, by good-will, yaue ham to the kynge henry by othys and hostages, and by al maner Surte that he desyrid ${ }^{3}$; and the Popis that ther-aftyr hym graunted and confermyd the lorchipp of the londe, and acorsyd al them that in any tyme ther-agayn come. IT And thegh thay, by kynde falsnes and Nota that vnstabilnes that in ham is, lytel tell of othys and of mansynge, $\begin{gathered}\text { Irysit-men } \\ \text { bene fals }\end{gathered}$ natheles, thay were neuer, by noo man that Power hadd, therof of kynde. assoilled ne vnbound. But a man may bynde hym-Selfe with Such thynge, but noght So lyght vn-bynde.

## [Chapter LVIII.]

Maister geraud ne tellyth no ferdyr the conquest; Capitulum but of the lette wherfor the londe was [not] clenlych I-conquerid, ne the Pepil fully y-broght in theudom, he tellyth Such resonys:-Thay that fryst comen, haddyn full well $y$-Spede

[^53]I. Henry II's stopping the coming of the English. 2. His going home so soon after his Invasion of Ireland.

The Irish, at first frightend, learnt to fight and shoot,
and often beat the English.

I-sent, \& forboden that no man ne shold to ham come; \& thay that wer ynto pe lond I-come, shold the lond leue, \& turne ayeyne, other forlese al that thay helden of the kynge yn other londes. And whan the kynge was ynto the lond 4 hymself I-come wyth so moch power, hyt had he wel ynoght, nar that he hadd so sone turned ayeyne, throgh the popes heste \& pe cardynals, \& eke the lyddernesse that hys sones hadden I-purueyed to do hym, the whyll that he was out of lond. ffor 8 the folk that, at the begynnynge of so sodeyne comynge, was so swyth amayed, \& aferd \& agrysed of the wepned men stalwarthnesse, and of the derne wondynge of arwes, throgh lange abydynge \& sleuyth of Maystres that no stalwarthnesse ne sykernesse was i2 wyth, by lytyll \& lytel lerned, wepne to berr, arwes to shote; \& so wel woned ham ther-to, that oft ham byfelle wonderly goode happes yn fyght vpon englysshe-men; \& on thys maner, that at the begynnynge lyghly myght be I-shent \& I-broght vnder fote, 16 worthen bold \& staluarth to wythstond, \& defend ham-self. Me may rede \& ouerseche the boke of kynges, pe prophetes, al the old rede fro end to other, \& other tymes that afoor haue I-be; War comes me shal neuer fynd that werr \& hate came vpon folk, bot for 20 on folk only for their sins. The Irish sind, but God gave
[*Fol. 28 a.]
no one grace to enslave them.
The four chief Irish Prophets say that the har synnes ; \& so hyt may wel be of the folk of Irland, that oft serued wel, for har synnes, to haue werre \& wrak of other outlondes men; natheles, god almyghty was nat ham so wengeable wrot, that he tholled ham fully, nether al to be vndone, ne fully 24 I-broght yn-to theudome, nether* thay clenly forelore grace; ne the other clenlych hadden grace, the Maystrye to hawe, ham fully \& preysebly yn theudome for to hold. Me fynt that pe Iresshemen hadden four prophetes, euery yn hys tyme, Patryk, Molynge, 28 Braken, \& Colmkylly, whos bokes ben wyth ham an Iresshe I-wrytte; euery of ham speken of the fyght of thys conqueste, \& seyne that 'lange stryf \& oft fyghtynge shal be for thys lond; \& oft the lond shal be I-horyed \& I-steyned wyth grete slaght of $3^{2}$ English men.' Bot vnnethe thay beheteth the Englyssh peple fully pe slan't fully
conquer maystrye a lytell ar domesday, \& that the lond shal from see to see conquer
Ireland till be I-castelled \& fully I-won. Bot the englysshe-men shollen, ar Doomsday; that, oft wel feble be, \& myche desayse yn the lond so [? se]. Barcan ${ }_{3} 6$
with-out any lette, yf the kynge ne hadd So hastely y-sende and si non comandid that no man ne sholde to ham come; and thay that were primis ${ }_{\text {praecur- }}$ Into the londe y-come, sholde the londe lewe, and turne ayeyn, ${ }_{a}^{\text {sorum }}$ adventibus othyr to lese al that thay heldyn of the kynge in othyre londys. regio And whan the kynge was Into the land hym-Selfe y-come with So $\begin{gathered}\text { fuisset } \\ \text { edicto }\end{gathered}$ mych Power, hit hadd y-be wel y-now, ${ }^{1}$ nar that he hadd So Sone praecisa turned agayn, throgh the Popis comandment and the cardynalis, ${ }_{1}$ siab And also the wickyduys that his Sones haddyn y-Purueyed to done ausu nobili hym, the whyle that he was out of londe. For the Pepil that, at maturethe begynnynge of So Sodeyn comynge, was So gretly aferde and intestina agrisid the wepynnyd-men boldenys, and of the cruel woundynge of ratio non arowes, throw longe abydynge and Sleuth of Maysters, that no revocasset. boldnys ne Sickyrnys was wyth, by lytell and lytell lernyd wepyn to berre, Arrowes to shote; and So wel vsyd ham therto, that many tymys ham by-fell wondyrly good happys in fyght vpon englyst-men ; and on this manere, that at the begynnynge lygh[t]ly confundi myght be shente and broght vndyrfoote, Weryn bolde and hardy poterat. to Wythstonde and defende ham-Selfe / We may rede and ouerseche the boke of kynges, the prophetis, al the olde rede fro ende to totam . . oper, and othyr tymys that to-for haue y -be, We shal neuer $\begin{aligned} & \text { Veteris } \\ & \text { Testamenti }\end{aligned}$ fynde that were ne hate came vpon Pepill, but for har Synnes. seriem. And So hit may wel be of the Pepil of Irland, that ofte serued wel, for har Synnes, to haue werre * and wrake of othyr strange [*Fol. 26 comen men. Natheles, god almyghty was not ham so wengeabil ${ }^{\text {a.] }}$ wroth that he wolde fully ham Putte out of londe, nethyre al to be rel omnino vndone, ne fully broght Into traldome, nethyr thay clenly forlorne grace. Nethyr ne othyr hadd not fully grace, the Maystry to haue, and ham fully and Pesabilly in thraldome to holde / ©I We Nota de fyndyth that the Irysh-men haddyn iiije prophetis euery in his prophetis tyme, Patrike, Molynge, Brakan and Colmkylle, Whos bokis ben wyth ham in Irysh writte. Euery of ham Spekyth of the fyght of this conqueste, And Sayne that 'lange stryfe and of fyghtynge shal be for this londe; and ofte the lond shal be defowlid and y-steynyd wyth grete Slaght of men.' But vnnethe thay grauntyth that the Englysh pepil fully the maystry, a lytel ar the day of Dome, and that ${ }^{2}$ ex toto the lond shal from See to See / be castelid and fully Enhabited ${ }^{2}$ / incasBut pe Englysh-men shal, ar that, ofte wel febil be, and mych tellata.
but they shall be troubled by a King from St. Patrick's Mountains.
seyth, that 'throgit a kynge that shal come out of the wyl montayngnes of seynt patrykes pat me cleppeth slesto (slesco?), \& on a soneday-nyght ${ }^{1}$, a castel yn the wodd contreys of Offalye shal to-brek, most what al the Englysshe-men of Irland shullen 4 be I-stourbet' / /

## [Chapter LIX.]

I'll tell you why Prince John didn't succeed in Ireland.

When he landed, rich men welcomd him, but had their beards pulld by his young Normans.

The Irish went off disgusted, and told their countrymen.

The three chiefs of Ireland (of Limerick, Connaught, and Cork,)
swore they'd fight for their freedoin to the death.

Now and for whych thynge hit was, that the kynges sonnes trauaille, and har mochel costes, at thys tyme ne sped nat as tham ogh, hyt ys non harme 8 thegh me her sette ; for thegt of thynge that ys I-past ne be no remedy, natheles, of thynge that ys to come, me may be war by ensample of har dede. Whan the kynges sone was Icome to lond at Waterford, theder come to hym Iresshe-men of the 12 contray, rych men, and of pees trew hym besoght, \& made hym grete gladnesshe as hare lord, \& profred hym to kyssen. Thay anoon ryght of tho new men, \& namely of the Normannes, weren shame-fully receyued, \& lothly I-hokred, \& by the berdes-whych, 16 yn the maner of the contrey, they hadden grete \& long-some of ham shamly weren I -shaken \& I-draw. As sone as thay comen to har owne, wyth al that thay hadden thay wyth-drowen ham, \& left the contrey \& wenten to the kynge of Thomon, and hym [told], \& 20 also the kynge of desmon \& the kynge of Connaght, what thay hadd receyued \& found wyth the kynges sone. CA A yonglynge al wyth yonglynges gouerned ; \& by yonge men rede, al he wroght; no wytte ne no staluarthnesse wyth hym was found ; no sekernese ne 24 trouth to Iresshemen, thayr south nat behete. Whan tythynges her-of was I -spronge, thay thre cheftayns of Irland that wer ther redy to come to the kynges sone, \& ham to hym, \& do hym homage, thay thogthten that, aftyi thay smal harmes, wolden come more ; \& 28 whan me such thynge dydde to good men \& meke, wel wors me wold do the prouth \& the vnbuxum. Thay toke ham to rede, \& sworr to-gedder that thay wolden vpon har lyues wythstond the ryghtes of har old fredomes, \& defende, for to be al to-hewen. $3^{2}$ And for that thay shold ${ }^{2}$ th $[\mathrm{is}]$ th [yng] the better to end brynge, thay
${ }^{1}$ MS. sone myght. $\quad{ }^{2}$ From this line to the end of the page, the ends of the lines are missing, the corner of the page being torn off.
myssayse haue in the londe. So Brakan Seyth, that 'throgh ${ }^{1}$ a kynge that shal come of the wylde Montaignes of Seynte Patrickes, that is callid Selfco, and on a soneday-nyght ${ }^{2}$, a castel in the wode Slefto, contreies of Ofelanye shal breke, most what al the Englysh-men Ofalias of Irland shal be strobyd.'

## [Chapter LIX.]

NOw and for wyche thynge hit was, that the kynges Capitulum Sones travayll, and his grete costes, at this tyme sped s viri non noght as tham oght, Hit is none harme thegh I her reherse. Forto infirmi, speke of thynge that is Paste, is no remedy ; Nevyrthelasse, of thynge hactenus that is to come, we may be-ware by ensampil of har dedes // Anglis, et ๆI Whan the kynges Sone was come to londe at Watyrforde, thedyr tanquam come to hym Iryst-men of the contray, rych men ${ }^{3}$, and of trew Pees domino hym be-soght / and made hym grete gladnys as har lorde, and lantes, proferid to kysse hym. Than anoone ryght / of two new men, ${ }^{4}$ and ${ }^{\text {et eum }}$ in namely of the Normanes, waryn shamefully rescewid, and lewidly pacis sus-
 haddyī grete and longe. Some of them wer Shamefully shaken nostris et and ydrawen. As Sone as thay comen to har owyn, wyth all that Normannis. thay hadde thay wythdrowen ham and lefte the contrey, and wente ${ }^{5}$ nullam ay hadde, thay wytharowen ham and lefte the contrey, and wente Hibernicis to the kynge of Thomonde, and tolde hym, and also the kynge of securiDesmonde and the kynge of Connaght, what thay hadd rescewyd ${ }_{\text {mittentes. }}^{\text {tatem }}$ proand found with the kynges sone. II A yonglynge al wyth ${ }^{6}$ tres prinyonglynges gouernyd, and by yonge men consayl al didd; And no witte ne boldnys wyth hym was founde; ne Surte, ne trouth, to yrysh-men thay couth not promyse ${ }^{5}$. TI Whan tythyngys herof was spronge, thay iije captaynys of Irland ${ }^{6}$ that was that Limerityme redy to come to the kynges sone, and yelde ham to hym, Censis, and to do hym homage, thay thoghten, that aftyr thay smale tensis, et harmys, wolde come more; and whan thay Such thynge did to Corgagood me̊n and meke, Wel wors thay wolde do to the Prute Ihesus. and the vnbuxum. Thay toke hame to * consail, and Sware [*Fol. 26 to-gadderes that thay woldyn vpon Har Lywes wythstond the b.] ryghtes of har olde fredomys, and defende til thay were al ${ }_{\text {libertatis }}^{\text {antiquae }}$ hewyde. And for thay sholde this thynge the bettyr brynge to sub
${ }^{1}$ per quemdam regem, de desertis Patricii montibus venturum, et nocte capitum discrimi Dominica, castrum quoddam in nemorosis Ophelanie partibus irrupturum, jura omnes fere Anglici ab Hibernia turbabuntur.-Op. v. 385.
tuendum.
${ }^{2}$ MS. sone myght (the same mistake, as before, in both MSS.).

The Irish rebels make friends with their foes.
Tho
false themselves, they object to others being false to them.
[*Fol. 26
b.]

John's failure is explaind by Rehoboam's, whose following of young men's advice, lost him ten Tribes of Israel.

John gave the lands of faithful Irish, to new men.

So these
Irish turnd against him.
sentten about ynto al the lond, \& allyed h . . . \& maden frendes of ham that wer byfore fome[n], \& thus throgh ham that th . . -nyge putte (progi pryde) from ham, both thaye \& al other most dele were . . . . pys folke, as euery other wyld folk, thegh thay no 4 wyrshype ne couthe . . . . me shold do ham wyrshype \& manshype. And thegh thay nat be . . . . . . wyth falsnesse, natheles thay shonneth that other do ham [any falshede;] \& thus the good that thay loueth yn other, thay rech. . . . . . . . . ham 8 to-gydder thay . . . . . . . . . *Euery wysman vnderstond hym by Roboam, Salomones sone, how mych harme falleth of pryde \& ouertrowshype. whan he, aftyr hys fadyr, was made kynge of Israel, pe folk come to hym, \& bysoght hym that he shold ham somwhat 12 allegge of pe seruyces that thay wer I-woned to do hys fadyr. He was yonge ; and by yonge men consaylle, answard \& seyd, 'My fyngyr ys gretter than was my faders ryggebone; \& yf he yow bette wyth yardes, y wyl yow bette wyth breres.' (C Throgh that 16 answar, the ten kynredes hym leften, \& maden ham kynge of Ieroboam, \& neuer aftyr weren vnder hym ne noon of hys: of al pe folk of Israel, non wyth hym abode, bot twey kynredes. Vpon thys, pe Iresshe-men londes, that, fro the tyme that Robert steuenes- 20 sone fyrst come ynto pe lond, trewly wyth englysshe-men hadden I-be, wer I-take fro ham, \& yeuen to the newe men. And thay anoon turned to the Iresshe-men, \& aspyed al the harme that thay myght do to pe Englysshe ; \& werr, so mych the more harme dydde, 24 that thay so pryue werr wyth ham ther-byfore
[Chapter LX.]

The coast towns and castles were given to rebels, who only gatherd gold, and did harm to peacemen, not to foes.

TThe tounes vp-on the see, and the castels, wyth the londes that to ham belonget, \& the.truages \& the rentes that shold be I-spende yn comyn nede of the 28 lond, \& to ham, of rebelles thay war I-sette to such that wel fayne gadered gold \& syluer wyth-yn wowes, eten wel \& drynken, and ladden Idel lyf, \& al thynge vnprofytably wasteden, to harme of pees-men, \& nat of fomen. Amonge other harmes betydde yit $3^{2}$ more, that yn lond so smert \& so kene, \& folk so weyward \& so vnredy, \& so mych harme doynge, The kepynge \& the maystry toke

Ende, thay Sende about into al the londe, and allied ham togad- Quia deris, and madyn frendys of tham that were enemys. And thus throw primos a ham, that thay at the begynnynge Putte (throw Pryde) from them, lenter reboth thay and al otheres for the more parte was fro them stirrid. $\begin{aligned} & \text { pulimus... } \\ & \operatorname{tam} \text { illos }\end{aligned}$ It This Pepyll, as euery othyr wylde Pepill, thegh thay no wyrchipp quam kowth not, Natheles thay wolde that hy sholde do ham wyrchippe majores and manshipe. And thegh thay be not aferde ne ashamyd to be eo excmplo founde wyth falsnesse, Natheles, thay Shonnyth that any othyr ${ }_{a b s t e r r u i}^{p r o c u l}$. sholde do ham any falshede: and thay lowyth trouth; and thus mus bonum good that thay lowyth in otheres, thay thynke no fors whow lytill ${ }^{\text {nuod }}$ in be found in ham-Selfe therofi. Euery vysman vndyrstond hym by diligunt, Roboam, Salomones Sone, how mych harym fallyth of Pryde. Whan he, aftyr his fadyr, was made kynge of Israel, the Pepil come to hym, and besoght hym that he sholde ham Somewhate allegge of the Servyces that thay were wonyd to do to his fadyr. ego vos He was yonge ; and, by yonge men consayl, answerid and Sayde, caedam scorpioब " My fyngyr is more and grettyr then was my Fadyris bake-bone; nibus. And yf he bette yow wyth yardes, y will bette you with breris" / ${ }^{1}$ novisis, If And for that answere, al the tene kynredes lefte hym / and contra made ham a kynge of Ieroboam; and neuer aftyr weryn vndyr promissa hym, ne noone of his. Of al the Pepil of Israel, none with hym limus. abode, but two kynredis. Vpon this, the Irysh-men londes that ${ }^{2}$ tanto fro the tyme that Robert Steuenes Sone fryste come Into the londe, ${ }_{n}^{q u i d e m a d}$ ad trewely wyth englysh-men haddyn, wer take fro ham, and yewyn efficaciores, to two new men ${ }^{1}$. And thay anoone turnyd to the Irysh-men, and prius ${ }^{\text {quanto }}$ aspied al the harme that thay myght do to pe Englysit and fuerant werre, so mych the more harme didde, that thay were so Pryue fami-
wyth ham therto-fore ${ }^{2}$.
[Сhapter LX.]

The tounes vpon the See, and the castelis, wyth Capitulum the londys that to ham Partenyd, and the truages $\mathrm{lx}^{\mathrm{m}}$.
${ }^{3}$ talibus.
est
assignata, qui aurum assidue and the rentes that sholde be I-Spend in the comyn Profite of the intra londe, and yaue hit to Rebellys ${ }^{3}$, and to suche that well fayne muros and laddyn ydill lyfe, and al thynge vnprofytably wastyne, to grete civium, non harm f Pees men, and hostium harme of Pees men, and noght to enemys. Amonge al othyr harmys damno befell yit more, that in the londe So Smyrte and So kene, and $\begin{gathered}\text { cunctat in- } \\ \text { utitercon- }\end{gathered}$ Pepil So weyward' and So vnredy, and So mych harme doynge, sunebant.

The English Governors were cowards, and liked women better tha war.

The Irish now burnt, slew, and stole.
The English of the coast stuck to wine and women. The inland was plunderd by the Irish.
an hand, that leuer ${ }^{1}$ hadde har rych robes, than ham to wepne; leuer to sytte at borde, pan hoste to lede; redyer to fle fan to fyght; leuer to hold a fayr mayd by the womb, than sper \& sheld to ber an hand; nether trewe to har vnderlynges, ne dredful to har 4 enemyes. Thay had nat that good herte, ne of ky[nde] yt com to ham, for to spar the meke, \& wreke ham on the prout; bot al ayeyne that, thay $\mathrm{sp}\left[\right.$ arid \& ${ }^{2}$ ] lykled wyth the sterne, \& pulled \& strope ham that non harme dydde. Vnder whych gouernours, the 8 Iresshe-men begon to pryde \& take ouer-hand of the englysshe, branten and slowen, robbeden And stellen; for the maystres wyth har meygne, helden ham alwey yn the cytees vpon the see, per plente was of wyn \& of women, to whych they weren al clenlych 12 I-yeue to. Bot the lond wyth-In, \& the marches next har enemyes, \& the castles \& the tounes that weren amyd, weren I-lefte \& I-brant, the men I-robbed \& I-sleyn, wyth-out any lette. The good knyghtes \& the eldre folk of the lond, as men that me 16 noght told-by that whyle, wyth-drow ham al sleghtly, \& held ham al stylle, for to awayty al soft, what endynge such hyddous stormes

Everywhere was wailing;
every day fresh news of fire and slaughter.

Judges
ruind good men and true,
[*Fol. 27 a.]
worse than Irish foes did. wold ham. That whyle, pe state of the lond was such, In al places was weylynge \& wonynge, yollynge \& crynge ; Al pe weyes forlete; 20 no man ne trust to mete wyth other; euery day come newe tythynges of bernynge \& sleynge, robbynge \& revyng ${ }^{3}$ yn the out londes: vnneth a lytel shadow of pees was yn pe bourgћ tounes, fer the wyn quenched al pe sorowe; the gold \& the syluer, al oper 24 harmes; thar me shold yn so lydder world wend from contray to
contray wyth folk I-wepned, and chasty ham that mysdeden. Thay setten Iustyces of bench yn har robes of scarlet \& menyuer : men wyth swerdes \& battes ham for to kepe, ther no nede was. Than 28 was pe motynge, the pledynge and reynnynge of good men and trewe that * non harme dydden: wors ham dydde the harme \& the ten that pay ther-throgh hadden, pan the robbynge \& reuynge that thar enemyes ham dydde. © Another thynge that mych was to $3^{2}$

[^54]The kepynge ${ }^{1}$, and the men that was Maysteres to kepe the lande, he A. d. i185. had lewer his rych clothis to were, than wepyn to berre; and lowid ${ }^{1}$ diaripenbettyr to sitte at borde, than hoste to lede; and more redyer to fle quippe than to fyght; leuer to holde a fayre mayde by the wombe, than $\underset{\text { suos }}{\text { familia, }}$ spere and Shelde to ber an honde. And also they wer not trewe imitata to har Subiectis, ne dredfull to har enemys. Thay had not that maisque * good Herte, ne of good Kynde Hit come to Ham, forto Spare the ${ }_{\text {majorem }}{ }^{\text {mar }}$ meke, and wreke Ham on the Prowte; but al the contrary thay did. gerens. Thay Sparid and fikyllid wyth the sterne, and toke and Pullid the [ ${ }_{\text {[*.] }}$ Fol. 27 meke, and them that noone harme did // Vndyr whych gouernors, the Irysћ-men begon to be Prowde, and to haue the Maystry of the Englysћ-men, and branten, and Slayne, and Stellen / For thay Maysteris, wyth har meny, heldyn ${ }^{2}$ ham at al tymys in the Citteis ${ }^{2}$ [heldym vpon the see-syde, ther Plente was of wyne and of women, to the Minoveneriwyche thay yaue ham clenly to. But the lond wyth-In, and the $\begin{aligned} & \text { que data, } \\ & \text { maritimis }\end{aligned}$ marchis nexte har enemys, and the castelis and the tounes that in urbibus weryn a-myde, weryn lefte and brante, the men robyd and Slayn, moram wyth-out any resistence. The good knyghtes and the eldyr Pepill faciebat. of the londe, as men that noght is tolde by, that tyme wythdrow vero Antiqua ham al Slyly, and held ham al stylle, for-to witte al Softe what militia Ende Suche grete Stormys sholde haue. That tyme, the state of ingruente the londe was Suche, In al Placis was wepynge and cryenge, and tanquam myche Sorrow. Aft the weyes was lefte, that no man trustid not vilis et to mete with anothyr ; euery day come newe tythyngis of brennynge reprobata, and Sleynge, robbynge and rewynge in the out-landis. Vnneth a sinterit. $^{\text {int }}$ lytyll Sadow of Pees was in the burgage tounes ${ }^{3}$, ther the wyne ${ }^{3}$ sed solum quenchid al the Sorrow; the golde and the syluere, al the harmys. in urbibus Thar thay Sholde, in so wyckyd a tyme, goo from contray to ut cumque contray wyth Pepill y-wepenyd, and correcte ham that did amys; ${ }^{\text {servari }}$ umbra ${ }^{\text {i }}$ Thay Syttyn Iustices of benche in hare Roobis of Scarlete and debatur. menywere; men with Swerdis and battis forto kepe ham, ther [See the no nede was. Than was the motynge, the pledynge, and reyuynge Latin of goode men and trew, that noone harme didde. Wors hame didd p. 152.] the harme and the angyr that thay ther throgh haddyn / than the robbynge and reuynge that har enemys ham dide // Anothyr thynge that gretly is to mowrne, be-felle also, wher-of god was
A.d. 1185 . rewe byfelle also, whar--of gode was worste I-quemed: Ther prince cometh newly to londe hyt becometh welle that he wyrshype god \& holy chyrch, mayntenynge the ryghtes, \& yeue more there-to.

Prince John spoild the Irish Church.

The Irish began to rebel. Bot pe newe prynce nat only held hym from that for to eche the 4 good of holy chyrch, bot londes \& rentes \& pryuyleges that thay of old world hadde \& vsed, at hys fyrst comynge yn many places he bename al clene ; yin other places he chaunged, \& yaue wors \& lasse thar for ; \& hyt may wel be, pat hys spede yn othere thynges was 8 euer the wors \& noght pe bettyr. On thys maner the englysshe weren both argh \& woke to assayllen and to fyght, pe Iresshe stronge \& bold to wythstonde, tyl that pe new prynce saue openly that al thynge vnder hys newe men yede to loste; he chaunget i2 ham \& renued, as men that nothynge couth, \& drogh to hym the So John de old knyghtes \& the good men that waren ther-to-for Ivsed to Courci was made Ruler, and at once mended matters. fyght yn the maner of pe lond, \& sette Ioћn de Curcy maystre \& chefteyne of al thynge that was to done; vnder whom pe state \& i6 pe pees of the lond, by as mych began anoon ryght to amend, as Ioћn, of hert \& of staluarthnesshe, passed al other, passynge \& throgh sechynge the Inlondes, as Desmone, Thomone, Mounester, Connaght; \& let nat the meygne vndo hamself wyth oft harme \& 20 lostes, doynge to hys fomen, \& oft to hym-self \& to hys, as he that noght was adredde to assaye pe vnsyker aduentures of fyght \& of baret.

## [Chapter LXI.]

Prince
John had three sets of men: 1 . Normans, the worst, whom he trusted most; 2. the English he brought with him ; 3. the English in Ireland, the best, whom he trusted least. The yonge prynce at the begynnynge hadde wyth ${ }_{24}$ hym thre manere of meygne, Normannes, Englysshe, \& pe Englysshe that he found yn the lond. In wyrshype, gret frenshype, \& loue, he hold the fyrst \& the worst; In lasse, the mydmest \& the better ; In allerleste, the latest \& pe 28 beste. The fyrst ne myght nat lyue wyth-out wyn, yn whyche thay weren fostred; \& for-thy thay forsoken on al wyse to ben yn marches \& yn castels fer from the see I-sette ; no-wher bot about the kynges sone \& hys body, kepe thay myght nat be, \& hym fulwen, $3^{2}$ \& negh hym be, wyth-out any departynge. feî from the weste \& ${ }^{1}$ The usual large initial letter is omitted here, a space being left for it in which a small $t$ is put.
moste dysplesyd. Ther Prynce comyth newely to londe, hit a.d. 1185 . becomyth that he wirchippe god and holy churche, mayntenynge nihil de the ryghtes, and yeue more therto. But the new Prynce, not oonly foro conhelde hym frome that, forto eche the good of hooly church; but quinimmo londis and rentis and Pryuylegis that thay of olde Worlde hadde and vsyd / At his fryst comynge, in many Placis he toke al clene, and in othyr Placis he chaungid, and yaue Wors and lasse therfor. statim sublatis et possessioniAnd hit may wel be, that his Spede in othyr thyngis was euer the wors, and noght the bettyr. On this maner the Englyst-men wer both febill and feynte to assaylen and to fyght, and the Iryst-men hostibus bolde and stronge to wythstonde, till that the new Prynce opynly ${ }_{\text {rebella an- }}^{\text {autem }}$ Saw that al thynge vndyr his new men yede to loste. he chaunged ham, and remewid as men that nothynge kowth, and drewe to hym the olde knyghtes, and the good men that weryn therto-for $y$-vsyd to fyght in the maner of the londe, And Sette Ihon de Curcy, Maystyr and captayn of al thynge that was to doun, Vndyr Whom the State and the Pees of the londe, by as-mych began anoone commisit. ryght to amende, as Ihon, of herte * and of Boldnys, Passid all [*Fol. 27 othyr, Passynge and throw shechynge the In-Londys, As Desmonde, Thomon, Mownyster, Connaght, and lette not the meny penitimas Vndo ham-Selfe wyth ofte harme and lostis, doynge to his ennemys partes. and ofte to hym-Selfe and to his, as he that noght was adrede incertam to assay the vnsure aduentures of fyght $\Lambda$ nd of battaylle.

## [Chapter LXI.]

bellici
certaminis aleam.

The yonge Prynce at the begynnynge hadd with Capitulum hym thre maner of menny, Normanes, Englyssi, and the Englyssh that he founde in the londe / In grete wyrchipp, In summa frendshipp and loue, he helde the fryste and the worste. In lasse, familiarithe Secounde and the bettyr. And in alltherleste, the latyste and habuimus. the beste. The fryste myght not lyue wyth-out wyn, in whych they ${ }_{2}$ solum weryn fosterid; And therfor thay forsoke to be in marchis and in filiiregis castelis ferre frome the See ysette ${ }^{1} /$ and $^{2}$ myght not be in no stipare Place but aboute the kyngis Sone, (and [from] his body, kepe thay solum filio myght not be,) and hym followyn, and ney to hym be, with-out any departynge. ferre from the Weste, and ney to the Eeste; Fer from
${ }^{1}$ Primi vino, quo nutriti fuerant, carere non volentes, in remotis marchiis, et castris procul a mari constructis, moram facere modis omnibus recusabant.$O_{p}$. v. 394-5.
A. D. 1185. negћ al eeste ; fer from myssayse, \& negh ayse, thay wyllet euer to John's be sette. CI Ianglers \& bosters, \& of grette othes, and stronge young men were boasters, liars, bribetakers. lyers, foderes, whybelers, Moch told by ham-self throgh pryde, \& lytel by other ; yiftes \& wyrshype to receyue, thay wer the fyrst; 4 dout \& perrylle to receyue, thay war euer the laste. The lytel good that thay dydde that wyth hym comen, that was throgh the englysshe that he wyth hym broght; bot thay was no thynge derward wyth hym ayeyns the other, that no good ne couth do. 8 He forsook And for the good knyghtes \& the men throgh whych the wey ynto the good old Englishmen,
the wise whom the rebels needed. the lond was fyrst I-opened, wer wyth ham bot as forsaken \& forlete; non I-cleppeth to conssaylle bot the newe; to non trusted he bot to the newe; to non was wyrshype I-do bot to the newe. 12 Hyt byfelle, that whan thay other wythdrowe ham for such thynge, \& lete ham I-worth, yn al thynge that thay dydde, lytel or noght thay sp[ed]de. Such gyltes \& so many, thegћ thay both wer myche to wite, yong old \& yonge rede, natheles pe yonge lydder rede was ${ }^{16}$ more gylty ; ffore boustyous lond and vnredy, hadde al nede to be Irotet and I-kept throgh wyse men \& redy.
[Chapter LXII.]
${ }^{\text {John }}$ buildsthree ${ }^{1}$ ftyr that the kynges sone hadde the lordshype Castles, at -1 of Irland, \& ynto the lond was y-come, Aduentures byfelle 20 Ardfinan, Lismore, Tibragh. that maystyr Gerot shortly toucheth. Of thre castels that he anon ryght lete rere, on at Ardfynan, another at lysmore, the [*Fol. 7 thyrd at Tybraghnych. Of thre staluarth * knyghtes that throgh b.]

Three
Knights are slain. R. FitzHugh, \&c.
Men of Thomond, or Limerick, slain; and O'Grady (?) King of Desmond dies. grete mesaduentur weren 1-slawe, Robert de Barry at Lysmore; 24 Reymond, hughes sone, at Olethan ; Reymon of Canteton yn Osserye. Of a partye of the meygne of Ardfynan that the kynge of Thomon descomfyted yn a wod jer negћ on a mydsomyr day, And four knyghtes that ther wer y-slaw ; \& thay of Tothmon the 28 sam day wer dyscomfyt to-for Tybragћ; \& a grete Iresshe-man, Ograde, was ther I-slawe, wyth many other of the meygne of Ardfynan, that sone aftyr, yn a prey-takynge toward lymeryke weyes dyscomfyte, \& xix knyghtes I-slawe. Of the prynce Of $3^{2}$ Desmon, Dermot Maccarthy, that with many other yn a parlement

[^55]myssayse, and nygh to ayse, thay wolde euer to be sette. // Iangleris, A. D. 1185. bosteris, and of grete othis, stronge lyeris, lycheres, Why-beleres, verbosi, ${ }^{2}$ actatores, Moche sette by ham-selfe for Pride, and lytill by otheres: yiftis enormium and wyrchipp to rescewe, thay were the fryst; Dowte and Peril juramento rescewe, thay wer euer the laste. The lytill good that thay auctores. didd' that wyth hym comyn, that was throgh the Englyssh that ${ }_{1}$ solum he wyth hym broght. But thay was nothynge Derward wyth hym novis fidem agaynys the othyr, that no good ne couth do / And for the solum good knyghtes and the men, throw whych the wey into the lond dignos was fryste oppenyd, wer wyth ham but as forsakyn and forlete / honore non callid to consaill, but the newe; to noone trustid he ${ }^{1}$, but to the new ; to noone was wirchipp done, but to the newe. ${ }^{2}$ Hit ${ }^{2}$ effectum befel that, whan thay othyr wythdrow hame for Suche thynge, se retrahenand lette ham alone, wyth al thynge that thay did, Lytell or ${ }_{\text {invitis }}^{\text {tibus, }}$ noght thay Spede. Such gyltes and So many, thegh thay both operas non ingerentiwer mych to witte, yonge elde and yonge rede, natheles the yonge ${ }^{\text {inguserent }}$ in lewid consaylle was mor gylty; For bostious, loude and vnredy, cunctis hadd grete nede to be y -rotid and y -kepete throgh wysmen and parum isti redy.
profecis-
sent.
[Chapter LXII.]

Aftyr that tyme that the kynges Sone hadde the Capitulum lordshipp of Irland, and into the londe was come, aduentures befell that Maystyr geraude Sortely touchyth. Of th[r]e castelis that he anoone ryght lette rere, oone at ardfynan, anothyr at lysmore, the thyrde at Tybraght. Of thre bolde and hardy knyghtes, that throw gret mysaduenture weryn slayne, Robert $\begin{aligned} & \text { fatis ad- } \\ & \text { versis et }\end{aligned}$ de Barry at lysmore, Reymond Hughes-sone at Olethan, Reymond aversis. of Canteton in Ossory. Of a party of the meny of ardfynan, that De parte the kynge of Thomoñ descomfited in a wodde ther neygh, On a ArchphiMydsomer day, And four knyghtes that were Slayn; and thay of fanilia. Thomonde the same day wer discomfite to-*for tybraght; and a [*Fol. 28 grete Irysit-man, Odrade, Was ther Slayn, wyth many othyr Of the meny of ardfynan, that Sone aftyr in a pray-takynge toward Oggravi lymerike weies Discomfite ${ }^{3}$, and xix knyghtes wer Slayn. Of the tione. ${ }^{\text {interemp- }}$ Prynce of Desmonde, Dermot Maccarthy, that with many othyr in

[^56]A.D. 1185. besyde Corke, throgћ Tybaud wauter \& the meygne of Corke, was Ulstermen I-slawe. Of the men of kenalayne, that to boldely wentten ynto
slain.

Saints ${ }^{\prime}$
bodies found.
Hugh de Laci slain, A. D. 1186 . Mythe to preyen, \& ther weren I-slawe throgh Wyllyam le petyt, \& an hundert heedes of ham I-broght to dyuelyn. Of other holy 4 bodyes, patryke, Bryde, \&, Colmekyl, at doun I-found, \& by Ioћn de Courcy wer translated; of hugh de lacy, that to trysty was vpon hys Iresshe-men, \& by trayson of ham was I-heded at dernagh. C Of thretten knyghtes, that vnder İon de Courcy weren I-slawe 8 at a comynge out of Connaght. Of the staluarth yonge knyght

Roger le Poer slain. The Irish silently conspire, destroy castles, and kill men. Roger the power, that wyth many of hys, throgh traysone, yn Osserye was I-slawe; \& throgh that thynge, al the Iresshe of the lond stylly sworne ham to-gyddyr ayeyns the Englysshe; wher 12 throgh that, ${ }^{1}$ castels yn many places weren I-cast adoun, many men I-slawe, to grete perrylle to al the lond; \& of many other aduentures that betydden aftyr that the kynges sone was lord of Irland, of whyche maystyr Geraud, ham \& har gestes leueth to 16 other that ham wrytte wold, \& lust hadden ther-to ${ }^{1}$. And as thys An end maked of thys boke.

[^57]
## The unenglisht last Chapters.

Thus ends Ch. 35 of Giraldus's 2nd Book of his Expugnacio. His Ch. 36 is our 60, pp. 142-7, with an added Vision of 'Prince John marking out the foundations of a church, with a large nave and a very small chancel.' His Ch. 37 is our 61, pp. 146-9. . In his Ch. $3^{8 \text {, he states how the Irish are to be conquerd: in }}$ Ch. 39, how they are to be governd. Mr. Dimock's side-notes to these two Chapters are:

Ch. 38. "In every expedition, the counsel of those ought to be followed, who are best acquainted with the country and manners
a parlement besyde Corke, throgh Tybaud Wauter and the meny A.D. $118{ }_{5}$. of Corke, was y-Slayī. Of the men of kynnale $\overline{\mathrm{yn}}$, that So boldely ${ }_{\text {in }}^{\text {in colloquio }}$ prope Corwentyn Into Myth, ther to take a pray, and ther weryn Slaȳ1 cayiam, a throgh Willam le Petyte, and an C. hedys of ham broght to CorcayienDeuelyn // Of othyr hooly bodies, Patrike, Bryde, and Colmekil / et Theoat doun y-found, and by Thon̄ de Curcy were translated. Of Gualleri Hugh de lacy, that to trysty was vpon his Irysh-men, And by $f_{f}$ fmilia traysone of ham was hedid at Dernagћ // Of xiije knyghtes, peremptis. that vndyr Ihō de Curcy weryn Slayn at a comynge out of Dernagh in connaght; of the bolde yonge knyght, Roger the Powere, that wyth many of his, throw trayson, in Ossory was Slayñ ; And et ejusdem Throw that throre att the Tryth-m of the londe Pryuely Sworne casus occa. ham to-giddyr ayeyñes the Englysst-men; Wherthrow that, castellis clandestina in many Places weryn caste dovne, and many men Sla $\overline{y n}$, in Peril totius of al the londe. And of many othyr aduentures that by chanse Hopurin in in fell, aftyr.that the kynges sonne was lorde of Irlande, the whych AnglosconMaystyr Geraud, ham and har gestis lewyth to othyr that ham ${ }^{\text {juratione. }}$ write wille, and luste haw therto ; And as thus an ende makyth of this boke.

## Et Sic finis est istius Libri. Laus deo clementissimo.

of the people. The great difference between French warfare, and that of Ireland and Wales [is]: In these countries, light-armed troops [are] more especially necessary. In any expedition into Ireland or Wales, the troops of the Welsh Marches [are] by far the best. In Irish warfare, archers [ought] to be united with the cavalry. The three parts of the island on this side the Shannon [ought] to be well incastellated; the other part won by degrees.
Ch. 39. The necessity of firm, severe, but moderate rulers. In time of peace, castles [ought] to be built, and roads to be
improved. The Irish, once fully subjected, [ought] to be forbidden the use of arms; [and] meanwhile not to be allowed to bear the axe. [They ought] to pay an annual tribute in gold or birds."

Giraldus's Third Book tells how he found and translated the Prophecies of Merlin of Celidon.

When John became King of England, Giraldus sent him a copy of his Topographia and Expugnacio, with a Proem or Dedicatory Letter printed in the Rolls edition, v. 405-4 I r. It reminds John of Ireland, exhorts him not to forget it, the Golden Isle, in favour of England, the Silver one ; says it will form a kingdom for one of his sons; warns him that he must leave no danger behind him in Ireland when he goes to recover the foreign possessions he has lost; calls on him to fulfil Henry II's pledges to Pope Adrian, that is, to exalt the Church in Ireland and pay Peter's pence; instances God's vengeance on the non-keeping of these pledges; says how miserable the state of the Irish Church is; and advises John to take an annual tribute of gold, birds, or trees, from the Irish in token of subjection. Lastly, Giraldus asks that a scholar may translate his books into French; gives Walter Map's opinion on his own talk and Giraldus's writings; and says that he (Giraldus) is now old, and 'desires only God's favour and the appreciation of his labours by posterity.'
pp. 144-5, lines 9-2 from foot. The side-note and Latin in the Rolls edition, v. 392, are:
Prevalence Praeterea, quamquam hostilitatis instante procella, armatae of law. suits. militiae tempus ingruerit, non togatae, tanta tamen civilium causarum urgebat importunitas, ut miles veteranus non tam hoste foris, quam intus foro vexaretur.

As to the state of Ireland in $\mathbf{I}_{515}$, see the document printed in my Ballads from MSS. (Ballad Soc.), p. 38-40.

# GLOSSARY 

(MAINLY)

BY THOMAS AUSTIN.

\& (and), an, a, 2/3, 116/7; \& noon, anon, 72/18.
A, prep. on, $12 / \mathrm{I} 7,16 / 35$; in, $44 / 8$; by, $66 / 2$.
Abate, vb. flutter the wings, 56/32. Used like Bate.
Aboue, adv. above, he was all a., had the upper hand, $120 / 3$; abouen, $116 / 27$; abow, 117/26, 121/3.
Abydynge, $s b$. expectation, 111/33.
Abydynge, $v b$. a. aftyr ham, waiting for them, 124/28.
Adde, vb. had, 68/2.
A-fryght, $p p$. frightened, afraid, 114/ 22.

Agryse, $p p$. terrified, 100/2.
Agylte, v.b. sin, 88/г.
Aleueth, num. adj. eleven, 118/14. See opposite page.
Allerformest, foremost of $\approx l l, 50 / 24$; alther-formyst, $51 / 24$.
Allerleste, least of all, $146 / 28$; alltherleste, $147 / 28$.
Aller-next, next of all, $12 / 33$; althernexte, $13 / 34$.
Allience, sb. alliance, allies, $73 / 27,87 / 8$.
Allyees, sb. allies, 72/27. Fr. alliés.
Alonge, adv. always, $54 / 29$.
Alout, adv. all out, or ? aloud, 104/土2.
Althyr, 101/3, ? either.
Aly, adj. holy, 42/36.
Amaied, $p p$. amayed, dismayed, $12 / 16$; amayed, $16 / 3$ I, 20/33, 56/5.

Amonneschyd, $\quad v b$. admonished, warned, 57/13; amonessed, 93/10; amonested, 56/ı3, 92/ı。.
An, prep. on: an-heghe, on high, 112/34, an-hey, 113/34; an-hond, in hand, $74 /$ I7 ; an-hors, on horseback, $58 / 25$, 100/28; an Iresshe, in Irish, 116/33.
Anguysshes, sb. anguishes, anxieties, 96/ı3; angwyschis, 97/ı3.
Anguysshous, $a d j$. anxious, 104/8. O.Fr. anguissus.

Anone ryght, adv. straightway, 148/ 22 ; anoone-ryght, 82/2.
Aplesid, $p p$. a. of, pleased with, $37 / 35$.
Ar, pron. their, 8/ı7. See Har.
Ar, conj. ere, $8 / 9,22 / 23,74 / 34$; are, before, $9 /$ Io ; before, $58 /$ ı.
Ared, vb. tell, declare, $97 / 25$; arede, 96/26.
Arere, vb. lift up, stir up, $22 / \mathrm{I}$; set right, heal, restore, $44 / 5$; restore, rebuild, $106 / 9$; areren, raise, $44 /$ I 5 ; arered, raised, $30 / 16$; arrere, $23 / 1$.
Arew, arow, in a row, $71 / 13$; a rewe, 70/13.
Argh, adj. timid, cowardly, 16/30, 114/6 (feinte, 115/6) ${ }^{1}$.
Argly, $a d v$. timidly, in a cowardly way, 16/23 (fently, $17 / 23$ ) ${ }^{1}$.
Arreden, vb. eared, ploughed, cultivated, 128/7; Erredyn, 129/7.
Artrow, 8b. overtrow, mistrust, suspicion, 133/13; ortrow, 132/14.
${ }^{1}$ In all old words like argh, arghly, the reader should look on the opposite page for the Rawlinson MS. equivalent, which is generally later, the for the Dublin ar [y]ved, 24/34, the Rawlinson has londide.

Aryse, vb. arise, rebel, 132/5; arryse, 133.

Aryued, vb. arrived, landed, 24/34.
As, conj. for $a c$, but, 4/2.
Asquynt, adv. asquint, aslant, obliquely, $94 / 20$.
Assemble, vb. join battle, 24/I5, 30/26.
Assembly, vb. assemble, 64/5.
Asseth, $s b$. satisfaction, penance, $86 / 23$.
Astage, $8 b$. hostage, 24/23.
Astryf, $a d v$. astrife, emulously, with rivalry, 50/26.
Atene, vb. vex, irritate, 38/24.
Ather, conj. either, or, 100/3. Note pronunciation.
A thre, in three parts, 104/26; at thre, 67/19.
Attyre, sb. venom,20/23, 102/27,114/2.
Auctorice, $v b$. legalise, set in authority, 107/27 (avaunce, 106/27).
Aurel, sb. April, 77/28; auril, 76/28.
A-waitede, $v b$. watcht, expected, $2 / 19$.
Aweyward, adv. awayward, off the land, i.e. westwardly, $66 / 33$; away, 130/19.
Awreke, vb. a. hym, awreak himself, avenge himself, $4 / 5$.
A yere, adv. yearly, 66/2.
Ayeyne, prep. against, on the approach of, $130 / 2$; adv. again, 130/3.
Ayeyns, prep. against, to meet, $54 / \mathrm{I} 3$.
Ayse, sb. ease, 148/i.
Bad, vb. prayed, 28/I 1 .
Baghel, sb. bagle, crosier, 122/13, 123/12; baghell, 122/12. L. baculum.
Bale, sb. sorrow, evil, 20/24.
Baret, 8 . barrat, strife, battle, 146/23.
Barnen, vb. burnt, 54/4.
Battes, $s b$. bats, sticks, staves, $144 / 28$; battis, 145/3I.
Becomlyche, adj. becoming, comely, $76 / 14$; becomly, $102 / 20$; becumliche, 54/24.
Becryed, vb. cryed to, called on, $30 / 3^{2}$, 46/20.
Begetes, $s b$. begets, gains, $81 / 15$; beyetes, $80 /$ I 5 .
Begynnyge, vb. bergin, 54/2I.
Be-heght, pp. promised, $40 / 9$; be-het,
vb. promised, 18/34; behete, 28/19, 114/29.
Behoud, sb. behoof, benefit, 112/30.
Behowaybyll, adj. behovable, needful, suitable, $121 / 4$; covenable, D.
Belad, $p p$. narrow b., treated them straitly or hardly, 40/21; bilad hym, led him, lived, $2 / 9$; hard' biladde, vb. treated hardly, 2/6; bylad, 41/22; by-ladde, conducted, bore, 54/12.
Beleft, vb. remained, $118 / 14$; pp. remaining, left, 58/ı.
Belokene, pp.shutin, 50/12; belokken, 51/12. See Belouke, N. E. D.
Belyggynge, vb. beleaguing, beleaguering, 104/5.
Be-name, $v b$. forbad, $31 / 9$; be-nomen, $p p$. taken away, 60/34; byname, deprive of, 100/9.
Berewid, $v b$. bereft of, $45 / 5$; berewys, bereave, imper., 35/10.
Berre, vb. bear, 145/2.
Besech, vb. beseek, try to get, cast at, show to, 110/30 (malyngne agaynys, $111 / 30$ ).
Besete, vb. beset, blockade, 48/ı6: $p p$. set, possest, 102/I9; besette, 103/19.
Be-taght, vb. betook, gave, cominitted, entrusted, $86 / 14$.
Be-tak, vb. accompanyed, 20/18; betake, $21 / 18$; betaken, settled, arranged, $72 / 3 \mathrm{I}$; betoke, entrusted to; 108,'27.
Betheght, vb. betook, gave to, 92/II; betoke, 93/II.
Bethwene, prep. between, 10/12.
Blote, adj. soft, marshy, wet, 122/3.
Blywe, adv. belive, quickly, 29/30.
Bolnys, 86 . boldness, $111 / 35$ -
Bolthenys, $s b$. boldness, 75/15.
Bostious, adj. rough, boisterous, 149/
17 ; boustyous, 148/17.
Bot, adj. both, 106/I2.
Bot, conj. but, unless, $68 / 13,106 / 12$; bot yf, unless, 78/30.
Both, conj. but, 14/34, 22/7, 32/25, $50 / 4$; bott, $22 / 3^{2}$; bot, 106/ı2.
Boxome, adj. obedient, loyal, nonrebellious, 32/29.
Boxom-fastines, sb. buxomfastness
firm obedience, $62 / 18$; buxumfastnys, $63 / \mathrm{I} 8$.
Branden, vb. burnt, $14 / 24$; brandyn, 15 ; branten, 120/33.
Brouken, $v b$. brook, enjoy, hold, $34 /$ г 3 .
Buryles, sb. buryels, burials, graves, $37 / 2$ I ; (pute, pits, $36 / 18$ ).
Buttellerie, sb. butlery, buttery, 62/27. O. Fr. bouteillerie.

By, $v b$. be, $106 / 15$.
By, prep. about, near, $15 / 6$; by so, on these terms, $24 / 23$; by forward, by agreement, $74 / 9$; by-halues, besides, aside, $74 / 24$; by so that, on the terms that, 24/23.
Bygger, sb. buyer, 40/2, 7.
Byled, vb. built, 128/ı.
Bynyn, vb. benime, take away, 68/22.
Byssy, adj. busy, 99/18.
Byth, $v b$. beeth, are, 33/26.
Cabilys, sb. cables, $13 / \mathrm{I} 2$.
Calange, sb. challenge, claim, 21/1. 0. Fr. Calanger.

Campled, $r b$. wrangled, contended, fought, 74/33; camplid, 75/33.
Camplynges, $s b$. wranglings, contests, battles, 126/I3.
Candrede, $8 b$. cantred, hundred, $56 / 2$ I ; cantred, $8 / 19,12 / 33$; a Cantrede is ' an hundret toun lond' (ioo townlands or townships), 124/2.
Castel, vb. castle, fortify, 127/22; castely, 126/22; casteled, 128/3.
Cee, sb. see: Cee churche, Cathedral, $37 / 3$ r.
Chamfaste, adj. shamefast, 76/ı3.
Chase, pp. chosen, 124/12.
Cheffar, 86 . trade, $12 / 7$.
Chek-toth, $s b$. cheek-tooth, grinder, double tooth, 108/8.
Chepmen, $s b$. chapmen, $38 / 33$.
Cheuetayn, $s b$. chieftain, $26 /$ II .
Chippe, 86 . ship, $13 / 13$; chippis, ships, 13/6.
Chippmen, $s b$. shipmen, 13/ıo.
Churchey, sb. churchyard, 71/26; church-hay, $63 / 3^{2}$.
Clene, $a d v$. clean, quite, entirely, 146/7.
Clenly, adv. cleanly, quite, wholly, $121 / 3,145 / 15$; clenlych, $120 / 3$.
Clepynge, sb. calling, call, 76/2.

Clewe, $v b$. cleft, clave, $31 / 34,71 / 3^{2}$.
Clos, sb. close, enclosed land, 10/5.
Come, sb. arrival, coming, 108/15, 120/30; comys, 109/ı 5 .
Comerous, adj. cumbrous, difficult to pass, 54/8.
Comynly, adv. in common, together, 34/33, 38/30.
Condicones, $80.125 /$ I 5 ; theves, $124 / \mathrm{r} 5$.
Conquestre, $s b$. conquest, $56 / 22$. O.Fr.
Constytucions, 86 . constitutions, laws, 64/26.
Cornelis, 8b. crenelles, battlements, 16/31.
Corpus domini, $s b$. mass-wafer, $52 / 23$.
Coste, sb. purpose (R.), 68/4, 74/'i7.
Costes, sb. coasting-vessels ?, $80 / 5$.
Croice, sb. cross, $36 / 29$; cros, $37 / 29$. O. Fr. crois.

Croun, $s b$. crown of the head, $42 / 27$; croune, 42/24.
Culuertnesse, sb. falseness, villainy, 126/31.
Cytteyns, sb. citizens, $122 / 27$. O.Fr. citeien ; citayn.

Dawes, sb. days, out of d. $=$ out of life, $34 / \mathrm{Io}, 76 / 4$.
Defended, $v b .=$ defendeth, let us defend, imper., 20/28.
Defeuly, $v b$. defoul, tread under foot, $35 / 29$; defouly, 34/29.
Dele, sb. deal, part, 62/2 I.
Deled, $v$ b. dealt, divided, 104/25.
Delycion, ? sb. daintiness, 98/ı3.
Delycious, $a d j$. delicate, dainty, $99 / \mathrm{s} 4$.
Demyd, $p p$. deemed, doomed, sentenced, $35 / 15$.
Deunysh, 46/17; Danish.
Derne, adj. hidden, 18/30, 114/22.
Dernely, adv. secretly, privily, 78/8.
Derward, adj. dearworth, precious, 110/34; derwarthest, most valuable, $36 / 25$.
Destrued, $p p$. destroyed, 106/ı.
Deue, adj. deaf, 44/г3.
Deynously, $a d v$. disdainfully, 72/3.
Didden, dydde, $u b$. See Do.
Do, $w b$. put, $30 / 6,38 / 34,94 / \mathbf{1} 6$; turn, 76/6; done hym on, set him on, $100 / 3$; didde, past $t$. turned, 16/31 ; didden, set, $10 / \mathbf{1}$; dylde, set, 70 /7. ${ }^{-1}$

Dobbe, vb. dub, 94/13.
Dome, sb. judgment, 34/14.
Dotous, ad $j$. doubtful, uncertain, 86/ I7 ; doutos, $87 /$ I $_{7}$; doutouse, $24 / \mathbf{1}$.
Doute, vb. fear, 24/I5.
Drawen, $v b$. protract, lead, 50/4.
Dredlyche, adj. dreadly, dreadful, terrible, 114/9.
Drent, vb. drowned, $32 / 5$.
Durke, adj. dark, 50/9.
Durknesse, sb. darkness, 50/10.
Durre, sb. door, 42/22.
Dyd, vb. set, placed, 74/29. See Do.
Dynt, sb. dint, stroke, 46/1 7.
Dysheryted, vb. 40/20; disinherited. D for th, $16 / 34$.
Day, pron. they, 10/19, 12/21, 24/io.
Drogi, prep. through, $12 / 24,14 / 8$, 18/9, 22/7.
I-Drow, pp. thrown, 18/I.
Dynge, sb. thing, 88/27.
Eche, vb. increase, 146/4.
Edwyte, $v b$. reproved, twitted, rebuked, $60 / 9$.
Eft, adv. after, 82/13, 88/26, 90/I efte, $108 / 29$.
Elde, sb. eld, age, 58/30.
Eldren, ( $a d j$. ) ? $s b$. forefathers' (or ancestral), $38 /{ }^{1} 7$; eldryñ, $39 / 17$.
Eldrene, sb. ancestors, $28 / 6,7$; eldryn, 29/6, 7.
Elf (fare), 17/13; helf (fare), 16/14; elves' doings.
Eme, sb. eam, nephew, 31/14, 73/35; emys, 15/33, 101/15.
Enchesoun, 8b. occasion, cause, 88/2, 20/16.
Encombrement, sb. encumberment, obstruction, annoyance, harm, 22/I3.
Eneche, $2 b$. (? increase) ineche, implant, $92 / \mathrm{I}$.
Engyn, 8 b. art, contrivance, 18/28.
Ense, 86 . ends, 80/29.
Entre, sb. entry, 54/6; entrest, 55/7.
Entredyte, vb. interdict, lay under interdict, 68/I5.
Enuy, sb. envy, 20/ı9.
Enuyouse, adj. envyous, 114/6; envyouse, emulous, $100 / 2$.
$\mathrm{Er}, a d v$. ere, before, 120/29.
Erne, vb. earn, mourn, 34/28.

Erne, sb. eagle, 114/18.
Ers, sb. ears, 15/24.
Erthe-weyes, $8 b$. ways under ground, 19/30.
Erth-hous, $s b$. underground dwelling, 120/31.
Estren, adj. eastern, east, 28/27.
Ette, vb. ate, 89/22.
Eunynge, sb. evening, equal, peer, 54/i9.
Evyncrystyñ, sb. fellow - christian, 39/ı I, 67/14.
Exstymacioun, sb. suspicion, 129/14. O. Fr. exstimation.

Eygne, sb. eyes, 97/17.
Facon, sb. falcon, 58/4; faucoun gentel, 56/30.
Fale, adj. fele, many, 74/10, 86/4.
Falthyr, $8 b$. fautors, favorers, partisans, 79/7. Fr. fauteur.
Fantstones, $8 b$. fontstones, stone fonts, 64/33 ; fantstonys, 65.
Farcostes, $s b$. far-coasters?, $80 / 5,81 / 5$.
Fawes, sb. falls ?, heavy things dropt, 96/2; fawis, $97 / 2$.
Febelier, adj. more feeble, 69/5.
Fele, adj. many, 16/io.
Felony, sb. villany, 102/3.
ffer, $a d v$. f. within-yn nyght, far into the night, $16 / 9$.
Ferd, $s b$. host, army, $14 / 5$.
Ferde, $8 b$. fear, 17/14.
Ferdnesse, sb. fear, fright, 20/29, 38/27.
Ferly, $a d j$. strange, 16/29.
Ferly, adv. wonderfully ?, 16/12.
Fersly, $a d v$. fiercely, 17/II.
Ferth, num. adj. fourth, 118/19.
Festnen, $v b$. make firm, restore, $44 / 14$.
Feynte, $a d j$. faint, idle, 115/6.
Feyre, adv. far, 50/34.
Fikyllid, vb. temporised, 145/9.
Fleted, vb. floated, 116/26.
Fletes, $8 b$. fleets, $80 / 9$; flittes, $81 / 9$; flot, 126/23; flytte, 127/23.
Fleysly, adj. fleshly, fleshy, 100/1.
Flittes, sb. See Fletes.
Flote, $s b$. fleet, herd of swine, 74/1.
Flowen, vb. fled, 96/21.
Fobler, adj. feebler, 68/6.
Foderes, $8 b$. deceivers, $148 / 3$.

Folk, $a d j$. ? for foble, feeble, $50 / 15$.
Folke-mele, indiscriminately, 36/3.
Foolrede, $8 b$. fool's counsel, foolery, folly, 68/20; fooly, 69.
Foot-falle, vb. prostrate oneself, 62/ı8.
For, conj. in order that, 104/24.
Forcleue, $v b$. cleft, 58/2; for-clew, 59/2.
Fore-lete, vb. let go, 68/29.
For-hold, $p p$. withheld, kept unburied, 108/14.
Forlese, $v b$. forelost, lost, $54 /$ I .
Formane, sb. leader, 36/ı; formene, front ranks, $30 / 33$.
Forme, $a d j$. first, 64/15; formest, super., 50/28; formyst, 51.
Forshape, $p p$. misshapen, 130/25.
Forsoke, $v b$. renounce, refuse, decline, 4/ı 3, 78/ı7; for-sok, 72/ri6.
Forsoken, vb. declined, 104/ı 2.
Forswely, rb. swallow up, 58/27.
Fort, conj. till, 84/27, 126/I 1 .
Fortelet, $8 b$. fortlet, 116/6.
Forth, (before 'with ') $a d v$. forthwith, 20/5, 90/20, 104/32.
For-pane, conj. Nat f. notwithstanding, 4/I.
For-they, conj. therefore, 73/22; ffor-thy, 72/23.
Forthmost, $a d j$. foremost, 16/4.
Forume, 86 . form, 39/12.
Forwarde, sb. bargain, 10/12 ; agreement, 74/9, 108/30; forward-makynge, m. of agreements, 128/9.
Fourdyr, $a d v$. further, $15 / 25$.
Franchise, $s b$. freedom, 20/15.
Fresly, $a d v$. fiercely, $14 / 12,35 / 34$; fressely, $81 / 9$.
Frightnes, 86 . fright, $16 / 15,26$.
Fryst, num. first, 17/4, 31/33.
Fyf, num. adj. five, 62/2I ; fywe, 63/ 21.

Fylthed(e), sb. filthhead, filthiness, 64/6, 65/6.
Fyne, sb. fine, 66/10.
Galosis, sb. gallows, 35/16.
Galyotz, sb. pirates ?, 22/32.
Garnesyd, pp. garnished, fortified, 51/1. Fr. garnir.
Gentil, sb. gentry, set, 101/17.
Gentryce, sb. set, clan, 112/2.

Gentrye, 86 . gentry, 100/18.
Gestes, $s b$. deeds, 120/ı.
Gettynges, $s b$. gettings, gain, plunder, $26 / 34$.
Girsliche, adv. terribly, 14/22 (? adj.).
Good, sb. goods, 54/5.
Grad, vb. cried out, 4/I.
Greped, $v b$. griped, gripped, 126/26.
Grewid, vb. grieved, pained, 109/9; grewid', pp. 39/25.
Grymly, adj. dreadful, terrible, $59 /{ }^{2} 3$.
Gylte, sb. fault, 40/8.
Gyued, vb. gyved, fettered, 60/10; gywid, 61/10.

Half, $s b$. side; ethere h., either side, $8 / 19$; euerich h., every side, 4/16; euche h., each side, $5 / \mathrm{I} 8$; hys h., his side, $24 / 32$; oon h., one side, $22 / 25$; a south h., on the south side, $30 / 16$; on his moper half, on his mother's side, $8 / \mathrm{I}_{5}$; halue, pl. 100/21.
Halte, $v b$. held, 64/10; holte, hold, 64/II.
Halowene, sb. saints, 122/1 ; halwene, 44/II.
Hame, pron. them, 4/12.
Hamlynge, $a d j$. ambling, $89 / 2 \mathrm{I}$.
Hand, $s b$. other h., second hand, 78/ı7.
Har, pron. their, $9 /{ }^{1} 7,10 / 20,74 / 31$, $120 / 30$; hare, $31 / 14$; theirs, $32 / 15$.
Har, $a d v$. ere, sooner.
Hard, $p p$. heard, 29/32.
Hardynes, sb. hardiness, boldness, 110/35.
Haris, pron. theirs, 49/33; hars, 48/34.
Hauteyne, $a d j$. haughty, 76/i6. O. Fr. hautain.
Haw, vb. have, 34/7; hawydyn, had, 27/7.
Haye, sb. hay, haw, churchyard, 63/ $3^{2}$; 62/32.
Hedid, $p p$. headed, beheaded, $151 / 8$.
Heed, $s b$. ? head, 78/33; heeddes, heads, princes ?, 34/28.
Heere, sb. hair, hair-cloth, 42/5; here, 43/5.
Hegh, $v$. hight ('was callid'), 92/23.
Hegheste, adj. highest ('host' $12 / 33$ ), 13/33.
Heghlygh, $a d v$. highly, 90/25.
Helf far, $16 / 14, s b$. elves' doing.

Hell $e$, vb. helde, 2/24.
Hellen, vb. conceal, hide, 78/ı.
Hent, $v b$. received, $10 / 35$; henten, grasp, seize, $56 / 33,80 / 26$.
Herbrowe, $v b$. harbour, seek shelter, 66/6.
Here, pron. their, 18/29.
Here, adv. here, 32/ıo.
Herly, adv. early, 70/7.
Herne, $s b$. nook, corner, $116 / 7$.
Herrer, sb. herre, lord, 116/30.
Herth, sb. heart, 2/8, 22/28, 50/20.
Herthly, adj. earthly, 66/4.
Hertly, adv. heartily, courageously, 52/2; hertely, 53/2.
Het, vb. was named, 2/3.
Heudes, $8 b$. heads, 14/I7.
Hey, adj. high, $57 / 29$.
Heye, sb. 70/27. See Church-hey.
Heyth, adj. high, noble, 22/32.
Hite, pron. it, 25/20.
Hoft-sithes, $a d v$. oftentimes, $16 / \mathrm{I} 4$.
Hold, $a d j$. whole, faithful, 60/14; holde, whole, healthy, 59/24.
Homward, $a d v$. take h., go home, 86/3.
Hoped, vb. looked to, trusted in, had confidence in, 70/22.
Horynesse, $s b$. filthiness, 66/27. Comp. horowe, foul, used by Chaucer, pronounced horry in Devon. H.
Host, sb. army, 16/10, 1 I, 104/26, 144/2.
Host, adj.? hest, hext, highest, largest, $12 / 32$.
Hostyngis, $s b$. expeditions, armies, 17/14.
Hungrod, adj. hungered, hungry, 116/8.
Hurtyng, sb. hurting, hurt, 16/34.
Hym, pron. him; hym priddesom, comp. Gr. aủtòs tpítos, 14/r, 32/20.
Hyrynge, $a d j$. hireling, waged, 22/31.
Iappynge, sb. japing, jesting, 54/26; Iaypynge, 55/27.
I-bansheth, $p p$. banished, 24/I; ybanshet, $25 / \mathrm{I}$.
I-bydde, $p p$. abided, stayd, 62/8.
I-corne, $p p$. chosen, 22/18.
I-deleth, $p p$. dealt, divided, 66/19.
I-destrued, $p p$. destroyed, $84 / \mathbf{3}^{2}$.
I-dobbed, pp. dubbed, $94 /$ І 3 .

I-drow, pp. thrown, $\mathrm{d}=\mathrm{th}, 18 / \mathrm{I}$.
I-dyght, $p p$. prepared, 58/i9.
I-endeth, $p p$. ended, 22/ı6.
I-flow, $p p$. fled, 46/27.
I-fulled, $p p$. baptized, 64/33; yfullid; 65/33.
I-garnset, $p p$. garnished, fortified, 50/1.
I-hard, $p p$. heard, 28/32.
I-heded, $p p$. beheaded, $150 / 7$.
I-helled, $p p$. iheled, covered, $10 / 2 \mathrm{I}$.
I-herberged, $p p$. filled, stowed, 108/ 34 ; I-herbergide, 109/34.
I-herberowide, $p p$. harboured, sheltered, 63/3I ; I-horberowed, 62/3I.
I-hodet, $p p$. hooded, 132/28.
I-hokred, $p p$. insulted, 140/16.
I-horied, $p p$. defiled, 138/32.
I-hosted, $p p$. hosted, quartered, 16/9.
I-lacet, $p p$. laced, $10 / 17$.
Illy, $a d v$. in an ill way, $78 / 7$.
Ilyche, $a d v$. alike, $66 / 19$.
I-meygnet, $p p$. mingled, 102/27.
Inamliche, $a d v$. namely, especially, $16 / 28$.
In-leyde, $p p$. laid in, 37/21.
I-primseined, $p p$. catechized, 64/32, 65/32.
I-quenyted, $p p$. pleased, $36 / 35$.
I-retted, $p p$. charged with, 68/26.
I-roted, $p p$. rooted, $20 / 27,112 / 3$, 148/18.
I-sacred, $p p$. sacred, consecrated, 132/ 28.
I.scomfyte, $p p$. discomfited, $116 / 20$.

I-shent, $p p$. ruined, 68/28, 38/ı6.
I-shwerne, $p p$. sworn, 24/26.
I-slawe, $p p$. slain, $80 / \mathrm{I} 3$.
I-stablet, $p p$. established, 64/27.
I-storbet, $p p$. disturbed, $124 / 34$.
I-suywed, $p p$. issued, shot, $116 / 9$.
I-swewed, $p p$. showed, 64/I2.
I-told, $p p$. reckoned, $2 / 4$.
I-wepned, $p p$. armed, 80/II.
I-worth, $p p$. become, $102 / 6,148 / 14$.
I-wyted, $p p$. blamed, 8/ı3.
Kappe, sb. 46/ı7; lappe, R. 47/17.
Karue, $v b$. k. of, cut off, $14 / 23$.
Kene, adj. keen, fierce, sharp, 112/33.
Kepynge, sb. keeping, watch, guard, 53/10 ; kypynge, 52/9.

Kernel, $s b$. battlement, 10/28.
Knyghten, $s b$. knights', 92/15.
Kynde, sb. .kind, nature; of k., by nature, naturally, 18/27; Throgh k. of Troy, Through our Trojan origin, 22/26.
Kynde, adj. natural, own, 6/27.
Kyndly, adj. kindly, natural, 76/16.
Kyndly, adv. kindly, naturally, by birth, 22/28; kyndlych, 22/24.
Kynly, adv. by kin, by birth, 23/24. See Kyndly.

Laked, $x$ b. enjoyd, 132/29; lakyd, 133/29.
Large, adj. bounteous, generous, 25/2; largh, $24 / \mathrm{I}$.
Laser, $s b$. lazar, leper, 44/13.
Lastes, $\varepsilon b$. faults, deceits, $102 / 2 \mathrm{I}$.
Latest, adj. last in place, 52/r.
Lede, adj. folk, 4/24; leed, 64/18.
Lef, adj. dear, 108/8; lefe, 111/34.
Lered, $a d j$. learned, 42/2; lerid, 43/2.
Leth, vb. let, hindered, $52 / 7$; leth, allowed, causd, 64/5.
Lette, $s b$. let, hindrance, $94 / 5$.
Leue, adj. dear, 108/6.
Leue, $v b$. leave, omit, 108/ıo.
Leuet, $v b$. loved, 118/35.
Lewed, adj. lewd, uneducated, vulgar, 42/2; lewid, 43/2.
Lewidly, $a d v$. lewdly, wickedly, $47 / 30$.
Leyden, $v b$. leyden on, laid on, attacked, $96 / 2$; leydyn, $97 / 2$.
Lif, adj. lief, pleasing, 8/22.
Lodderly, $a d v$. wickedly, 22/33.
Lodesmane, sb. pilot, leader, 22/2I; 36/28.
Loge, sb. lodge, wattled hut, 10/3.
Loghe, adj. low, short, 88/ı.
Loly, adj. grim, terrible, 40/8, 58/i2.
Lolych, adj. lovely, affable, 103/18; louelyche, 102/ı 8 .
Lome, adv. often, frequently, $44 / 36$.
Lost, 86 . loss, 112/23; loste, 146/1 2 ; lostes, $8 / 2$; lostis, $97 /$ i $_{4}$; Lostys, $9 / 2$.
Loth, adj. hateful, unpleasant, $14 / 6$, 30/19.
Lotles, adj. buxom, obedient, 114/4.
Lout, vb. 1. ham, lout themselves, do obeisance, 44/26.
Lowe, sb. love, 131/ı4.

Lych, $s b$. like, body, $88 / 26$; lyche, 89.
Lyddere, adj. lither, bad, wicked, 44/6, 68/7; lyder, 32/14.
Lyddyrly, adv. litherly, wickedly, 46/ 30.

Lyddernysse, sb. litherness, wickednesse, 76/29.
Lygne, adj. gentle ?, 102/1 7 .
Lyket, $v b$. was liked, pleasd, $34 / \mathrm{I} 4$.
Lyme, sb. limit, bond ?, 62/ı8.
Lyue, sb. life, 82/32.
Manequelleres, $s b$. mankillers, $125 / 16$.
Maner, sb. manner; many m. metes, many kind of meats, $62 / 28$; manners, politeness, 22/ıo.
Mane-shipe, sb. manship, courtesy, 4/33; manshype, $70 / 12$.
Manly, $a d v$. in a manly way, 24/6.
Manred, $s b$. homage, 56/20.
Man-shyply, adv. worshipfully, reverently, $66 / 22$.
Manslaghtres, 8b. manslaughterers, 124/16.
Mansynge, sb. cursing, excommunication, 120/17.
Marche, sb. march, border, 72/18; 146/3 .
Mayny, sb. 115/22. See Meignè.
Me, pron. men (comp. German man), one, they, $16 / 5,24 / 14,32 / 27,42 /$ 10, $70 / 33$.
Meet-yeuer, sb. meat-giver, 54/25; met-yeuer, $112 / 36$. Comp. metegavel.
Meignè, sb. household troops, 22/18; menny, $79 / 28$; mennye, $79 / 13$; meny, 115/10; meygnees, 66/5; meyne, $26 / 8$; meynne, $39 / 5$; meyngne, 27/9. O. Fr. meignee, meyne.
Mekely, adv. humbly, kindly, 48/2.
Membres, $s b$. manly m., manly members, privy parts, 44/18.
Merres, sb. meres, boundaries, $38 / \mathbf{1} 7$.
Meste, adv. most, 42/7.
Mesury, $s$ b. misery, $43 / 15$.
Meteful, adj. moderate, 113/24. See Methefull.
Methe, $s b$. moderation, 98/12.
Methefull, adj. moderate, 112/24.
Methelyche, adj. moderate, 70/18;
methlych, $98 / 28$; metlych, 76/15; metlyche, 98/10; middle-sized.
Mich, adj. much, large, 34/27; mich yuell, much or great evil, leprosy, 32/7.
Modelyng, $s b$. meddling, $56 / \mathrm{I} 8$.
Mone, $8 b$. moan, complaint, 28/23.
Morowenynge, $8 b$. morning, $82 / 2$ I.
Most, vb. must, could, 40/22.
Mostdele, $a d v$. mostdeal, mostly, 16/г.
Mostwhat, adv. mostly, for the most part, 88/17.
Mother-church, sb. cathedral, 36/29.
Motynge, $8 b$. mooting, pleading, disputing, 144/29.
Mych, adj. large, 56/29, 74/I ; myche, 74/2.
Myght \& mayn, might \& main, 116/I5.
Mynyed, $v b$. reminded, warned, 74/29, 84/25.
Mys-byfelle, $v b$. misbefell, fell amiss, 124/15; mys-be-felle, 125/ı6.
Mysdone, $v b$. misdo, 101/32.
Myse-lyckenys, $s b$. mislikeness, strange shape (a wolf-woman), $131 / 25$.
Myssayse, sb. misease, 40/5. O. Fr. mesaise.
Myssayse, adj. miseased, 114/23; myssaysid, 115/22.
$\mathrm{Na}, a d v$. not, 112/2.
Name, sb. name, 6/33.
Name, vb. took, 6/12; name, 2/22, 23; n. an hand, $72 / 24$; namen, $80 / 4$; n. sekernesse, took surety, 74/8.

Namely, $a d v$. especially, $52 / 17,66 / 4$.
Namy, vb. name, 130/io.
Narow, $a d v$. narrowly, closely, 40/21; narowe, 4/'19; narrow, 41/22, 97/ıо.
Naroweis, narrow ways, $81 / 26$.
Nas, $v b$. ne was, was not, $16 / 2 \mathrm{I}, 26 / 2 \mathrm{I}$, 72/16, 114/8.
Nat forthy, conj. notwithstanding, nevertheless, 76/20, 77/22.
Nathales, conj. nevertheless, 78/io.
Neb, $s b$. (? nose), face, vultus, $98 / \mathrm{I}$.
Neght, $a d v$. nigh, nearly, 26/13.
Nembre, 86 . number, 101/22; nenbre, 100/23.
Ner, $v b$. ne were, were not, $30 / 3$ I, 100/8.

Neue, sb. nephew, 14/33. See eme.
Neuer (ne were), $v b$. should never be, 121/18; neuere, 120/18.
Never no more, 48/31.
Neyght, $a d v$. nigh, near, $74 / 16$.
Nobelych, noblych, $a d v$. nobly, 35/29, 34/29.
Noon-dayes, $s b$. noonday, 50/32.
North, by n., to the north of, 70/26.
Nuy, $8 b$. noy, vexation, affliction, $90 / 7$. Comp. noxia.
Nyst, ne wist, knew not, 4/29.
Nythe, $s b$. a nythe $=$ at night, 72/33.
O, num. one, 106/І 2 ; 00, 89/26, 106/г2.
O, prep. of, 108/34.
Of, adv. off, 12/І I, 14/23, 32/4, 74/32.
Oftere, adv. oftener, 54/22.
Oke, vb. ached, paind, 108/9.
Omost, omyste, adv. overmost, uppermost, 106/r, 107/i.
Ond, 86 . hatred, malice, $110 / 30$; onde, 111/30.
Onful, adj. ondfull, malicious, 102/24; onfull, 103/24.
Onper, prep. under, 6/3r.
Opyn, adj. open, uncovered, 42/22.
Ordeynly, $a d v$. well $0 .=$ in good order, 46/12.
Ortrow, sb. overtrow, mistrust, suspicion, 128/14, 132/14; artrow, 133.
Ost, $a d j$. burnt ?, $50 / 2$.
Ostmen, sh. hostmen, soldiers, 82/23.
Ostynge, $8 b$. hosting, expedition, $16 /$ I $_{4}$; see Hostyngis.
Oper, conj. other, or, 24/6.
Other, $a d j$. second, $50 / 29,76 /$ г $2,88 / 8$.
Ouerd[r]ede, $u b$. ouerdrede, overdreaded, 14/20.
Ouergoste, vb. goest beyond, 38/1 7 .
Ouer-hand, sb. upperhand, superiority, 34/6, 50/II, 106/3, 118/23.
Ouersaille, vb. sail over, upset ?, 16/12.
Ouerthrowen, vb. pass. be prostrated, 62/2 1 .
Ouer-truste, $s b$. overboldness, presumption, 22/ro. Comp. Overhope.
Oure, pron. ours, 24/7, 96/Ј 5 .
Out-chese, vb. choose out, 34/8.
Out-commyn, adj. come from foreign parts, $12 / 29$; out-comen, $18 / 5$.
Out-tak, $p p$. outtaken, except, 122/8.

Owne, adj. = own house, tent, 62/3 1 .
Owre, prep. over, 130/2.
Ows, pron. us, 22/3, 30 。
Paas, sb. pass, 104/22; pas, 104/25; paace, 55/9.
Panetrye, sb. pantry, 62/27. Fr. paneterie.
Pany, sb. penny, 92/5.
Paralys, adj. paralysed folk, 44/14.
Parlement, sb. conference, 6/21; 18/11, 72/31. O. Fr. parlement.
Party, sb. part, side, 110/r.
Party arms, arms vertically divided, 10/4.
Pelfre, $s b$. pilfer, plunder, $52 / 8$. O. Fr. pelfrer.
Pledynge, sb. suing, 112/20.
Plenary, adv. fully, openly, 31/27.
Pleneden, $v b$. sported, $74 / 18$; pleydyn, 75.

Plente, sb. generosity, 102/3 1 .
Plete, $s b$. plate, $46 / 10$.
Poere, sb. power, O. Fr. 48/ır.
Postes, sb. pillars, supports, 120/6.
Powere, sb. forces, 2/22, 4/17.
Prayes, $s b$. preys, booty, $80 / \mathrm{I}$.
Prayes-takynge, sb. taking of booty, $78 / 27$; pray-takynge, 118/ı1.
Praye, vb. prey, plunder, $80 / 3,23$; preedyn, plundered, $81 / 3$.
Presons, sb. prisoners, 54/5, 15.
Primseine, vb. 'sign with the cross, make a catechumen,' 64/32.
Priuisant, $a d j$. foreseeing ?, 80/28.
Prout, prowt, $a d j$. proud, $22 / 5,38 / 20$.
Prow, vb. prove, 85/5.
Prutter, adj prouder, 56/7.
Pullid, $v b$. plundered, robbed, 145/9.
Pullynge, sb. pilling, plundering, 112/ 21.

Purueynge, adj. provident, prudent, 98/2 .
Pute, $s b$. pit, 36/ı8.
Pylfre, $s b$. pilfer, plunder, pillage, $80 / 4$, 114/24. O. Fr. pelfrer.
Pynsynge, sb, affliction, 88/6.
Queller, sb. killer, 44/5.
Queme, $v b$. please, satisfy, $54 / 30,98 /{ }^{5} 5$.
Quenyntyse, queyntyse, 86 . cunning, craft, $98 / 22,99 / 22$. O. Fr. quointise.

Quethene, $v b$. overcome R., 44/i5.
Queynt, $a d j$. cunning, sly, wily, $26 / \mathrm{s}$, 98/21; quent, 27/1; queynth, 128/2. Quyte, adj. quit, clear, free, $96 / 20$.
Quytten, $p p$. free, clean away, 80/ 27.

Raas, sb. race, rush, 16/12.
Radyr, adv. rather, more willingly, 7/I3; earlier, before, $91 / 20$.
Raght, vb. raught, recked, 32/9.
Ran, $v b$. r. to harme, 112/26.
Rascayll, sb. rascal, rabble, 50/21. O. Fr. rascayle.

Rathe, $a d v$. soon, $24 / 29,84 / 1$; rather, sooner, $28 / 23,68 / 14$; before, $90 / 20$, 130/4.
Rather, adj. earlier, previous, original, 86/4, 88/2.
Raunceoun, sb. ransom, 46/29.
Rebuked, vb. repulsed, checked, 34/34.
Recet, sb. refuge, harbour, 18/29, $30 / 28,56 / 5$; recette, $19 / 29,31 / 28$.
Recheste, $v b$. reckest, 108/9.
Rede, sb. counsel, 10/18, 68/33.
Remewid, vb. removed, 147/13.
Rere, vb. rear, raise, exalt, $46 / \mathbf{2}$; rerid, took, captured, lifted, 107/30.
Rescewyd, vb. received, 123/27.
Reue, vb. rob, 114/3; rew, 115/3.
Reuer, $s b$. riever, robber, 112/2 1 .
Reut, sb. ruth, pity, $8 / \mathrm{I}$; reuth, $22 / 34$, 54/18.
Reuthful, $a d j$. ruthful, 32/23.
Reuynge, sb. rieving, plundering, 144/ 3I; rewynge, $145 / 25$; reyuynge, 145/32.
Rewe, $r b$. rue, regret, 146/1.
Robbed, vb. plundered, 80/23.
Rodes, sb. r. crucyfyed, crucifixes, 122/r.
Roghly, adv. r. lokynge, rough looking, 88/9.
Row, adv. r. lokynge, rough looking, 89/9. A. S. rûw.
Ruthlynge, $s b$. rattling, $16 / 13$.
Rychesshe, sb. riches, 96/24. Fr. richesse.
Rygge, sb. back, 58/2.
Ryght, vb. r. vp, raise up, 44/3; set up again, restore, $86 / 4$.
Ryuely, $a d v$. especially ?, 128/12.

Salletis，sb．sallets，light helmets， 11／24．
Sam－crysp，adj．somewhat curled， 98／ıI ；sam－roed，adj．somewhat ruddy， $54 / 27$ ；same rede， $89 / 8$ ；saun－ rede， $88 / 8$ ．A．S．sam，half．
Saue，vb．saw，49／6，146／if．
Sawe，prep．save，except，18／2 I，54／ı．
Sawe，rb．save，73／6；sawit，saved， 4／23．
Schavnge，$s b$ ．change， $51 / 6$ ．
Scomfited，$p p$ ．discomfited，117／r9．
Screwid，adj．shrewd，cursed，bad， evil，69／6．
See way，seaway（comp．highway，road－ way）， $80 / 3$ ．
Seke，adj．sick，66／ェ3．
Sekernesse，$s b$ ．security， $74 / 8$ ；syke［r］－ nesse，50／7．
Sekiritesse，$s b$ ．securities，bonds，6／22．
Selcouth，adj．various， $28 / 33$ ；won－ derful，44／í，120／I，126／I 3 ．
Selth，sb．happiness，benefit， $50 / 8$ ， 92／18；success，98／23．
Selue，adj．same，100／ı8．
Selyly，adv．happily，42／32．
Semblant，glad s．， $98 / \mathrm{I} 2$ ；sterne s．， 98／27；fayr s．， $102 / \mathrm{I} 8$ ；semblant， 112／36；look，countenance．
Senne，sb．synod，120／15．
Senthe，adj．seventh，58／30；Senfte， 59／29．
Seysyne，sb．seisin，possession，82／12．
Sheldrun，$s b$ ．shields， $31 / 29$ ．
Shendshype，sb．injury，harm，114／3； shenshipp，115／3．
Sho，pron．she， $4 / \mathrm{I}$ ．
Shorthlych，adv．shortly，presently， 114／22．
Shroue，vb．int．confessed，130／23．
Shyrth，sb．shirt，42／5．
Sill，vb．sell，39／34．See Syllene．
Sitè，sb．city，32／ıヶ， 18.
Sithe，sb．times，26／6．
Skyer，$s b$ ．squire，8／32， 33 ．
Slaght，sb．slaughter，14／16，20／ 28，116／36，138／32．
Slaked，$v b$ ．slacked，failed，48／24．
Sleghly，$a d v$ ．slily，68／3．
Sleghtes，sb．contrivances，128／I3．
Slegthlych，adv．craftily， $128 / 9$ ； sleghtly，144／17．

Slouedyne，vb．slew，39／8．
Smert，adj．smart，sharp，rough；smert lond，rough wild land，128／29．
Smertly，$a d v$ ．smartly，vigorously， 104／33；smyrtly，105／33．
Smyth，vb．smite， $24 / \mathrm{I} 2$ ；$p t$ ．smote， 106／35．
Snel，adj．quick，active，74／27．
Snellych，$a d v$ ．quickly，82／3．
Soine，$a d v$ ．soon， $60 / \mathrm{I}$ ．
Soldrys，sb．shoulders，89／ェi．
Solempnelych，$\alpha d v$ ．solemnly， $90 / 25$ ．
Soth，adj．sooth，true，54／x．
Sortelych，adv．shortly，93／14；Sortely， $a d v$ ．shortly，149／22．
Sorynesse，sb．sorriness，soreness，sor－ row，110／I，112／23．
Spares，$s b$ ．battle－axe， $83 / 7$ ；sparris， 17／12．See Sparth．
Sparth，sb．battle－axe，74／1 1，26，33； sparthes， $16 / 13$ ．
Spendynge，$s b$ ．spending，money，78／ 27.

Spourges，$s b$ ．spurge，thing to get rid of，scourge，112／3．Comp．O．Fr． espourger．
Spousbrych，sb．spousebreach，adul－ tery，102／23．
Spousehede，spoushode，sb．wedded state，64／3o．
Sproty，$a d j$ ．thin，small，54／28．Comp． Sprot，sprout，splinter．
Stabil，vb．establish，confirm，69／29； stable，68／30．
Staluarthly，$a d v$ ．stalwartly，sturdily， 116／r．
Stalwardnesse，$s b$ ．stalwartness， strength，sturdiness， $52 / 2$ ；stal－ warthnesse，54／20．
Sted，sb．stead，place，state，22／35； ＇state，＇ $23 / 35$ ．
Stordy，adj．sturdy，118／33；stordyer， 116／2．
Storkes，sb．storks，28／24．
Strange，adj．strong，54／8．
Streynth，vb．strength，strengthen， 68／30．
Streynth，$s b$ ．strength，force，meaning， 90／29，96／I4．
Streyntnesse，$s b$ ．strongness，strength， $94 / 24$ ；streyntnys， $95 / 24$ ．
Stronge，adj．strong，stormy，66／33．

Stronge, $a d v$. strongly, greatly, 4/3.
Stryffly, $a d v$. strivingly (? for 'styffly'), 26/29. See Styfly.
Styd, sb. stead, place, 42/5; stydde, 42/6; styddes, places, 50/ı r.
Styfly, $a d v$. strongly, valiantly, $80 / 8$, 104/31.
Stylly, adv. stilly, in secret, 46/19, 150/I2.
Stynte, vb. stopped, 111/30; stynt, 112/30.
Suget, adj. subject, 24/2I ; subyect, $26 / 33$; subyett, 26/21. O. Fr. Suget.
Surnesse, $s b$. sureness, security, $51 / 7$.
Surtey, swrte, sb. surety, 75/9. Fr. Süreté.
Sybbe, sb. relation, 64/29.
Syblynges, adv. kinwise, with relatives, 102/23.
Sybrede, sb. relationship, 42/ı i.
Sydlynge, adv. sidling, obliquely, 94/ 19.

Sygge, vb. say, 54/18, 98/20.
Sykernesse, sb. security, 50/7. See Sekernesse.
Sykyrlychest, $a d v$. most securely, 68/ 34.

Syllene, vb. sell, 38/32, 40/5.
syller, sb. seller, 40/I.
Talent, $s b$. desire, wish, $6 / 25$.
Tanked, $p$ p. thanked, 14/19.
Tene, sb. tene, hatred, 4/12.
Tened, $p p$. grieved, vexed, 4/3.
Tethynges, $s b$. tithings, tithes, $66 / \mathrm{I}$.
Thare, conj. there $=$ where, $82 / 18$.
Tharmes, $s b$. entrails, intestines, 88/4.
That, adv.? read thar, 2/24, 65/5.
Thay, dem. those, $80 / 12,14,90 / 26$, 116/3; they, the, $97 / 14$.
Theghe, conj. though, 18/27, 32/9.
Ther, conj. where, $32 / 8,57 / 30,128 /$ 4 ; ther-to-for, $a d v$. before, 63/29.
Thewes, $s b$. qualities, $16 / 28,90 / 34$.
Thewis, 8 . thieves, $81 / 30$.
Thedynge, $s b$.tiding, $10 / 7$; thythyngis, $11 / 7,35 / 31$; tythynge, $6 / 15$.
this, adj. these, 21/29.
Tho, conj. when, 4/9.
Tho, prep. to, 62/19.
Thoght, conj. though, 15/31, 32/7.

Tholle, $v b$. thole, endure, suffer, $4 / 20$; polled, $42 / 3,118 / 24$; tholleth, sufferd, $38 / \mathrm{I} 5$; tholy, infin. $40 / 5$.
Tholmode, $a d j$. forbearing, $98 / 15$.
Thondred, $s b$. thunder, 58/28.
porwe, ? go through with it, 28/i2.
Thre, num. a thre, in three parts, $66 / 20$; at thre, $67 / 20$; tre, $14 / 5$.
Thretynge, $s b$. threatening, 60/9; tretynge, 70/9.
priddesum, adj. third, 14/ז ; thrydsome, $32 / 20$; thyrdesum, 15/2.
purleth, $v b$. thirleth, pierceth, 112/5.
Thus, from t . $=$ from this, thence, $60 / \mathrm{I} 5$.
Thwey, num. two, 12/35.
To, adv. too, 54/26, 82/3.
To, art. the, 10/27.
Toght, vb. thought, 16/25, 18/7.
To-hakked, $v b$. hackt to pieces, 82/2.
Toke, $v$. reacht (to the knee), 116/27.
Told, vb. reckoned, 60/8; Moch told by ham-self, thought much of themselves, 148/3; tolde, thought, 94/r, $96 / 25,97 / 24$.
Tollid, $p p$. sufferd, 39/15.
Ton, sb. town, 12/33; ton land, townland, division of parish, 124/2.
Toun londe, sb. townland, township, division of parish, 125/2.
Tre, adj. three, 14/5.
Trewage, sb. tribute, 114/29; truage, 60/15. O. Fr. treuage.
Trogh, prep. through, 22/6, 26/1, 62/ 18; troghe, 20/24; troght, 28/29.
Trukked, $v b$. trucked, was bartered ?, 48/9.
Trywly, adv. truly, 12/27.
Turnet to, $v b$. turn to, 78/32.
Turues, sb. turves, turfs, $30 / 17$.
Twonty, num. twenty, 50/28.
Tynge, sb. things, 24/14; thing, 28/8; notynge, nothing, $16 / 5,20 / 9$.
Tynke, $v b$. think, $6 / 26$; tynken, 22/4.
Tywesday, tywesdaye, tyvysday, tywysday, sb. Tuesday, 98/i, 99/ I, 2.

Vanhope, sb. wanhope, despair, 57/5.
Vend, $v b$. wend, $54 / 15$.
Vepne, sb. weapon, 110/24.
Vickydly, adv. wickedly, 53/35.
Vncharged, vb. unloaded, 10/2.

Vndedde, $v b$. undid, ruined, 114/4; vndid, 115/4. See Vndo.
Vnderfonge, $v$ b. receive, 62/19; vndrefynge, $4 / 3^{2}, 8 / \mathrm{x}$; vndyrfonge, received, $9 / \mathrm{r}$.
Vndo, vb. destroy, ruin, 20/6, 22/4, 84/1 i, 94/32.
Vndrestondeth, $v b$. understand ye, $i m$ per. 20/15.
Vneuenly, adj. uneven, unequal, inferior, $30 / 25$.
Vnhap, sb. mishap, 56/5.
Vnhele, sb. misfortune, 126/12.
Vnkede, $a d j$. strange, 20/20, 24/28; vnkyde, $31 / 6,35 / 2$.
Vnkyndely, $a d v$. unnaturally, 87/i8.
Vnmercyably, adv. unmerciably, mercilessly, 55/I. Comp. O. Fr. merciable.
Vnmesurable, $a d v$. unmeasurably, beyond measure, 54/26; vnmeasurably, 55/26.
Vnmetly, $a d v$. unmeetly, immoderately, 118/33.
Vnnowmmerabill, adj. innumerable, 19/ェ5.
Vnryght, sb. wrong, injustice, 86/18; vnryght, 112/32.
Vnsikere, $a d j$. unsure, 10/2.
Vnsurnes, $s b$. unsureness, insecurity, 51/8.
Vnwardly, adj. unwary, ignorant, 52/I4.
Vnwarly, $a d v$. unwarely, unexpectedly, 78/9.
Vnwemmed, $p p$. unstained, undefiled, 44/7, 92/4; vnwemyd, 93/3.
Vpon, prep. from, against, 106/32.
Vp-rerid, $p p$. raisd up, 13/2.
Vptake, vb. succour, help, support, 92/3.
Vreke, $v b$. wreak, avenge, 145/8.
Vs-self, ourselves, 22/I.
Vyrchip, vb, worship, 43/zo.
Vyrchipp, 8 b. worship, 5/32.
Wanhope, sb. despair, 17/29, 32/І2.
Wanhoply, adj. desperate, 88/6.
Warliere, $a d v$, more warily, 12/19.
Waryr, adv. more cautiously, $13 / 19$.
Warytres, sb. cursed trees, gallows, 34/16; 'galosis,' 35/16.

Wax, vb. grew, turnd, became, 2/7; arose, grew up, 26/22.
Wayte, $s b$. wait, expectation, $110 / 33$.
Wecchene, $v b$. move, take, $36 / 3$ I. A.S. wecgan : comp. weigh anchor.
Wel, $a d v$. well, quite, $52 / \mathrm{I} 3$; frankly, $78 / 30$; much, $78 / 3^{2}$; very, $2 /$ II.
Wenttene, vb. think, say ?, $106 / 8$.
Wenynge, sb. whining, mourning, 54/17.
Wepne, $s b$. weapon, out of w . $=$ out of harness, when not fighting, 54/31 ; wepyn, $55 / 31$.
Wepne, vb. weapon, arm, 50/27; weppen, $16 / 3^{2}$; wepyn, $17 / 30$.
Wer, vb. war, ' wer the fight,' $10 / 27$; were, $11 / 28$; weren, inf. 82/16; werret, $3 / 6$; werry, inf. $8 / \mathrm{II}$; werryn, 83/ı.
Were, sb. war, 125/32.
Weued, sb. altar, 42/26. A. S.
Whan, $v b$. won, $136 /$ II.
Whan-hopefully, adv. unhopefully, despairingly, $16 / 30$.
What for, on account of, 108/2 1 .
Whodyreso, adv. whithersoever, 40/ II.

Whybelers, $s b$. quibblers?, 148/3.
Whyle, sb. the $w .=$ at that time?, $82 / 13$; $=$ conj. while, $82 / 15$; That whylle $=$ at that time, 124/20.
Whyth, prep. with, $130 / 3$ r.
Wille, adj. wild, rough, 129/29.
Willych, adv. vilely, 54/ı.
Widre, prep. under, 28/7.
Wnneth, conj. unneth, scarcely, $88 / 15$.
Wnselth, sb. disadvantage, 50/8.
Wo, adj. sorry, 4/35.
Wode, adv. wildly, madly, 94/34.
Wodere, adj. wilder, madder, 42/27.
Woke, adj. weak, 146/ı.
Wolf, woman turned into a, 130.
Wombe, 86 . belly, 88/4.
Wonder, adj. wonderful, 130/ri.
Wone, sb. custom, usage, 34/15.
Wonet, $p p$. wont, accustomed, $38 / 33$.
Wonne, 86 . custom, 66/29. See Wone.
Wood, adj. mad, wild, 42/27.
Worth, vb. happened, existed, was, 38/26; became, 124/33.
Worthly, (worthy, R.) vb. honor, $92 / 3$.
Worthy, $v 6$. honor, $93 / 2$.

Wrech, $s b$. wreak, vengeance, $120 / 34$; wreche, 130/29.
Wrechydnys, sb. vengeance, $131 / 33$.
Wrethe, sb. wrath, 74/22.
Wreyer, sb. wrayer, betrayer, 102/24.
Wryttes, sb. writs, writings, letters, 56/ı3; yne wrytte, in writing, 64/7.
Wryynge, sb. distorting, falsifying, 102/i i.
Wsyd, $p p$. used, accustomed, practist, skilful, 23/27.
Wyage, $s b$. voyage, $62 / 7$.
Wylle, sl. at $\mathrm{w} .=$ as he wished, 58/ 22.

Wynd abydynge, wind-bound, waiting for wind, 80/6.
Wyrchiply, adv. worshiply, worshipfully, 67/22.
Wyssed, vb. directed, guided, 94/19; wissede, 95/19.
Wyt, prep. with, 50/15.
Wytht, prep. with, 46/17.
Wyttaylle, sb. victual, 104/6.
Wyttynge, sb. witting, knowledge, $27 / 3$.
-y, infin.: See-assembly, castely, de-
fouly, forswely, namy, tholy, werry, 8/II.
Yardes, sb. boughs, sticks, $30 / 17$.
Yarne, $v b$. rushed, ran, 82/3.
Y-cast, $p p$. purposed, 68/30.
$\mathbf{Y}$-douted hym, was afraid, 86/I.
$\mathbf{Y}$-dene, $p p$. done, 28/29.
$\mathbf{Y}$-dropesie, sb. dropsy, 44/I4.
Yern, vb. rush, hasten, 74/1, 76/2.
Yernynge, $v b$. running, rushing, $94 / 34$.
Yew, $r b$. yeve, give, $55 / 3^{2}$; yewyn, $p p .81 / 9$.
Y-lacet, $p p$. laced, $52 / \mathrm{I}$.
Y-leued, $p$ p. believed, 102/ı。.
Ymeuyd, $p p$. moved, 101/4.
Yold, sb. yule, Christmas, 42/3+; yolde, 43/34.
Yolowe, adj. yellow, 98/ı0.
Yorne, adv. gerne, eagerly, 92/2I; yonre, 104/ıo.
Yought, sb. youth, 68/20, 118/27.
Youre, adj. yare, active, 114/27.
Yoy, sb. joy, 100/29.
Yroked, $p p$. rocked, 42/9.
Y-rotid, $p p$. rooted, 149/I 7 .
Yuel, mich, much evil, leprosy, 32/7.
Yurne, sb. eagerness ?, 112/1.

# IN DEX 

(mainly)
BY THOMAS AUSTIN.
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Bayonne, the Irish came from, 136.
Becket, Archbishop of Canterbury, is murdered, 40-44.
Beggeryng, Isle of, at mouth of Wexford harbour, is occupied by the Irish after burning Wexford, 54.
Belyn, King of Britain, 136.
Bernardson, Robert, left as a leader in Ireland by Henry II, 70.
Berynger, William, sent with others to Treland, ro2.
Bohun, Humfrey de, left as a leader in Ireland by Henry II, 70.
Bowmen, sacrilegious, die suddenly, 62.

Braken, St., prophecy of, 138.
Breuse (Braose), Philip de, is left at Wexford by Henry II, 70; has land in Limerick granted him by the king, 122 ; is afraid of attacking Limerick, 124.
Bride, St., his body found, 150 .
Bristow (Bristol), Macmorgh goes there, 6.
Brittayne, Brytayn (Britany or Bretagne), story of a Breton ship, 12 ; Earl of Bretagne (Richard) rebels against his father Henry II, 78.
Byldewdys (Buildwas), Rolf, Abbot of, attends Synod of Cashel, $6_{4}$.

Canterbury, Becket murdered there, 40.

Cantetone, Reymond de, 100 ; slain, 148/25.
Carrick (Carraig, a rock), near Wexford, Robert Fitz-stephen builds a castle there, 26 ; is besieged there, 48.

Cashel, the Archbishop of, and Henry II, attend Synod there, 64 ; the Constitutions of Cashel, 64; Earl Striguil goes there, 82 ; account of the Synod sent to the Pope, 90 ; the Pass barricaded against the English, IO4.
Castles built in Ireland, 126, 128, 148.
Chester, Earl of, 86; John, Constable of, 128/1 1 .
Clandechestre (? Gloucestershire), Henry II goes there, 56 .
Cogan, Miles de, commands at Dublin, 46 ; drives O'Rourke off from it, 58 ; returns to Ireland with Fitz-Audeline, IIo; invades Connaught, 120 ; goes to England and returns, 122 ; has land in Cork given him, 122 ; at Limerick, 124 ; is slain at Lismore, 124.
Cogan, Richard de, brother of Miles, comes with a force into Ireland, 126.

Columba, St., his prophecies, 116,118 , I38; his body found, 150 .
Comyn, John, Archbishop of Dublin, sent to Ireland to prepare the way for Prince John, 134/ı.
Connaught, Cathel, Archbishop of, is at Synod of Cashel, 64.
Connaught, Roderick, King of, is an ally of O'Rourke, 4 ; yields to Henry II, 62; ravages Meath, 82; holds conference with Raymond Fitz-gerald, 106; his territory invaded by Miles de Cogan, I20; Roderick beaten by the English, 122.
Constitutions of Cashel, 64.
Cork, men of, defeated at sea by the English, 8o; left in charge of Richard of London, 122 ; lands there divided among the English leaders, 122.
Cormack, son of the King of Cork, rebels and is beheaded, 106.
Courci, John de, sees Fitz-Audeline's
rascality, and sends for troops to invade Ulster, II4; he takes Down, 114; Vivian tries to get rid of him, 114; besieged, 116; beaten at Firlee, but victorious elsewhere, 118; description of him, i18; is childless, 120; again made Ruler of Ireland, 146/I5.
Coutances, Henry II does penance there for Becket's death, 72.
Cursed meat forbidden, 66.
Davy, a Welshman, nephew of Raymond Fitz-gerald, swims the Shannon, 94.

Dermot Maccarthy, King of Cork, does homage to Henry II, 60 ; fears to attack Raymond Fitz-gerald, So; helped by Raymond Fitz-gerald, 106; his son Cormack beheaded, 106; forced to make peace with the English, 122 ; leaves them, 124 ; slain, 148-150.
Dermot Macmorgh, King of Leinster, seduces Rory's wife, Devorgilla, 2 ; his men refuse to help him, and he seeks foreign aid, 4; Henry II befriends him, 6; agrees to give his daughter, and Leinster to Struguil in return for help, 6; goes to Wales, 6 ; returns to Ireland and is joined by Robert Fitz-stephen, 8, io ; assaults Wexford, and captures it, $\mathbf{1 2}$; invades Ossory, and defeats the Prince, 14 ; many of his men desert him, 18 ; is urged to turn against the English, 20; harangues the men of Leinster, 20; O'Conor makes terms with him, 24; goes to attack Dublin, which submits, 26 ; aspires to be King of Ireland, 28; his daughter is married to Earl Striguil, 36; marches to Dublin, which is captured by him, $3^{6}$; his son beheaded by O'Conor, King of Connaught, 38 ; his death, and burial at Ferns, 44 ; his character, 44.
Desmond given to Miles de Cogan and Sir Robert Fitz-stephen, 122, 124.
Deuelyn (Dublin), Laurence, Archbishop of, attends Synod at Cashel, 64 ; dies at Eu, 14 Nov., II80, $13^{2}$;

John Comyn, Archbishop of, 132/24, 134/土.
Deuelyn (Dublin), Macmorgh marches there, and captures it, 26 ; taken by Raymond Fitz-gerald and Miles of Cogan, 36; Earl Striguil leaves a force there, 38 ; Hasculf attacks it, but is defeated, $4^{6}$; the Irish besiege it, 48 ; are defeated there, $5^{2}$; given up with other ports to Henry II by Striguil, $5^{6}$; O'Rourke assaults it, 58; chief men left there by Henry II, to keep Ireland, 70 ; men of Dublin slaughtered by Donald O'Brien, 82; Trinity Church (Cathedral?), 110.
Dosnild (Donnell), King of Ossory, joins Raymond Fitz-gerald against O'Brien, IO4; his address to the troops, 104.
Down taken by De Courcy, II4; he is besieged there, i16; relics at, 150 .
Dundonald, Raymond le Gros builds a fort there, 30 .

Eclipses, three in three years, 124.
England, the Silver Isle; Ireland, the Golden, i 52.
English, a phantom army scares them, 16; Fitz-stephen addresses them, 22; the Irish enslave English children, 38; the English in Dublin defeat the Irish, 50 ; Irish Services to be in the English fashion, 66; the English in Ireland demand to be set under Reimund Fitz-gerald, 78 ; they invade Offaly, 78 ; rout a Cork fleet, 80 ; besieged in Limerick by O'Brien, 104; permitted to take food from the churches, 120 ; advance to Tuam, 122 ; defeat King Roderick, 122.

Felmeth, 128/26.
Ferand, William, shows bravery at Waterford, 32.
Ferns, Macmorgh winters there, 8; holds a strong position near it, 18; his death and burial there, 44.
Firlee (a territory on the river Bann, co. Antrim), de Courci defeated there, 118.

Fitz-Audeline, William de, sent to Ireland by Henry II, IIo; envies
and hates the Geraldines, 110 ; is self-indulgent and a plunderer, II2; robs Maurice Fitz-gerald's sons, 112 ; is a bad character, $112-114$; is recald to England, 122.
Fitz-gerald, Alexander, son of Maurice, his bravery, 50 .
Fitz-gerald, Davy, nephew of Raymond, 94 .
Fitz-gerald, Gerald, son of Raymond, his bravery, 50 .
Fitz-gerald, Maurice, half-brother to Sir Robert Fitz-stephen, helps Macmorgh, 8 ; has land granted him by Macmorgh, 12 ; arrives with forces at Wexford, 24; at Dublin, 48; harangues his men, 50 ; left as a leader in Ireland by Henry II, 70; warns de Lacy of coming treachery, 74 ; description of him, 76 ; his courage, 100 ; his death, 112.
Fitz-gerald, Nesta, daughter of Maurice, marries Hervey of Montmaurice, 92.
Fitz-gerald, Raymond (Le Gros), son of Maurice Fitzgerald, and nephew of Sir Robert Fitz-stephen, sent to Ireland by Henry II, 30 ; repels the men of Waterford, $3^{2}$; joins Earl Striguil, 34 ; joins in taking Waterford and Dublin, 36 ; sent by Henry II into Gascony, 40; is in Dublin, 48; his bravery at Dublin, 50; left as Viceroy in Ireland with Striguil, and invades Offaly, in command of the English troops, 78; marches towards Waterford, 80; goes to Wales, 82 ; lands at Wexford, and saves Striguil, 84 ; marches against O'Connor, 84; restores peace, 86; marches towardsLimerick, 94 ; crosses the Shannon and takes Limerick, 96; description of him, 98 ; victuals Limerick, 100 ; marches there against O'Brien, 104; captures it, 106; marches to Cork, and beats Cormack, 106; has a letter from his wife, 108 ; commits Limerick to O'Brien, 108 ; surrenders his government to Henry, 110; is childless, 120 ; sails to Cork, and helps to put down the rebellion, 126.

Fitz-gerald, William, father of Raymond, dies, 82.
Fitz-gerald, William, eldest son of Maurice,marries Helen Fitz-gilbert, 92 .
Fitz-henry, Meiler, his bravery, 14, roo; leads the attack on Limerick, 106; gets Kildare, 128.
Fitz-henry, Robert, brother of Meiler, 100.

Fitz-hugh, Raymond, 100 , slain, 148 ,
Fitz-stephen, Sir Robert, Constable of South Wales, is set free by Rys, the Prince, 8 ; collects troops to help Macmorgh, 8 ; lands at Banow, and marches to Wexford with him, 10 ; stands firm to Macmorgh, 18; urged to retire from Ferns, 20; harangues the English, 22 ; helps to defeat O'Conor, 26; advises Macmorgh to get more English help, 28; isbesieged in Carrick Castle, 48 ; his defence, $5^{2}$; deceived into a surrender, 52 ; described, 54 ; imprisoned by Henry II, but pardoned after, 60 ; left by Henry II as a leader in.Ireland, 70; his courage, roo; (? same) goes into Ireland with Fitz-Audeline, 110 ; and is robbed of lands by him, 112 ; is childless, 120 ; attacked by the Irish, 126; his right to come to Ireland, 134.
Fitz-stephen, Maurice, 30.
Fitz-stephen, Meredus, son of Sir Robert, dies at Cork, 124.
Fitz-stephen, Raymond, ioses some of his lands, II2.
Fitz-stephen, Rolf, son of Robert, $\mathbf{I} 20$.
Forthred, Fothred, Fothurtu, now Forth, in Carlow, 128/24.
Frederick, Emperor of Germany, 44.
French warfare contrasted with Irish and Welsh, $\mathrm{I}_{5} \mathrm{I}$.
Fresel, Keeper of Waterford, is slain by his guides, 84 .

Geoffrey, Earl of Bretagne, son of Henry II, rebels, 76 ; is overcome, 86 ; dies, 132.
Gerald de Barri (Giraldus Cambrensis), 62, 78; comes to Ireland, 126; his advice on the conquest and government of Ireland, 150-2. His brothers: see Barry.

Geraldines, the, envied, 110; praisd, II3.
Germon, Gurguntius, 136/10.
Glanuyl, Ralph de, defeats Henry II's sons, 86.
Glyndelag末 (Glendalough) hills, 36.
Golden Isle, Ireland, 152.
Goshawk, story of Henry II's, 56 .
Gothred, King of Man, has letters from Striguil, 48.
Griffin, Robert, nephew of Maurice Fitz-gerald, has a dream, 73 ; saves de Laci from Rory's treachery, 74; slays Rory, 76 ; gets a castle, 128/24.
Gundeville, Hugh de, left as a leader in Ireland by Henry II, 70.
Gurguntius, Belyn's son, 136/ro.
Gylmory, K., at Arthur's feast at Karlyon, 136ji4.

Hasculf, chief man in Dublin, escapes from it, 36 ; goes with forty Norse ships to attack it, and is captured, $4^{6}$; is beheaded, $4^{8}$.
Haverford, 72.
Helen, sister of Earl Striguil, given to William, son of Maurice Fitz-gerald, 92.

Henry II of England, 2; Macmorgh seeks help from him, 4; appeals to his subjects to aid Macmorgh, 6; forbids trade with Ireland, 40; his Irish edict, 48 ; lands at Waterford, 58 ; imprisons Fitz-stephen, 60; the Kings of Cork and Limerick do him homage, 60 ; the Kings of Connaught and Meath also yield to him, 62; feast given by him, 62; assembles Clergy at Cashel, and has Constitutions made, 64; his Irish affairs, 68; leaves Ireland, 70; despises the speaking stone of Lechlavar, $7^{2}$; goes to Haverford, and - Normandy, and does penance for Becket's death at Coutances, 72 ; makes peace with the French king, 72 ; his sons rebel, 76; collects troop3 at Rouen, 78 ; leaves Ireland to viceroys, 78 ; overcomes his sons, 86 ; Merlin's prophecy about his sons, 88 ; description of him, 88; gets a grant of the Lordship of Ireland from the

Pope, 90 ; recalls Raymond Fitzgerald, 102 ; his Irish Commissioners return, iIO.
Henry, son of Henry II, rebels against his father, 68, 76; overcome, 86; dies, 132.
Hervey of Mountmaurice has land granted him, I2; wishes prisoners to be butchered (they're drownd), 34 ; at Waterford, 56 ; succeeds Raymond Fitz-gerald as Constable, 82; is jealous of him, 92 ; marries Nesta Fitz-gerald, 92 ; sends lies about Raymond Fitz-gerald to Henry IJ, 102 ; his description, 102 ; childless, 120 ; turns monk, 126.

Irish Church, spoild by John, I46.
Irish folk, 52, 78, 82, 90, 110; Northerners true, Southerners false, I26; are false, 136,142 ; plunder, 144; conspire, 150 ; tribute to be taken from, 152.

Jeroboam, 142/ı8.
John of Salisbury purchases privileges in Ireland for Henry II from Pope Adrian, 92 ; goes to Ireland, 130.
John the Herford, 128/26.
John the Wood (mad) leads forty Norse ships against Dublin, and is slain, 4 రै.
John, Constable of Chester, goes to Ireland, 128.
John, Prince, son of Henry II, sent to Ireland, A.D. 1185 , 134 ; his failure there, and its causes, I36-1 49 ; bad state of Ireland under him, 144; new edition of the Expugnacio sent him, 152.

Julius Caesar, 34/3.
Kenalayne, men of, 150/2.
Kildare, Bishop of, helps to deceive the English, 52.
Kildare, given to Meyler, but changed for Leix, 128/27.
Kyldalo (Killaloe), 106 .
Kylka, 128/25.
Lateran Council (March II79), 124. Lacy, Hugh de, goes with William
son of Aldeline as messenger to the Kings of Connaught and Meath, 62; left in Ireland as a leader by Henry II, 70; meets O'Rourke, 72 ; treecherously attacked by him, 74; returns to Ireland as Seneschal, 122 ; fortifies Leinster and Meath, 128; is suspected of aiming at Kingdom, I28; goes to England and returns, ${ }^{13} 3$; is recald from Ireland, 134 ; is slain A.D. II86, I 50.
Llandaff, Ralph, Archdeacon of, attends Synod of Cashel, 64.
Lechlavar, Stone of, speaks, 70.
Leix, changed for Kildare, 128/29.
Leycestre (Leicester), Earl of, captured by Henry II, 86.
Leinster, governed by Macmorgh, 2; Rory and the King of Connaught invade it, 4; Macmorgh harangues the men of Leinster, 20; had few castles, 128/23; some built, 128.
Limerick, O'Brien, King of, is warred on by the King of Connaught, 26; Limerick left in charge of Miles of St. David's, 100 ; burnt by O'Brien, 110; Sir Robert Fitz-stephen and others go there, but retreat, 122.
Lismore, Henry II goes there, 60; Christian, Bishop of, and Papal Legate, presides at Synod of Cashel, 64; Lismore attacked by the English, 80; Miles de Cogan goes there, 124 ; a castle built there, 148/22 (ruins still in being.-D.).
London, Richard of, Governor of Cork A. D. II77, 122/28.
Louis, King of France, 44.
Maccarthy, see Dermot Maccarthy.
Mac Donlevy, King of Ulster, flees from de Courcy, II4; besieges de Courcy in Down, 116; is defeated, II6.
Macdonough, Prince of Ossory, is defeated by Macmorgh, and sues for peace, 14 .
Macmorgh, see Dermot Macmorgh.
Macmorgh, Eve, daughter of Dermot, marries Earl Striguil, 36.
Macsaghlin of Olan, is taken prisoner at Waterford, 37.

Mac-Tire slays Miles de Cogan, 124.
Man, Isle of, governed by King Gothred, 48.
Marseilles, 132/7.
Masturel, William, joins Henry II, 68.

Meath, Rory king there, 2 ; ravaged by Earl Striguil, 38, by O'Conor, 84; yielded to Henry II, 62 ; wolf-woman in, I30; is well castled, 128/23, 130/9.
Merlin, prophecies of, 10, 34, 44, 58, 62, 70, 88.
Meyler, son of Raymond Fitz-gerald's cousin is at Wexford, 84 ; swims the Shannon, 94; description of him, 98; castle built for, $130 / 7$.
Miles of St. David's, cousin of Raymond Fitz-gerald, left in charge of Limerick, 100.
Milford Haven, Wales, 124/i 5 .
Moling, St., prophecies of, 34, 58, 62, I38.
Mountmaurice, see Hervey.
Myles of Cogan helps in taking Dublin, $3^{6}$; goes to Lismore, and is slain there, I24. See Cogan.
Myght (Meath) destroyed by O'Connor, 84.

Newenham (Newnham), in Clandechestre, 56.
Newry, de Courci conquers at Ivor's Bridge near, 118.
Nicol, a priest, attends Synod of Cashel, 64; ? Prior of Wallingford, conveys Alexander's Bull into Ireland, 90.
Normans, John's young, pull the beards of the Irish chiefs, 140; are John's worst advisers, 142,146 .
Norsemen attack Dublin, 46 .
Not, William, his bravery, 52.
Oboy, castle built in, 130/8.
O'Brien, Donald, King of Limerick and Thomond is warred against by the King of Connaught, and defeats him, 26; does homage to Henry II, 60; slaughters the men of Dublin, 82 ; rebels against Henry, 92 ; besieges Limerick, ro4; holds conference with

Raymond Fitz-gerald, 106; burns Limerick, IIO.
O'Conor, Roderic, King of Connaught and Ireland, tries to raise the country against Macmorgh and the English, 18 ; addresses his followers, 20 ; comes to terms, 24 ; makes war on the King of Limerick, and is defeated, 26 ; beheads Macmorgh's son, 38 ; ravages Meath, 84.
Odrone (Odroon, a territory in co. Carlow, $5^{2}$ ), Striguil defeats a Leinster force in a pass near, 54 .
Ofolanes (Offaly, in north of the present co. Kildare), Leinster, is invaded by the English, 78.
Okenseley, Macmurgh there, I8; Macmurgh of Okensely joins Raymond Fitz-gerald, 104.
Olethan, 148/25.
Omurthy, 128/25.
Onolan, 128/24.
O'Phelan (Olan), 30, $37 \cdot$
Ophelayn, II2.
O'Rourke, see Rory.
Osbern (Osborne) of Hereford, sent into Ireland, 102.
Ossory (Kilkenny, etc., in Leinster) invaded by Macmorgh, 14, 62.

Paris, 133/8.
Parliament (Conference) at Rorik's Hill, 74.
Patrick, St., prophecy of, $13^{8}$; his body found, I50.
Pec, Richard de, 128/i9.
Pembroke, Henry II sails thence, 56.
Phantom army terrifies the English, 16.

Philip of Worcester, 134.
Poitou, Earl of, Richard, son of Henry II, rebels with his brothers, 78.

Pope: his right to all islands, 136 ; grants Ireland to Henry II, I36.

Rathwyldes Tower, 36 .
Rauf, son-in-law of Miles de Cogan, slain at Lismore, 124.
Raymond Fritzhugh (hues-sone), 100.
Raymond le Gras, see Fitz-gerald, Raymond.

Redlesford, Walter de, kills John the Wood, 46 ; castle built to him, 128/ 25.

Rehoboam: Prince John foolishly imitates him, 142.
Richard, Earl of Poitou, son of Henry II, rebels against his father, 78 ; is overcome, 86 .
Richard of London is in charge of Cork, 122.
Richard of the pek (Peak) reaches Ireland, 128/19.
Robert de Bygaz, 130/8.
Robert de $\mathrm{P}_{\circ}(\mathrm{w})$ er, Constable of Waterford, comes to Ireland, 122.
Roger le Poer slain, t 50 .
Rolf, son of Robert Fitz-stephen, 76.
Rorik's Hill, Conference held there with Rory, 74 .
Rory (O'Rourke), King of Meath, left by his wife, 2 ; marches into Leinster to avenge his shame, 4 ; assaults Dublin, 58 ; yields to Henry II, 62 ; has a conference with de Lacy, $7{ }^{2}$; treacherously attacks him, 74; is slain by Maurice Fitz-gerald, 76.
Rys, son of Griffin, Prince of Wales, sets Fitz-stephen free, 8.

Salisbury, John of, 92, 130.
Scotland, King of, taken by Henry II, 86; a Papal Legate goes to Scotland, 114.

Shestre (Chester), Earl of, captured by Henry II, 86.
Shynen (Shannon), borders Meath, 82; the river swum, 94 ; King of Connaught there, Io6.
St. James, $\boldsymbol{7}^{2}$.
Stevenson, see Fitz-stephen.
Striguil, Richard, Fitz-gilbert, Earl of, agrees to aid Macmorgh, and has Leinster given him, 6; receives letters from him, 28; sends Raymond le Gras to Ireland, 30; lands at Waterford, and assaults the town, 34 ; captures it, and marries Macmorgh's daughter, 36 ; leaves a force in Dublin, 38 ; his description, 54 ; sails to England, and yields Dublin and other ports to Henry II, 56; waits at Pembroke for favourable
wind, 56 ; left as Viceroy in Ireland with Raymond Fitz-gerald, 78; asks help of him, and promises him his sister Basile, 84 ; saved by him, 84 ; his death, 108; burial, 110; his right to come to Ireland, I34.
Sur, parts Leinster and Munster, 30; King of Limerick comes there, 60; Raymond there, 84.

Tachmeho, 130/7.
Theodinus, Cardinal, comes to Normandy, to Henry II, 68.
Troy, English sprung from, 22.
Tuam, in Galway, occupied by the English, 122.
Tybraghnych, Tibraghny in S.W. Kilkenny, 60.
Tyllagh, 128/26.
Ulster invaded by de Courci, II4.
Velletri, Archbishop Comyn consecrated at, A.D. 1182, 132.
Vivian, a Papal Legate, comes to Down, 114 ; holds a Synod at Dublin, 120.
Vryel, in Ulster (the present counties of Louth, Armagh, and Monahan), 114; de Courci defeated there, 118.

Wales, 6, 8 .
Wallingford, Nichol, Prior of, conveys Papal Bull to Ireland, 90.
Walter, Theobald, 150/r.
Waterford, Raymond le Gras lands near it, 30 ; capture by him of seventy of its inhabitants, 32 ; and butchery of them, 34 ; Earl Striguil lands there, 34 ; assault of it by him, and capture of it, 34,36 ; the Irish slay the English there, 84 ; Council of Irish clergy gathered there, 90 ; its walls, 1 I6.
Weysford (Wexford) men threaten to kill Fitz-stephen, 54 ; Henry II sails thence to England, 70; Raymond lands there, 84 .
Weysford (Wexford), Bishop of, deceives the English, 52.
Wicklow, Castle, 112 ; Wykynlo, 92.
Worcester, Philip of, takes Hugh de Laci's post, and is curst by the Irish, 134 -

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CIRCULATE AS MONOGRAPH


[^0]:    ${ }^{1} 88 / 27 ; 134 / 13 . \quad{ }^{2} 24 / 14 ; 28 / 8$; (no)tynge $8 / 12 ; 16 / 5 ; 20 / 9$; \&c. ${ }^{3} 14 / 8 . \quad{ }^{4} 22 / 6,7 ; 26 / 1, \& c . \quad{ }^{5} 10 / 19 ; 12 / 21 ; 24 / 10$, II.
    ${ }^{6}$ Both har' 128/20 doesn't at first look like But ere : still, you soon get accustomd to the scribe's little weaknesses. Harym, harm, is in the Rawlinson MS. 143/12 : cp. sarrif serve, in Misyn. E. E. T. Soc. The Southern infinitive in $-y$ or $-y e$ occurs in both MSS. 58/27, \&c. For other odd spellings, see opposite.

[^1]:    ${ }^{1}$ Mr. George Parker has collated the proofs with the MS. Mr. Thomas Austin has made the Glossary and Indexes to both Texts. Dr. Ingram wrote the English side-notes to the even pages $10-32$, tho I've alterd 2 or 3 of em.
    ${ }^{2}$ I suppose the first englishing now represented by the Dublin MS. was made in the $14^{\text {th }}$ century.

[^2]:    ${ }^{1}$ His 'blethcher,' xcvi/13, is the MS. 'blethelier,' $6 / 14$ below ; his 'foden,' xcvii $/ 7$ from foot, is the MS. 'fondene,' $8 / 28$; his ' with,' xciv/19, is the MS. 'swith ' very, $4 / 3$ below ; his 'onenth' (half), xev/2, is the MS. 'euerich,' $4 / \mathrm{x} 6$; his 'ichaushed,' $x \mathrm{xv} / 23$, is the MS. 'ibanshed,' $4 / 34$ below ; his 'inewed,' xcviii/ $/ 7$, is the MS. 'meued ' moved, $10 / \mathrm{I} 2$ below ; and so on. The copier, Mr. J. P. Prendergast, didn't know his MS.
    ${ }^{2}$ And evidently a strong Churchman. See how he makes Henry II attend church-service daily $86 / 27$, when Giraldus complains of his neglect of services. Other instances occur of like bits not in Giraldus.

[^3]:    ${ }^{1}$ Dermitius, desiderio visendae patriae plurimum accensus, eaque dulcedine, qua natale solum cunctos ducere solet, amplius allectus.-Gir. Camb., Expugnacio Hibernica, cap. ii, Op. v. 228, Rolls Series.
    ${ }^{2}$ under.

[^4]:    ${ }^{1}$ Camden adds ' dictus Strengbow, fortis arcus.'—D. ${ }^{2}$ Colloquium. ${ }^{3}$ His itaque seriatim hoc ordine completis.
    ${ }^{4}$ Davidque secundo Meneviae praesidente.

[^5]:    cables and

[^6]:    ${ }^{1}$ a small w is inside the V. ${ }^{2}$ heuedes, heads. ${ }^{3}$ but.

[^7]:    ${ }^{1}$ Cujusmodi phantasma in Hibernia circa expeditiones frequens esse solebat. -Op. v. 235.

[^8]:    ${ }^{1}$ MS. iurues, or inrues.
    ${ }^{2}$ men in front.

[^9]:    ${ }^{1}$ R. Legras.
    ${ }^{3}$ Exterorum viciniam suspectam habentes, v. 248.

[^10]:    ${ }^{1-1}$ vir carne quidem infirmus, sed corde firmissimus: imminentem, ut videbatur, leprae malitiam morte nimirum praevenire desiderans tam praematura quam praeclara.-Op. v. 249.

[^11]:    ${ }^{1}$ MS. ymon.

[^12]:    ${ }^{1}$ MS. mok. Lat. 'humilium erector.'

[^13]:    ${ }^{1}$ but.

[^14]:    ${ }^{2}$ MS. druke.

[^15]:    ${ }^{1}$ In the margin, 'as we byth ynglys on to the yryssh, so we byth yryssh on to the ynglys.'

[^16]:    ${ }^{1} \mathrm{O}$ virum, virtutis unicum, verique laboris exemplum. - Op. v. 27 I .
    ${ }^{2-2}$ vultuque decenti; et statura paulo mediocritatem excedente: vir dapsilis et largus, liberalis et jocundus, sed vino Venerique trans modestiam datus.-Op. v. 271-2.
    ${ }^{3-3}$ Vir subrufus, lentiginosus, oculis glaucis, facie feminea, voce exili, colls contracto.-Gir. Camb. Op. v. 272. Rolls Series.

[^17]:    ${ }^{1}$ in carceres, et vincula contruduntur.-Op. v. 271 .
    ${ }^{2}$ quamquam in sui natura arcto nimis et invio, concidibus tamen plurimum arte munito.-Op. v. 272.
    ${ }^{s}$ Quod re non poterat, verborum suavitate componebat.-Ibid.

[^18]:    ${ }^{1}$ Et Penbrochiam veniens, pulcherrimam in brevi Milverdico portu [Milford Haven] classem conjunxit.-Gir. Camb. Op, v. 273.

[^19]:    ${ }^{1}$ Later note in right margin : 'For in Martilogis the king brought 400 great shippes into Irelande, and in short time subdued the whole lande, beinge governed by 5 kinges, all which submitted to the king, except the king of Connaght, who kept himself in woods and marishes.'

[^20]:    ${ }^{1}$ rex monoculus Medensis Ororicius . . . cum multitudine magna, circa kalendas Septembris, Dubliniam venit.-Op. v. 274.

[^21]:    ${ }^{1}$ A later overline $h$ is above the $t r$ of 'trogh.'
    2 or 'fastmes.'

[^22]:    ${ }^{2}$ repudiato cognatarum et affinium contubernio, legitima contrahant matrimonia, et observent.-Op.v.282. ${ }^{3}$ catezizentur, ${ }^{4}$ baptizentur.

[^23]:    ${ }^{2}$ conquesid, MS.

[^24]:    ${ }^{1}$ 16th century side-note : ' the privileges and frydom gyven to the church, and londs ther of.' $\quad{ }^{2}$ ? mistake for ' wache,' or $t h$ used for $k$, as on p. $67,1.4$.

[^25]:    ${ }^{1}$ et quod de villis ecclesiarum cibus ille detestabilis, qui quater in anno a vicinis comitibus exigitur, de cetero nullatenus exigatur.-Op. v. 282.

    * ใ abl. abs.-Nam ante ipsius adventum in Hiberniam.-Op. v. 283.

[^26]:    ${ }^{1}$ MS. est.
    ${ }^{2}$ MS. way.

[^27]:    ${ }^{1}$ thad, MS. ${ }^{2-2}$ sed tamen Romani.-Op. v. 285.
    4 se tanta tam immerito suspicione notari.-Ibid.

[^28]:    ${ }^{1}$ Weisefordiae, vero Guillelmo Aldelini filio, Philippo de Hastinges, et Philippo de Breusa.-Op. v. 286. [William Fitz-Audeline.]

[^29]:    ${ }^{1}$ canonicorum ecclesiae processionem . . . invenit.-Op. v. 286.
    ${ }^{2}$ alludens illi fictitio vulgari, nee vero Merlini proverbio, quo dici solebat.Op. v. 287. ${ }^{5}$ throght, MS.

[^30]:    1 The twelve lines on the back of fol. 15, 'a bak (p. 74, at foot) . . . felde,' were first written by mistake on fol. I6, but afterwards struck out.
    ${ }^{2-2}$ Et tamen, cum sermonem res exigebat, ad sententiam dicendam sicut serus, sic scientissimus. $-O p$. v. 297 .
    ${ }^{3}$ ? MS. Rat fortly.

[^31]:    ${ }^{1-1}$ vultu colorato, decentique; mediocri quadam modicitate, tam mediocribus minor, quam modicis major; vir tam animo quam corpore modificato, nec illo elato, nec hoc dilutato ; innata vir bonitate bonus.-Op. v. 297.
    ${ }^{2-2}$ Vir sobrius, modestus et castus ; stabilis, firmus atque fidelis.-Ibid.

[^32]:    ${ }^{1}$ Pictaviae scilicet et Britanniae comitibus.-Op. v. 297-8.

[^33]:    ${ }^{1}$ The Latin text gives this exploit to Meiler : Gir. Cambr. Op. v. 309-10, ' et in primis Meilerius, ut erat praeceps semper et probus, satellite quodam comitatus equestri, praedones usque ad silvae condensa est persecutus.'
    ${ }^{2}$ Ends.

[^34]:    ${ }^{1}$ dum isti lapidibus et securis acriter impetunt, illi vero, tam sagittis quam
    laminis ferreis quibus abundabant, promptissime resistunt.- $O_{P}$. v. 309.
    ${ }^{2}$ Philpippe, MS.
    ${ }^{3}$ the the, MS.

[^35]:    ${ }^{1}$ tres secures Hibernicas in equo confixas, duasque in clipeo portans.-Gir.

[^36]:    ${ }^{1}$ for lede.

[^37]:    ${ }^{1}$ vir subrufus, caesius ( $=$ lentiginosus), amplo capite et rotundo, oculis glaucis, ad iram torvis, et rubore suffusis, facie ignea, voce quassa, collo ab humeris aliquantulum demisso ... corpore carnoso, et naturae magis quam gulae vitio, citra tumorem enormem et torporem omnem, moderata quadan immoderantia ventre praeamplo. Gir. Canbr. Op. v. 302.
    ${ }^{2}$ Erat enim cibo potuque modestus ac sobrius; et parcimoniae, quoad principi licait, per omnia datus. Gir. Cambr. Op. v. 302. ${ }^{3} \mathrm{MS}$. est.

[^38]:    A.D.

    II74-5.

[^39]:    ${ }^{1}$ MS. 'sette' for ' hight, hette, or hete,' p. 94, 1.22 below : 'per Johannem Salesberiensem,' v. 316.

[^40]:    ${ }^{1}$ David agnomine Walensis. Op. v. 32 r.
    ${ }^{2}$ Galfridus Judas. Ibid.

[^41]:    ${ }^{1}$ MS. fawes. Lat. creberrimis lapidum jaculorumque jactibus. Op. v. 322.
    ${ }^{2}$ MS. slowen. Lat. fugatis in urbem hostibus, $\mathrm{V}^{2} 32$.
    ${ }^{3}$ ? for 'at this."

[^42]:    ${ }^{1}$ Miles animosus et aemulus; nihil umquam abhorrens, quod aggredi quis vel solus debeat vel comitatus, v. 324.

[^43]:    ${ }^{1}$ MS. bot.

[^44]:    ${ }^{2}$ Inc, MS.

[^45]:    ${ }^{1}$ MS. myght.

[^46]:    ${ }^{1}$ Qui utinam sicut habitum, sic et animum, sicut militiam sic et malitiam deposuisset.—Gir. Camb. Op. v. 35².

[^47]:    ${ }^{1}$ MS. moch.
    ${ }^{2}$ Space left for a word. A later hand has written something which is illegible. The Latin has only 'fama' : see opp. and Gir. Camb. Op. v. 355. ${ }^{3}$ but ere : Sed antequam.

[^48]:    2 MS to. Lat.: tertium in Omurethi, Gualtero de Ridenesfordia, apud Tristerdermoth; quartum Johanni de Clahulla super aquam Beruae, non procul a Lechlinia: quintum Johanni Herefordensi apud Collacht.-Op. v. 355 .

[^49]:    ${ }^{1}$ I. e. salopsbery, Salisbury.
    ${ }^{2}$ MS. whych.

[^50]:    ${ }^{1}$ ecce lupus ad eos accedens. Gir. Camb. Op. v. Ior.

[^51]:    ${ }^{1}$ habitobo, MS.

[^52]:    ${ }^{1}$ Sende aftyr, MS.

[^53]:    ${ }^{1}$ Brytaytaigne, MS. $\quad{ }^{3}$ firmis fidei sacramentique vinculis: v. 320.

[^54]:    ${ }^{1}$ MS. louer. 2 Torn out.
    ${ }^{3}$ The corner of p. 26 b was torn off before being written upon, so that there are no words missing, and the lines follow each other as usual.

[^55]:    ${ }^{1}$ The usual large initial letter is omitted, space being left for it.

[^56]:    ${ }^{3}$ in praedae captione versus Limericum confectis.-Op. v. 386.

[^57]:    ${ }^{1-1}$ destructis castris pluribus, gravi insulae universae perturbatione: non indigna memoratu singula, translato in filium regis jam regni dominio, sua suorumque gesta suis assignando scriptoribus, ad ulteriora simul et utiliora festinamus.-Op. v. 387-8.

